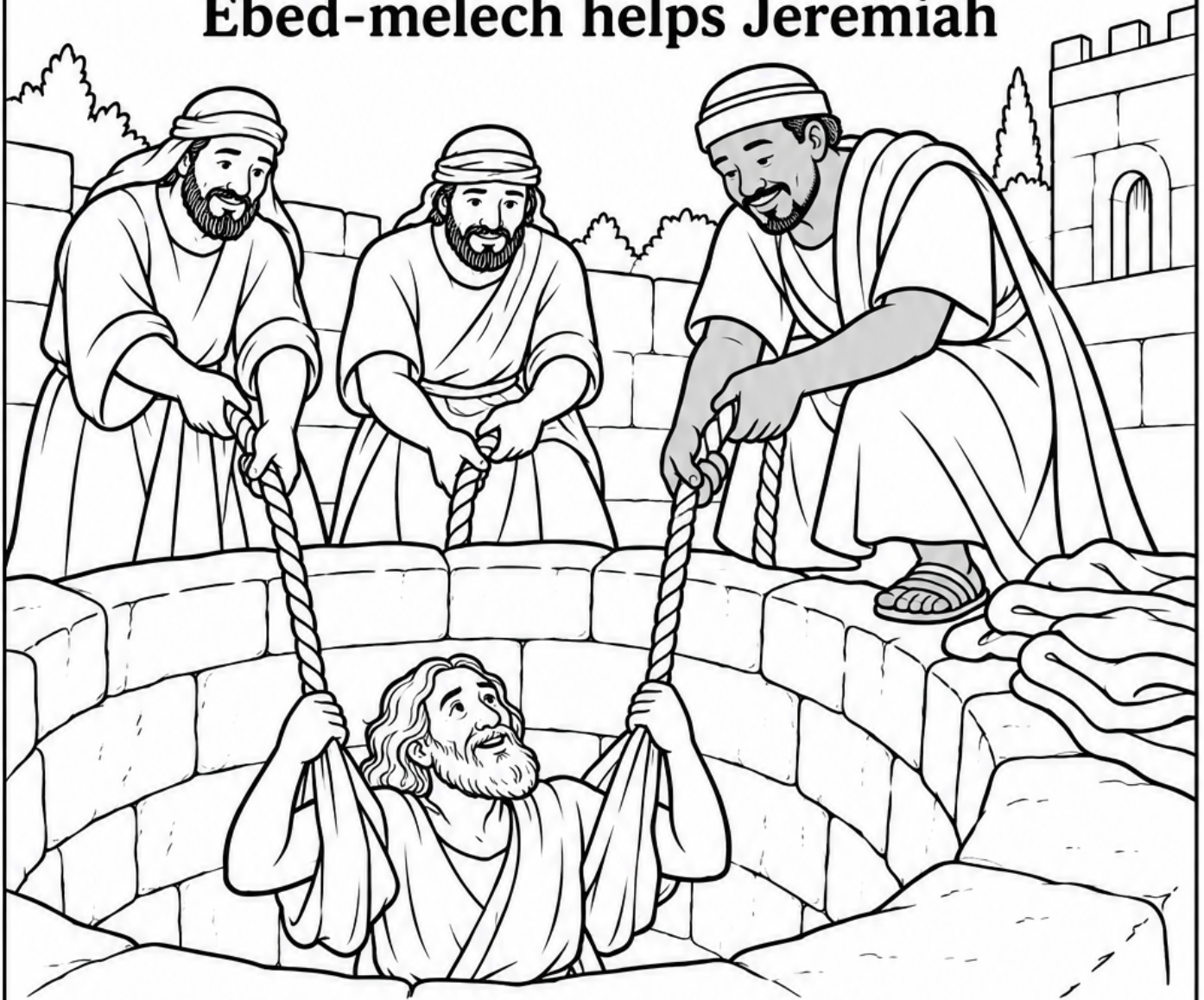


New Covenant & Jerusalem Falls

Ebed-melech helps Jeremiah



Ebed-melech and his helpers pull Jeremiah out of the dungeon.

Jeremiah 38:7–13

THINK ABOUT THE STORY

Who asked the king for permission to rescue Jeremiah?

New Covenant & Jerusalem Falls

Jeremiah 25-45

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Jeremiah 25-27 | 2. Jeremiah 28-31 |
| 3. Jeremiah 32-34 | 4. Jeremiah 35-38 |
| 5. Jeremiah 39-41 | 6. Jeremiah 42-45 |

MAIN POINTS

- The LORD said Babylon's rule would end, and Babylon would also be judged (Jeremiah 25:1-14).
- The exiles were to build homes, plant food, pray for their city, and wait for God's time (Jeremiah 29:1-14).
- God promised a new covenant with His law written within His people and their sins forgiven (Jeremiah 31:31-34).
- Jeremiah bought a field during the siege because God promised that fields would be owned there again (Jeremiah 32:1-15, 36-44).

