Census, Cloud & Trumpets

Numbers 1-12
Name _____ Date _____

Read & think

READ IN ORDER

1. Numbers 1-2
2. Numbers 3-4
3. Numbers 5-6
4. Numbers 7-8
5. Numbers 9-10
6. Numbers 11-12

MAIN POINTS

- The military census, tribal standards, firstborn substitution, and differentiated Levitical burdens establish an ordered camp around the sanctuary (Numbers 1:1-4:49).

- Camp purity, restitution, the jealousy procedure, Nazirite separation, priestly blessing, dedication offerings, lamps, and Levite cleansing join communal and sanctuary responsibility (Numbers 5:1-8:26).

- The alternate Passover date, one ordinance for stranger and homeborn, cloud and fire, and silver trumpets govern time, inclusion, worship, and movement (Numbers 9:1-10:36).

- The seventy elders answer Moses' stated inability to bear the people alone; craving ends in plague, and the faithful, meek Moses intercedes after Miriam and Aaron speak against him (Numbers 11:1-12:15).

THINGS TO THINK ABOUT

1. How did the duties of Gershon, Kohath, and Merari differ, and why did Kohath receive no wagons?
Numbers 3:25-37

2. What did Israel have to do when the cloud remained, and what did they do when it lifted?
Numbers 9:17-23

3. The cloud's timing ranged from one night to many days, yet Israel stayed and moved at the LORD's command. Which form of obedience is harder for you now, waiting or moving (Numbers 9:18-23)?
Numbers 9:18-23

MEMORY VERSE / Numbers 11:14-15

Moses said plainly that the people were too heavy for him to bear alone. The LORD appointed seventy elders to stand with him and bear the burden with him (Numbers 11:14-17).

WEB

I am not able to bear all this people alone, because it is too heavy for me. If you treat me this way, please kill me right now, if I have found favor in your sight; and don’t let me see my wretchedness.”

KJV

I am not able to bear all this people alone, because it is too heavy for me. And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

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Name _____ Date _____

Notes

Waymark 15 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER