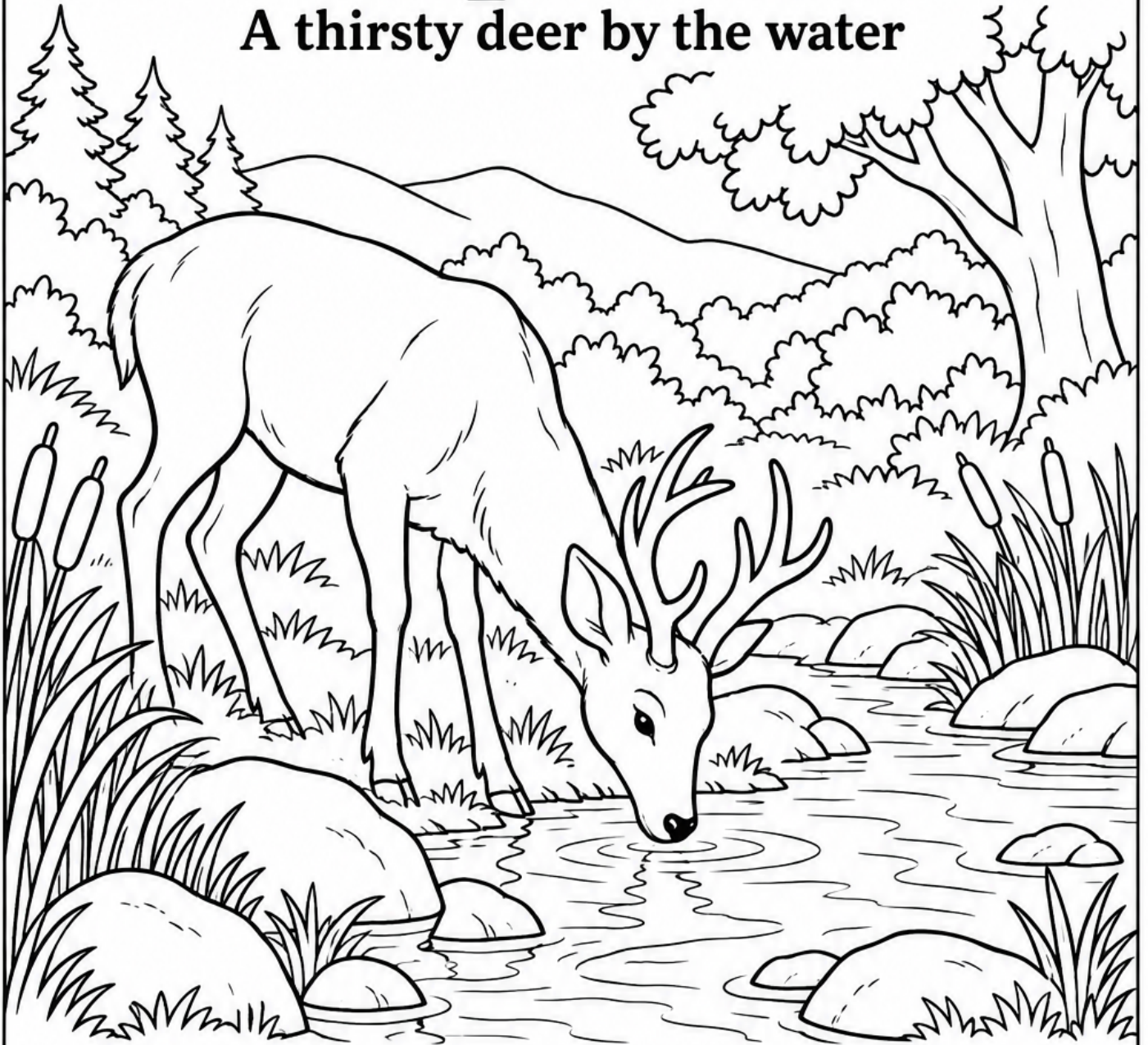


# Worship & Lament

**A thirsty deer by the water**



**The thirsty deer pictures a deep longing for the living God.**

Psalm 42:1-6

**THINK ABOUT THE STORY**

**What does the thirsty picture in Psalm 42 show about the speaker?**

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# Worship & Lament

Psalms 42-89

Name \_\_\_\_\_ Date \_\_\_\_\_

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## Read & think

### READ IN ORDER

- |                 |                 |
|-----------------|-----------------|
| 1. Psalms 42-49 | 2. Psalms 50-57 |
| 3. Psalms 58-65 | 4. Psalms 66-73 |
| 5. Psalms 74-81 | 6. Psalms 82-89 |

### MAIN POINTS

- We can talk to God when we are thirsty for Him sad afraid sorry or confused (Psalms 42:1-11; 51:1-17; 88:1-18)
- God is our refuge rock helper and King so we can trust Him (Psalms 46:1-11; 54:1-7; 62:1-12)
- God cares about thankful obedient and honest hearts and about fair treatment for people in need (Psalms 50:14-23; 51:16-17; 82:2-4)
- Families should tell children what God has done so they can hope in Him (Psalm 78:1-8)

### THINGS TO THINK ABOUT

1. What do Psalms 42 and 43 tell a sad soul to do?

Psalm 46:1-7

2. What kind of worship does Psalm 50 ask from God's people?

Psalm 51:1-12

3. The writer of Psalm 73 compared his life with people who did wrong and felt upset until he remembered God (Psalm 73:2-28). When has comparing yourself with someone made you unhappy and what could help you remember God?

