

Samson & Dark Days

Judges 10-21

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Judges 10-11 | 2. Judges 12-13 |
| 3. Judges 14-15 | 4. Judges 16-17 |
| 5. Judges 18-19 | 6. Judges 20-21 |

MAIN POINTS

- Israel's response in Judges 10 includes confession, putting away strange gods, and serving the LORD.
- The Spirit of the LORD comes upon Jephthah before he makes his vow; the text does not say the vow caused the victory.
- Samson's strength appears when the Spirit of the LORD comes mightily upon him, and Judges 16:20 says the LORD had departed from him.
- Judges 17-21 moves from private images and a hired priest to tribal violence, civil war, and the repeated statement that Israel had no king.

THINGS TO THINK ABOUT

1. What does the order in Judges 11:29-33 show about Jephthah's vow and the victory?

Judges 11:29-33

2. What does Judges say about the source of Samson's strength?

Judges 14:6

3. Judges 10:15-16 joins confession with putting away strange gods and serving the LORD. What concrete change, not only words, would show repentance in one area of your life?

Judges 10:15-16

MEMORY VERSE / Judges 10:15-16

Israel confesses its sin, submits to what seems good to the LORD, asks for deliverance, puts away strange gods, and serves the LORD; His soul is grieved for Israel's misery (Judges 10:15-16).

WEB

The children of Israel said to Yahweh, "We have sinned! Do to us whatever seems good to you; only deliver us, please, today." They put away the foreign gods from among them and served Yahweh; and his soul was grieved for the misery of Israel.

KJV

And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day. And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

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Notes

Waymark 24 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