THINGS TO THINK ABOUT

1. What new promise did the LORD make in Jeremiah 31?

Jeremiah 31:31-34

2. What did Jeremiah tell the exiles to do while they waited?

Jeremiah 29:1-14

3. Jeremiah bought a field during the siege because God promised people would own fields there again (Jeremiah 32:1-15, 36-44). What good thing can you keep doing while you wait?

Jeremiah 32:1-15

MEMORY VERSE / Jeremiah 29:11

This promise addresses the exiles after the announced seventy years. It belongs with the LORD's call to prayer and wholehearted seeking and with His promise to gather the community back (Jeremiah 29:10-14). It offers real hope without promising every person quick success.

WEB

For I know the thoughts that I think toward you," says Yahweh, "thoughts of peace, and not of evil, to give you hope and a future.

KJV

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

New Covenant & Jerusalem Falls

Jeremiah 25-45

Name _____ Date _____

Notes

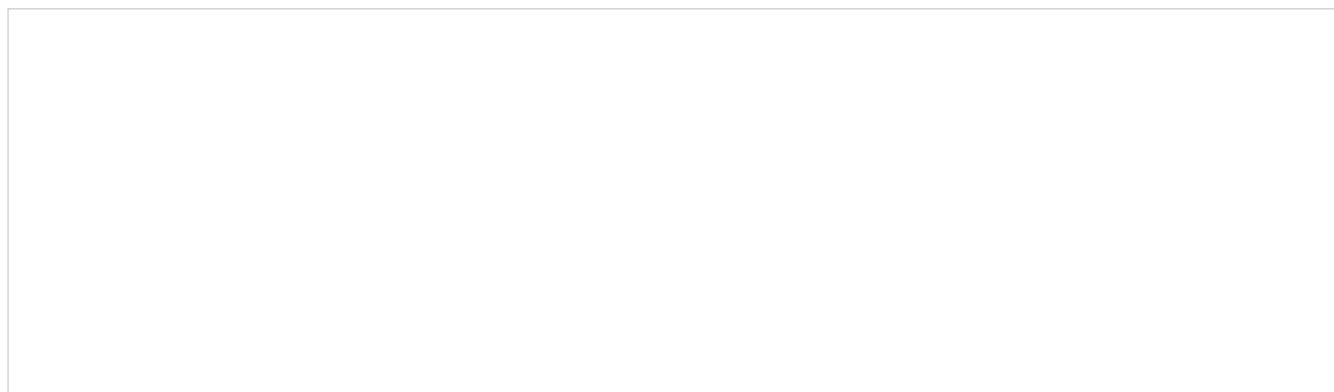
Waymark 55 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

New Covenant & Jerusalem Falls

Jeremiah 25-45

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Jeremiah 25-27 | 2. Jeremiah 28-31 |
| 3. Jeremiah 32-34 | 4. Jeremiah 35-38 |
| 5. Jeremiah 39-41 | 6. Jeremiah 42-45 |

MAIN POINTS

- The seventy years show that Judah's judgment had an appointed span, while Babylon would also be judged for its iniquity (Jeremiah 25:1-14).
- The exiles were to build, plant, form households, seek the city's peace, pray for it, and reject promises of a quick return (Jeremiah 29:1-14).
- The new covenant brings inward law, covenant belonging, knowledge of the LORD, and forgiveness of iniquity (Jeremiah 31:31-34).
- Jeremiah's witnessed field purchase embodied promised restoration, while the remnant's later refusal shows that asking for truth does not guarantee obedience (Jeremiah 32:1-15, 36-44; Jeremiah 42:1-22).

THINGS TO THINK ABOUT

1. Which features belong to the new covenant promise?

Jeremiah 31:31-34

2. How were the exiles told to live during the appointed wait?

Jeremiah 29:1-14

3. Jeremiah made a witnessed field purchase during the siege because the LORD promised future restoration (Jeremiah 32:1-15, 36-44). What responsible act of faith can you take without acting as if the difficulty has disappeared?

Jeremiah 32:1-15

MEMORY VERSE / Jeremiah 31:33

The LORD promises this covenant to the house of Israel. Its features include His law placed inwardly, restored belonging between God and His people, knowledge of Him, and forgiveness (Jeremiah 31:31-34).

WEB

"But this is the covenant that I will make with the house of Israel after those days," says Yahweh: "I will put my law in their inward parts, and I will write it in their heart. I will be their God, and they shall be my people."

