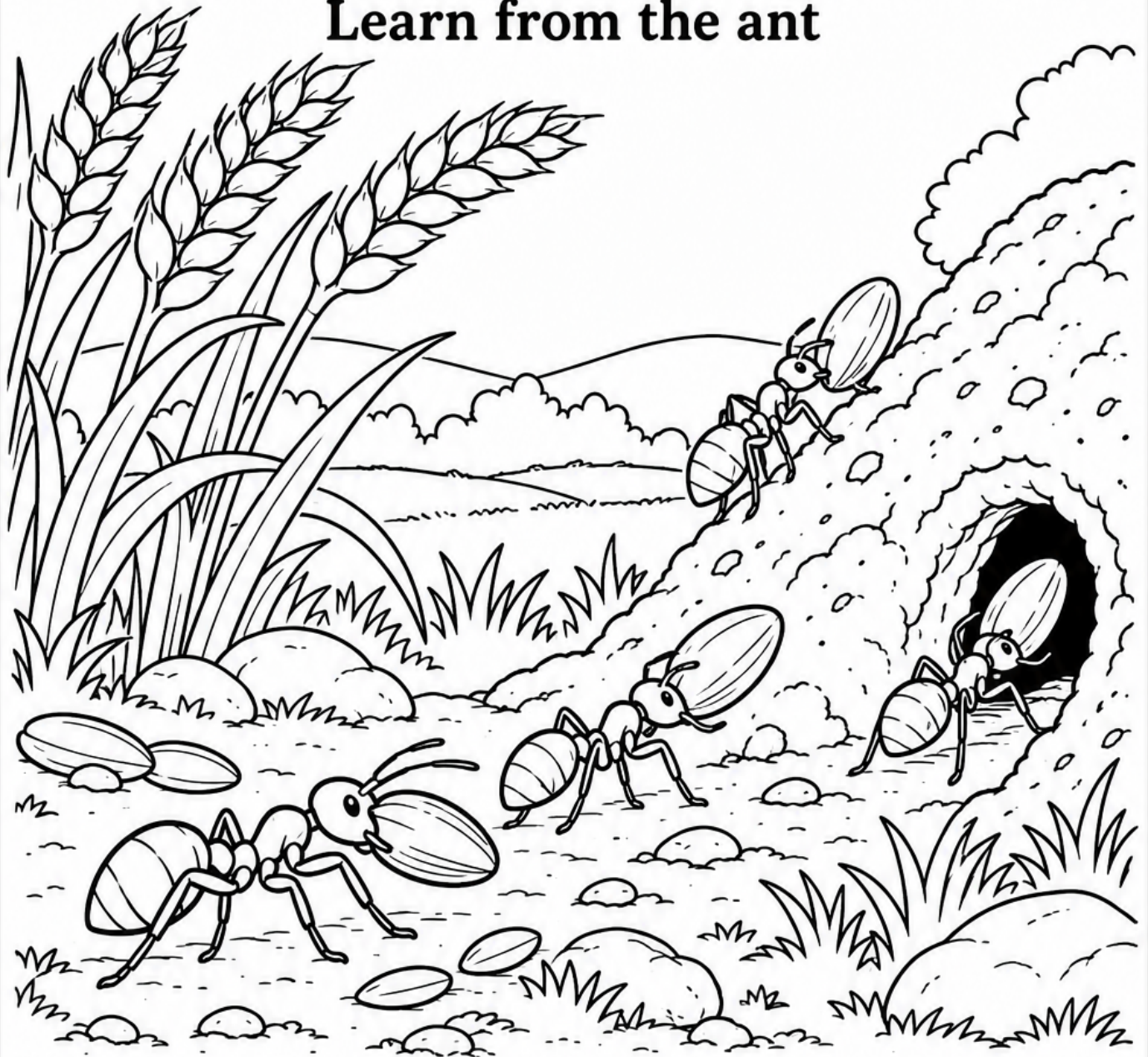


Wisdom Calls

Learn from the ant



The ant gathers food without waiting for someone to tell it to work.

Proverbs 6:6-11

THINK ABOUT THE STORY

What does the ant teach the sluggard?

