

The Servant & New Heavens

Share bread and help people in need



Isaiah calls people to share food, shelter and clothing with those in need.

Isaiah 58:1-12

THINK ABOUT THE STORY

What kind of fasting does God choose?

The Servant & New Heavens

Isaiah 49-66

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Isaiah 49-51 | 2. Isaiah 52-54 |
| 3. Isaiah 55-57 | 4. Isaiah 58-60 |
| 5. Isaiah 61-63 | 6. Isaiah 64-66 |

MAIN POINTS

- The LORD's servant obeys suffers for others and is later honored for helping many (Isaiah 49:1-13; Isaiah 53:1-12).
- God invites people to receive His mercy and to leave wrong ways behind (Isaiah 55:1-13).
- Real worship includes feeding hungry people and removing unfair burdens (Isaiah 58:1-12).
- God promises a renewed creation with joy fruitful work and peace while still judging rebellion (Isaiah 65:1-25; Isaiah 66:1-24).

THINGS TO THINK ABOUT

1. Why does the servant suffer in Isaiah 53?

Isaiah 52:13-15

2. What kind of fasting does God choose?

Isaiah 58:1-12

3. Is there someone you can help or a wrong choice you need to admit so your worship matches your actions (Isaiah 58:6-10)?

Isaiah 58:6-10

MEMORY VERSE / Isaiah 53:6

The verse confesses that every person wanders into a self-chosen path and says the LORD places the iniquity of all on the servant (Isaiah 53:6). Acts 8 connects this servant passage with the good news about Jesus (Acts 8:26-35).

WEB

All we like sheep have gone astray. Everyone has turned to his own way; and Yahweh has laid on him the iniquity of us all.

KJV

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

The Servant & New Heavens

Isaiah 49-66

Name _____ Date _____

Notes

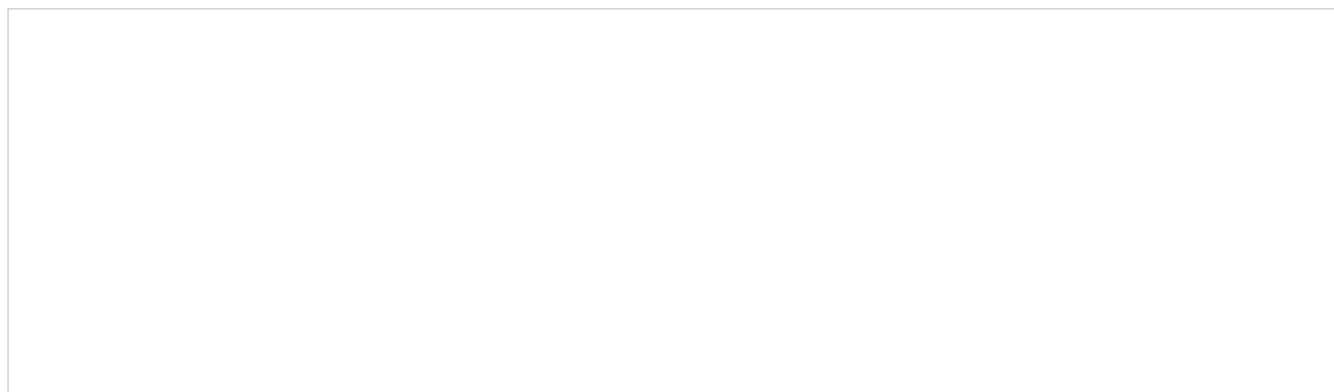
Waymark 53 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

The Servant & New Heavens

Isaiah 49-66

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
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| 1. Isaiah 49-51 | 2. Isaiah 52-54 |
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MAIN POINTS

- The servant's mission moves from restoring Israel to reaching nations and bearing others' iniquities before vindication (Isaiah 49:1-13; Isaiah 52:13-15; Isaiah 53:1-12).
- God freely invites the thirsty while calling the wicked to return for mercy and pardon (Isaiah 55:1-13).
- Worship must produce justice inclusion generosity and the release of oppressive burdens (Isaiah 56:1-8; Isaiah 58:1-12).
- Isaiah's ending holds new creation joy worldwide worship holiness and final judgment together (Isaiah 65:1-25; Isaiah 66:1-24).