KJV

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

New Covenant & Jerusalem Falls

Jeremiah 25-45

Name _____ Date _____

Notes

Waymark 55 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

New Covenant & Jerusalem Falls

Jeremiah 25-45

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Jeremiah 25-27 | 2. Jeremiah 28-31 |
| 3. Jeremiah 32-34 | 4. Jeremiah 35-38 |
| 5. Jeremiah 39-41 | 6. Jeremiah 42-45 |

MAIN POINTS

- Judah's seventy years under Babylon reveal bounded judgment, and Babylon's later judgment shows that its power does not escape accountability (Jeremiah 25:1-14).
- Faithfulness in exile includes ordinary work, households, prayer, and seeking the city's peace while rejecting false promises of immediate relief (Jeremiah 29:1-14).
- The new covenant promise joins inward law, restored covenant identity, knowledge of the LORD, and forgiveness rather than reducing renewal to external compliance (Jeremiah 31:31-34).
- Jeremiah's documented field purchase enacts hope during siege, while Judah's later choices expose the gap between hearing God's word and obeying it (Jeremiah 32:1-15, 36-44; Jeremiah 42:1-22).

THINGS TO THINK ABOUT

1. The LORD told the exiles to build, plant, form households, seek the city's peace, and pray for it while they awaited the appointed return (Jeremiah 29:1-14). How can faithful waiting include both hope for change and responsible care for the place where you are now?

Jeremiah 29:1-14

2. Jeremiah says the new covenant includes inward law, belonging to the LORD, knowledge of Him, and forgiveness (Jeremiah 31:31-34). Why is it important to keep all these features together?

Jeremiah 31:31-34

3. Jeremiah completed a documented field purchase during the siege because the LORD promised renewed possession of the land (Jeremiah 32:1-15, 36-44). What patient act of faithfulness can you make without denying the seriousness of your circumstances?

Jeremiah 32:1-15

MEMORY VERSE / Jeremiah 29:13

This promise is addressed to the exiled community in the setting of prayer, return after seventy years, and wholehearted seeking (Jeremiah 29:10-14). It invites sincere pursuit of the LORD without turning the passage into a guarantee about every desired outcome.

WEB

You shall seek me and find me, when you search for me with all your heart.

KJV

And ye shall seek me, and find me, when ye shall search for me with all your heart.

New Covenant & Jerusalem Falls

Jeremiah 25-45

Name _____ Date _____

Notes

Waymark 55 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

New Covenant & Jerusalem Falls

Jeremiah 25-45

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Jeremiah 25-27 | 2. Jeremiah 28-31 |
| 3. Jeremiah 32-34 | 4. Jeremiah 35-38 |
| 5. Jeremiah 39-41 | 6. Jeremiah 42-45 |

MAIN POINTS

- The announced seventy years establish an appointed limit to Judah's service under Babylon, and Babylon's subsequent judgment prevents imperial power from being mistaken for innocence (Jeremiah 25:1-14).
- Jeremiah's letter rejects both despair and false immediacy: the exiles must build, plant, form households, seek the city's peace, pray, and await the appointed return (Jeremiah 29:1-14).
- The new covenant is made with Israel and Judah and is described through inward law, covenant identity, knowledge of the LORD, and forgiveness of iniquity (Jeremiah 31:31-34).
- The sealed and witnessed field purchase embodies promised restoration amid siege, while the remnant's later rebellion demonstrates that requesting revelation can coexist with a settled refusal to obey (Jeremiah 32:1-15, 36-44; Jeremiah 42:1-22).

THINGS TO THINK ABOUT

1. The LORD told the exiles to build, plant, form households, seek the city's peace, and pray for it while they awaited the appointed return (Jeremiah 29:1-14). How can faithful waiting include both hope for change and responsible care for the place where you are now?

Jeremiah 29:1-14

2. Jeremiah says the new covenant includes inward law, belonging to the LORD, knowledge of Him, and forgiveness (Jeremiah 31:31-34). Why is it important to keep all these features together?

Jeremiah 31:31-34

3. Jeremiah completed a witnessed field purchase during the siege because the LORD promised that property would again be possessed in the land (Jeremiah 32:1-15, 36-44). What concrete act of patient faithfulness can you take without pretending that a hard situation is already resolved?

Jeremiah 32:1-15

MEMORY VERSE / Jeremiah 31:31,33-34

Jeremiah describes the new covenant with Israel and Judah through a contrast with the broken covenant, inwardly placed law, renewed covenant identity, knowledge of the LORD from least to greatest, and forgiveness of iniquity (Jeremiah 31:31-34).

WEB

"Behold, the days come," says Yahweh, "that I will make a new covenant with the house of Israel, and with the house of Judah, "But this is the covenant that I will make with the house of Israel after those days," says Yahweh: "I will put my law in their inward parts, and I will write it in their heart. I will be their God, and they shall be my people. They will no longer each teach his neighbor, and every man teach his brother, saying, 'Know Yahweh;' for they will all know me, from their least to their greatest," says Yahweh, "for I will forgive their iniquity, and I will remember their sin no more."

KJV

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

New Covenant & Jerusalem Falls

Jeremiah 25-45

Name _____ Date _____

Notes

Waymark 55 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