Wisdom Calls

Proverbs 1-15

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Proverbs 1-2 | 2. Proverbs 3-5 |
| 3. Proverbs 6-7 | 4. Proverbs 8-10 |
| 5. Proverbs 11-12 | 6. Proverbs 13-15 |

MAIN POINTS

- Wisdom starts with honoring the LORD and listening when someone teaches or corrects you (Proverbs 1:7-9; 9:9-10)
- Trust the LORD instead of treating your own ideas as the final answer (Proverbs 3:5-7)
- Words can help heal hurt start arguments or calm them (Proverbs 12:18, 25; 15:1-4)
- Wise choices matter with friends work money kindness anger and advice (Proverbs 1:10-19; 6:6-11; 11:24-28; 15:18-22)

THINGS TO THINK ABOUT

1. Where does wisdom begin?

Proverbs 1:5-7

2. How does Proverbs say to trust the LORD?

Proverbs 3:5-7

3. Do you most need wisdom for listening trusting choosing friends working speaking kindly or accepting correction?

Proverbs 1-15

MEMORY VERSE / Proverbs 3:5

The surrounding appeal joins trust with acknowledging the LORD in every way refusing self confident wisdom fearing Him and departing from evil (Proverbs 3:5-7).

WEB

Trust in Yahweh with all your heart, and don't lean on your own understanding.

KJV

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Wisdom Calls

Proverbs 1-15

Name _____ Date _____

Notes

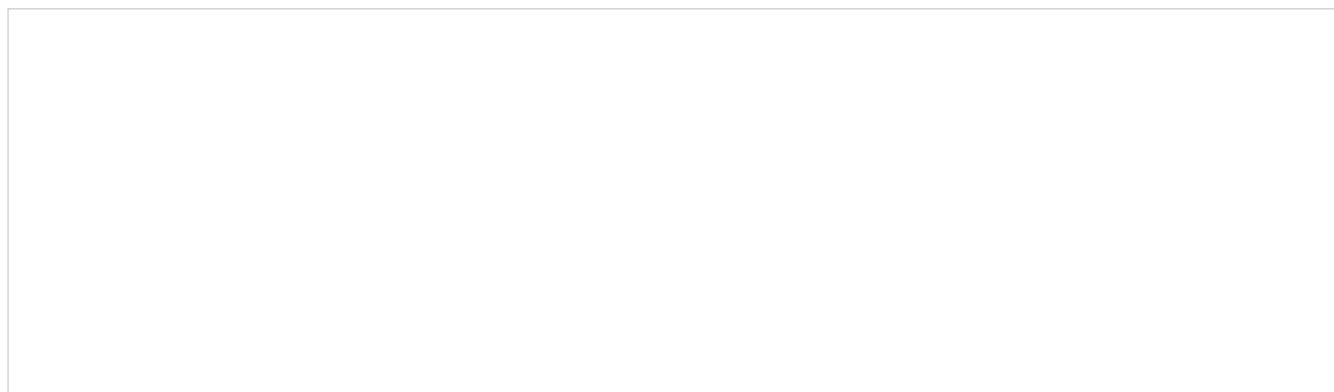
Waymark 48 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Wisdom Calls

Proverbs 1-15

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Proverbs 1-2 | 2. Proverbs 3-5 |
| 3. Proverbs 6-7 | 4. Proverbs 8-10 |
| 5. Proverbs 11-12 | 6. Proverbs 13-15 |

MAIN POINTS

- Wisdom begins with fear of the LORD and grows through instruction correction and continuing learning (Proverbs 1:1-7; 9:8-10; 15:31-33)
- Trust in the LORD rejects self sufficient judgment and turns away from evil (Proverbs 3:5-7; 14:12, 15)
- Speech can nourish heal wound deceive inflame or calm so wisdom includes restraint and thoughtful answers (Proverbs 10:11, 19-21; 12:17-25; 15:1-4, 23, 28)
- Wisdom shapes companions work money generosity anger counsel justice and treatment of vulnerable people (Proverbs 1:10-19; 6:6-11; 11:1-28; 14:21-31)

THINGS TO THINK ABOUT

1. How does Proverbs frame wisdom's beginning?

Proverbs 1:5-7

2. What does trust in the LORD oppose in Proverbs 3?

Proverbs 3:5-7

3. Proverbs 1-15 connects wisdom with teachability trust guarded desires careful speech work generosity counsel and correction. Which area most needs change?