THINGS TO THINK ABOUT

1. What exchange stands at the center of Isaiah 53?

Isaiah 52:13-15

2. Why does religious effort fail when oppression and hunger continue?

Isaiah 58:1-12

3. What religious habit is easiest for you to perform while ignoring a person who needs justice truth or practical care? Choose one act of repentance and repair (Isaiah 58:1-12; Isaiah 59:9-15).

Isaiah 58:1-12

MEMORY VERSE / Isaiah 53:5

Isaiah explains the servant's wounds through the transgressions and iniquities of others and presents his suffering as the path to their peace and healing (Isaiah 53:4-6).

WEB

But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed.

KJV

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

The Servant & New Heavens

Isaiah 49-66

Name _____ Date _____

Notes

Waymark 53 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

The Servant & New Heavens

Isaiah 49-66

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Isaiah 49-51 | 2. Isaiah 52-54 |
| 3. Isaiah 55-57 | 4. Isaiah 58-60 |
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MAIN POINTS

- The servant restores Israel and carries salvation outward then bears others' iniquities through innocent suffering before being vindicated and honored (Isaiah 49:1-13; Isaiah 50:4-10; Isaiah 52:13-15; Isaiah 53:1-12).
- The LORD's free invitation includes repentance and pardon because His life-giving word accomplishes the purpose for which He sends it (Isaiah 55:1-13).
- Worship that pleases God welcomes faithful outsiders and confronts exploitation by releasing burdens feeding the hungry sheltering the poor and doing justice (Isaiah 56:1-8; Isaiah 58:1-12; Isaiah 66:1-2).
- God's final vision joins redeemed service worldwide worship new creation joy and lasting peace with a sober judgment on persistent rebellion (Isaiah 65:1-25; Isaiah 66:1-24).

THINGS TO THINK ABOUT

1. Isaiah 53 repeatedly shifts from the servant's innocence to the sins and griefs of others. What does that contrast teach about the purpose of his suffering (Isaiah 53:1-12)?

Isaiah 53:1-12

2. Isaiah 55 offers what cannot be bought while also calling the wicked to forsake their way. Why must free mercy and repentance remain together (Isaiah 55:1-13)?

Isaiah 55:1-13

3. Where has religious language allowed you to avoid an unfair burden a hungry person or a truth you need to confess? What concrete repair would bring worship and action together (Isaiah 58:1-12; Isaiah 59:9-16)?

Isaiah 58:1-12

MEMORY VERSE / Isaiah 55:1

The invitation is offered to people who thirst and lack money then calls them to listen come and receive life from the LORD (Isaiah 55:1-3).

WEB

"Hey! Come, everyone who thirsts, to the waters!
Come, he who has no money, buy, and eat! Yes,
come, buy wine and milk without money and without
price.

KJV

Ho, every one that thirsteth, come ye to the waters,
and he that hath no money; come ye, buy, and eat;
yea, come, buy wine and milk without money and
without price.

The Servant & New Heavens

Isaiah 49-66

Name _____ Date _____

Notes

Waymark 53 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

The Servant & New Heavens

Isaiah 49-66

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Read & think

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Isaiah 53:1-12

2. Isaiah 55 offers what cannot be bought while also calling the wicked to forsake their way. Why must free mercy and repentance remain together (Isaiah 55:1-13)?

Isaiah 55:1-13

3. Isaiah places confession and justice beside the promise of redemption. Where has a religious habit or correct language allowed you to overlook an unfair burden a hungry person or a truth you need to admit? What specific act of repentance and repair would match the worship God describes (Isaiah 58:1-12; Isaiah 59:9-16; Isaiah 64:5-9)?

Isaiah 58:1-12

MEMORY VERSE / Isaiah 53:4-5

The observers misjudge the servant's suffering but Isaiah explains that he carries their griefs and is wounded because of their transgressions (Isaiah 53:4-6).

WEB

Surely he has borne our sickness and carried our suffering; yet we considered him plagued, struck by God, and afflicted. But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed.

KJV

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

The Servant & New Heavens

Isaiah 49-66

Name _____ Date _____

Notes

Waymark 53 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