Psalm 73:2-28

### MEMORY VERSE / Psalm 46:10

Psalm 46 places this command amid raging nations and broken weapons and declares that God will be exalted in the earth (Psalm 46:6, 8-10).

#### WEB

"Be still, and know that I am God. I will be exalted among the nations. I will be exalted in the earth."

#### KJV

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

# Worship & Lament

Psalms 42-89

Name \_\_\_\_\_ Date \_\_\_\_\_

## Notes

### Waymark 46 / Younger children

Main verse \_\_\_\_\_ Bonus verse(s) \_\_\_\_\_

Passage or verse \_\_\_\_\_

### WHAT I NOTICED

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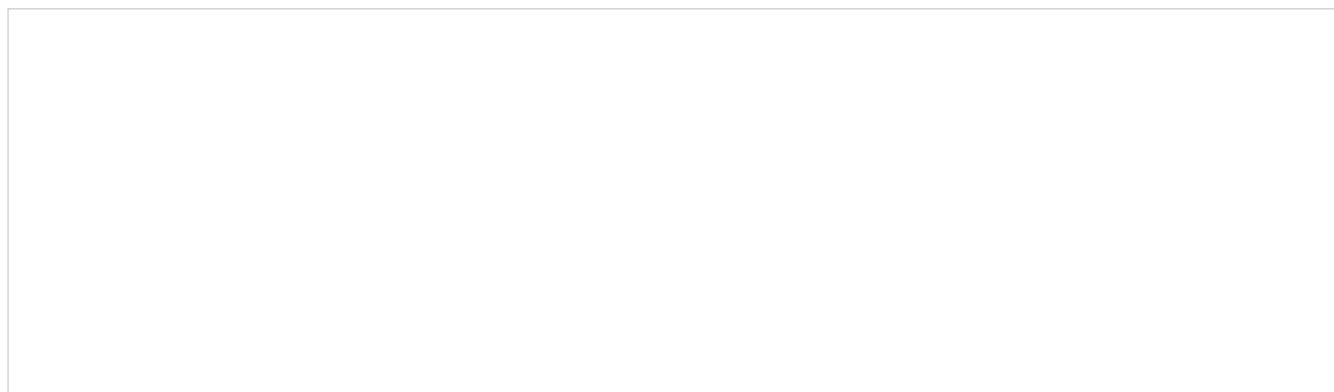
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### DRAW SOMETHING YOU WANT TO REMEMBER



### ONE THING I WANT TO TRY

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# Worship & Lament

Psalms 42-89

Name \_\_\_\_\_ Date \_\_\_\_\_

## Read & think

### READ IN ORDER

- |                 |                 |
|-----------------|-----------------|
| 1. Psalms 42-49 | 2. Psalms 50-57 |
| 3. Psalms 58-65 | 4. Psalms 66-73 |
| 5. Psalms 74-81 | 6. Psalms 82-89 |

### MAIN POINTS

- Prayer in these psalms includes longing fear betrayal confession doubt and grief that has not resolved (Psalms 42:1-11; 55:1-23; 73:1-28; 88:1-18)
- God is refuge rock salvation judge and King so neither wealth nor human force can replace trust in Him (Psalms 46:1-11; 49:5-20; 62:1-12)
- Thanksgiving obedience justice and a contrite heart expose worship that is only outward (Psalms 50:7-23; 51:16-19; 82:1-8)
- Telling God's works to later generations joins memory hope obedience and covenant prayer (Psalms 78:1-72; 89:1-52)

### THINGS TO THINK ABOUT

1. What refrain links Psalms 42 and 43?

Psalm 46:1-7

2. What contrast drives God's address in Psalm 50?

Psalm 51:1-12

3. Psalm 73 moves from envy to clearer judgment in God's sanctuary and ends with God as the speaker's strength and portion (Psalm 73:2-28). Where has comparison distorted your view and how could worship or Scripture redirect it?

Psalm 73:2-28

### MEMORY VERSE / Psalm 42:1-2

The speaker's thirst for the living God accompanies tears remembered worship and a repeated call to hope in God (Psalm 42:1-11).

### WEB

For the Chief Musician. A contemplation by the sons of Korah. As the deer pants for the water brooks, so my soul pants after you, God. My soul thirsts for God, for the living God. When shall I come and appear before God?

### KJV

As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God?

