

Hezekiah & Comfort

Isaiah 28-48

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Isaiah 28-30 | 2. Isaiah 31-34 |
| 3. Isaiah 35-37 | 4. Isaiah 38-41 |
| 5. Isaiah 42-44 | 6. Isaiah 45-48 |

MAIN POINTS

- False security built on lies, alliances, horses, or rulers cannot replace returning to the LORD in rest and trust (Isaiah 28:14-18; Isaiah 30:1-18; Isaiah 31:1-6).
- Hezekiah's prayer shows faithful dependence during an impossible threat, while his later display to Babylon warns that one victory does not remove the need for continued humility (Isaiah 37:14-38; Isaiah 39:1-8).
- The Creator who rules nations also tends His flock and strengthens the faint, so comfort rests in His character rather than favorable circumstances (Isaiah 40:1-31).
- Idols must be made and carried, but the LORD carries His people, declares His purpose, uses Cyrus, and brings redemption according to His word (Isaiah 44:9-28; Isaiah 45:1-13; Isaiah 46:1-13; Isaiah 48:12-21).

THINGS TO THINK ABOUT

1. Judah sought Egypt's horses and protection without asking the LORD. What kinds of plans become false refuges when they depend on deception, fear, or control (Isaiah 30:1-18; Isaiah 31:1-6)?

Isaiah 30:1-18

2. Hezekiah spread Sennacherib's letter before the LORD and prayed about its exact claims. How can specific prayer expose both a real danger and the false picture of God hidden inside the threat (Isaiah 37:14-20)?

Isaiah 37:14-20

3. Isaiah places false refuges, specific prayer, and patient trust beside one another. What threat is tempting you to hide behind control, influence, money, or another human plan? How could you bring that exact concern before the LORD, take the next honest step, and leave the outcome with Him (Isaiah 30:1-18; Isaiah 37:14-20; Isaiah 40:27-31)?

Isaiah 30:1-18

MEMORY VERSE / Isaiah 46:9-10

The LORD distinguishes Himself from every rival by declaring and accomplishing His purpose from beginning to end (Isaiah 46:9-11).

WEB

Remember the former things of old; for I am God, and there is no other. I am God, and there is none like me. I declare the end from the beginning, and from ancient times things that are not yet done. I say: My counsel will stand, and I will do all that I please.

KJV

Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:

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Notes

Waymark 52 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
