

Warnings & Judgments

Isaiah 1-27

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Isaiah 1-4 | 2. Isaiah 5-9 |
| 3. Isaiah 10-13 | 4. Isaiah 14-18 |
| 5. Isaiah 19-22 | 6. Isaiah 23-27 |

MAIN POINTS

- Isaiah treats ritual and justice as inseparable because hands full of blood invalidate public devotion (Isaiah 1:10-23).
- The throne vision orders prophetic vocation through holiness confession atonement commission hardening judgment and holy seed (Isaiah 6:1-13).
- Divine use of an imperial agent preserves rather than cancels that agent's accountability for proud destructive intent (Isaiah 10:5-19).
- The opening movement expands from Judah's restoration to Gentile inclusion earthwide judgment death's defeat resurrection and gathered worship (Isaiah 11:1-16; 19:18-25; 24:1-27:13).

THINGS TO THINK ABOUT

1. Why does Isaiah 1 treat worship and justice as one issue?

Isaiah 1:10-23

2. How do holiness confession cleansing and service relate in Isaiah's vision?

Isaiah 6:1-13

3. Where has religious performance outpaced repentance in conduct leadership money speech or treatment of vulnerable people? Name the specific repair and accountability needed.

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MEMORY VERSE / Isaiah 7:14

The Immanuel sign is given to the house of David during Ahaz's crisis and Matthew later applies the word to Jesus' birth (Isaiah 7:10-17; Matthew 1:18-25).

WEB

Therefore the Lord himself will give you a sign. Behold, the virgin will conceive, and bear a son, and shall call his name Immanuel.

KJV

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

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Notes

Waymark 51 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