Proverbs 1-15

MEMORY VERSE / Proverbs 3:5-6

These lines place wholehearted trust acknowledging the LORD and directed paths beside a warning against being wise in one's own eyes (Proverbs 3:5-7).

WEB

Trust in Yahweh with all your heart, and don't lean on your own understanding. In all your ways acknowledge him, and he will make your paths straight.

KJV

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

Wisdom Calls

Proverbs 1-15

Name _____ Date _____

Notes

Waymark 48 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Wisdom Calls

Proverbs 1-15

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Proverbs 1-2 | 2. Proverbs 3-5 |
| 3. Proverbs 6-7 | 4. Proverbs 8-10 |
| 5. Proverbs 11-12 | 6. Proverbs 13-15 |

MAIN POINTS

- Fear of the LORD grounds wisdom while teachability correction and reflection keep it growing (Proverbs 1:1-7; 9:8-10; 15:31-33)
- Trust in the LORD challenges self sufficient judgment and requires acknowledged dependence and moral change (Proverbs 3:5-7; 14:12, 15)
- Speech can nourish heal wound deceive escalate or calm so wise communication requires restraint and preparation (Proverbs 10:11, 19-21; 12:17-25; 15:1-4, 23, 28)
- Wisdom becomes concrete in companions labor wealth generosity anger counsel justice and care for vulnerable neighbors (Proverbs 1:10-19; 6:6-11; 11:1-28; 14:21-31)

THINGS TO THINK ABOUT

1. Proverbs 1:7 and 9:10 place fear of the LORD at wisdom's beginning. How do the surrounding verses connect that beginning with teachability?

Proverbs 1:5-7

2. Proverbs 3:5-7 warns against leaning on personal understanding and being wise in one's own eyes. What positive actions replace self sufficient judgment?

Proverbs 3:5-7

3. Proverbs 1-15 tests wisdom through teachability trust desire speech work money anger counsel and correction. Where is your current pattern least wise?

Proverbs 1-15

MEMORY VERSE / Proverbs 4:23

The command to guard the heart belongs to a sequence about attending to words directing eyes pondering feet and turning away from evil (Proverbs 4:20-27).

WEB

Keep your heart with all diligence, for out of it is the wellspring of life.

KJV

Keep thy heart with all diligence; for out of it are the issues of life.

Wisdom Calls

Proverbs 1-15

Name _____ Date _____

Notes

Waymark 48 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Wisdom Calls

Proverbs 1-15

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Proverbs 1-2 | 2. Proverbs 3-5 |
| 3. Proverbs 6-7 | 4. Proverbs 8-10 |
| 5. Proverbs 11-12 | 6. Proverbs 13-15 |

MAIN POINTS

- Fear of the LORD orders wisdom while instruction correction and continued learning sustain it (Proverbs 1:1-7; 9:8-10; 15:31-33)
- Trust in the LORD opposes autonomous judgment and joins acknowledged dependence with departure from evil (Proverbs 3:5-7; 14:12, 15)
- Speech can nourish heal wound deceive escalate or calm so wisdom disciplines both silence and studied response (Proverbs 10:11, 19-21; 12:17-25; 15:1-4, 23, 28)
- Wisdom is embodied in companionship labor property generosity anger counsel justice and treatment of vulnerable people (Proverbs 1:10-19; 6:6-11; 11:1-28; 14:21-31)

THINGS TO THINK ABOUT

1. Proverbs 1:7 and 9:10 place fear of the LORD at wisdom's beginning. How do the surrounding verses connect that beginning with teachability?

Proverbs 1:5-7

2. Proverbs 3:5-7 warns against leaning on personal understanding and being wise in one's own eyes. What positive actions replace self sufficient judgment?

Proverbs 3:5-7

3. Proverbs 1-15 tests wisdom through teachability trust desire speech labor property generosity anger counsel justice and correction. Which pattern most needs deliberate reform?

Proverbs 1-15

MEMORY VERSE / Proverbs 9:10

This statement stands between Wisdom's two invitations and connects the fear of the LORD with teachability knowledge and life (Proverbs 9:1-18).

WEB

The fear of Yahweh is the beginning of wisdom. The knowledge of the Holy One is understanding.

KJV

The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

Wisdom Calls

Proverbs 1-15

Name _____ Date _____

Notes

Waymark 48 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