# Worship & Lament

Psalms 42-89

Name \_\_\_\_\_ Date \_\_\_\_\_

## Notes

### Waymark 46 / Preteen

Main verse \_\_\_\_\_ Bonus verse(s) \_\_\_\_\_

Passage or verse \_\_\_\_\_

### NOTES

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### ONE THING TO PUT INTO PRACTICE

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### PRAYER

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# Worship & Lament

Psalms 42-89

Name \_\_\_\_\_ Date \_\_\_\_\_

## Read & think

### READ IN ORDER

- |                 |                 |
|-----------------|-----------------|
| 1. Psalms 42-49 | 2. Psalms 50-57 |
| 3. Psalms 58-65 | 4. Psalms 66-73 |
| 5. Psalms 74-81 | 6. Psalms 82-89 |

### MAIN POINTS

- These psalms direct longing fear betrayal confession doubt and unresolved grief toward God rather than hiding them (Psalms 42:1-11; 55:1-23; 73:1-28; 88:1-18)
- God is refuge rock salvation judge and King so trust in wealth status or force is exposed as inadequate (Psalms 46:1-11; 49:5-20; 62:1-12)
- Thanksgiving obedience justice and a contrite heart test whether worship is inwardly truthful (Psalms 50:7-23; 51:16-19; 82:1-8)
- Historical memory and covenant prayer help later generations hope obey and speak honestly in crisis (Psalms 78:1-72; 89:1-52)

### THINGS TO THINK ABOUT

1. Psalm 50 rejects the idea that God needs Israel's offerings yet still commands thanksgiving and fulfilled vows. What kind of worship does the psalm seek?

Psalm 50:7-23

2. Psalm 73 changes after the speaker enters God's sanctuary. What becomes clearer and what does he value by the end?

Psalm 73:17-28

3. Psalm 73 begins with envy over wicked prosperity, changes in God's sanctuary, and ends with God as the speaker's strength and portion (Psalm 73:2-28). Where has comparison distorted your judgment and what practice could redirect your attention toward God?

Psalm 73:2-28

### MEMORY VERSE / Psalm 73:25-26

After envying wicked prosperity the speaker recognizes God's continuing presence guidance strength and lasting portion (Psalm 73:2-28).

### WEB

Whom do I have in heaven? There is no one on earth whom I desire besides you. My flesh and my heart fails, but God is the strength of my heart and my portion forever.

### KJV

Whom have I in heaven but thee? and there is none upon earth that I desire beside thee. My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

# Worship & Lament

Psalms 42-89

Name \_\_\_\_\_ Date \_\_\_\_\_

## Notes

### Waymark 46 / Teen

Main verse \_\_\_\_\_ Bonus verse(s) \_\_\_\_\_

Passage or verse \_\_\_\_\_

### NOTES

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### ONE THING TO PUT INTO PRACTICE

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### PRAYER

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# Worship & Lament

Psalms 42-89

Name \_\_\_\_\_ Date \_\_\_\_\_

## Read & think

### READ IN ORDER

- |                 |                 |
|-----------------|-----------------|
| 1. Psalms 42-49 | 2. Psalms 50-57 |
| 3. Psalms 58-65 | 4. Psalms 66-73 |
| 5. Psalms 74-81 | 6. Psalms 82-89 |

### MAIN POINTS

- These psalms direct longing fear betrayal confession doubt and unresolved grief toward God rather than forcing a quick resolution (Psalms 42:1-11; 55:1-23; 73:1-28; 88:1-18)
- God is refuge rock salvation judge and King so wealth rank and human power are inadequate objects of trust (Psalms 46:1-11; 49:5-20; 62:1-12)
- Thanksgiving obedience justice and a contrite heart expose any separation between public worship and inward truth (Psalms 50:7-23; 51:16-19; 82:1-8)
- Historical memory and covenant prayer form later generations to hope obey and lament faithfully in crisis (Psalms 72:1-20; 78:1-72; 89:1-52)

### THINGS TO THINK ABOUT

1. Psalm 50 rejects the idea that God needs Israel's offerings yet still commands thanksgiving and fulfilled vows. What kind of worship does the psalm seek?

Psalm 50:7-23

2. Psalm 73 changes after the speaker enters God's sanctuary. What becomes clearer and what does he value by the end?

Psalm 73:17-28

3. Psalm 73 begins with envy over wicked prosperity, changes in God's sanctuary, and ends with God as the speaker's strength and portion (Psalm 73:2-28). Where has comparison distorted your judgment and what truth from the psalm could reorder your desires?

Psalm 73:2-28

### MEMORY VERSE / Psalm 84:10

The speaker longs for the LORD's courts and values one day there above a thousand in the tents of wickedness (Psalm 84:1-12).

#### WEB

For a day in your courts is better than a thousand. I would rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

#### KJV

For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

# Worship & Lament

Psalms 42-89

Name \_\_\_\_\_ Date \_\_\_\_\_

## Notes

### Waymark 46 / Adult

Main verse \_\_\_\_\_ Bonus verse(s) \_\_\_\_\_

Passage or verse \_\_\_\_\_

### NOTES

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### ONE THING TO PUT INTO PRACTICE

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### PRAYER

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