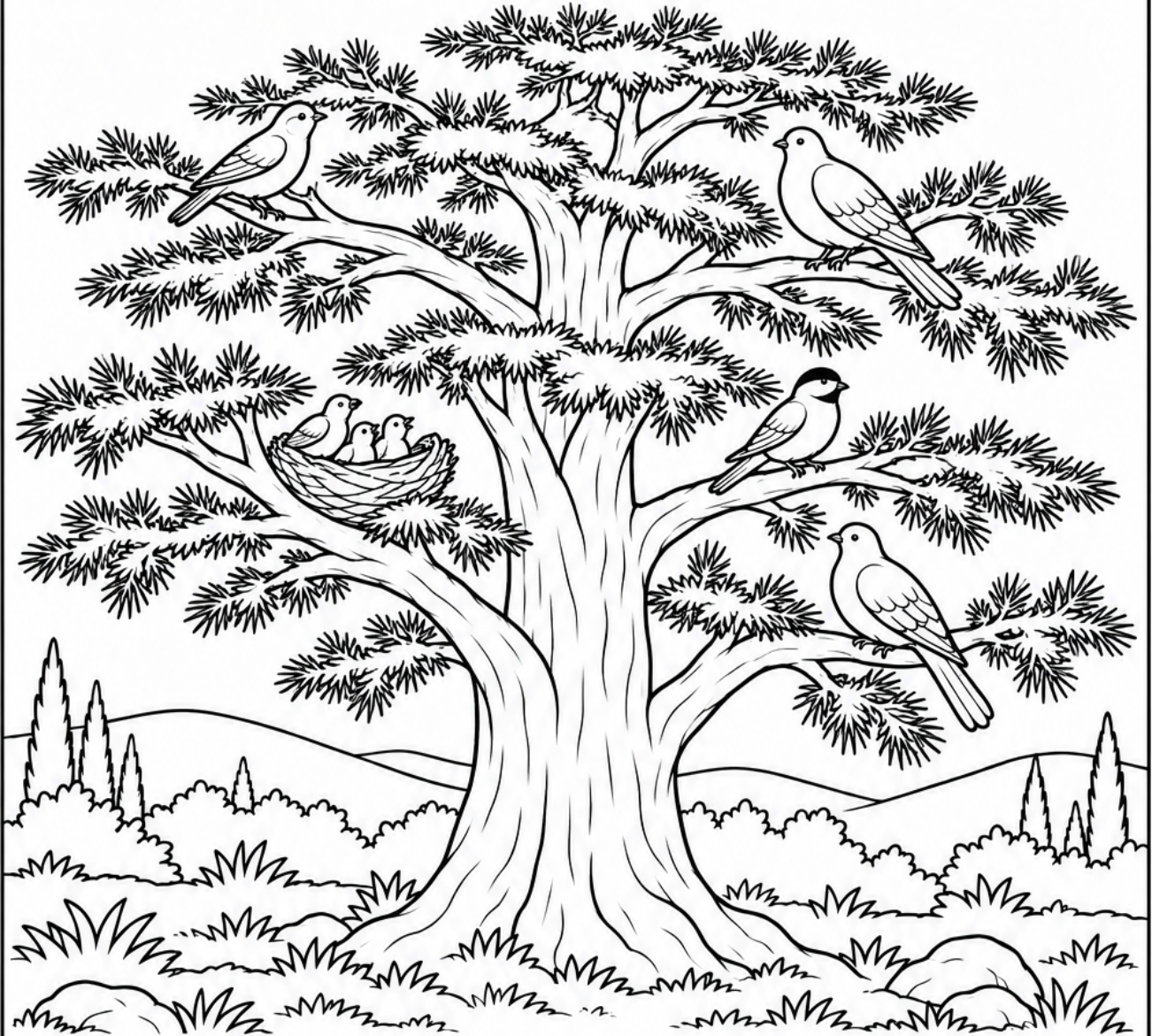


Judgment on Israel & Nations

A cedar gives shelter



The planted cedar grows branches where birds can find shelter.

Ezekiel 17:22-24

THINK ABOUT THE STORY

What would happen after God planted the tender cedar branch?

Judgment on Israel & Nations

Ezekiel 17-32

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|------------------|------------------|
| 1. Ezekiel 17-18 | 2. Ezekiel 19-21 |
| 3. Ezekiel 22-24 | 4. Ezekiel 25-26 |
| 5. Ezekiel 27-29 | 6. Ezekiel 30-32 |

MAIN POINTS

- Keep your promises even when another plan looks easier (Ezekiel 17:11-21)
- Own your choices and turn back when you do wrong (Ezekiel 18:20-32)
- Remember God's gifts instead of following what pulls you away (Ezekiel 20:5-32)
- Being rich or clever never makes someone greater than God (Ezekiel 28:1-10)
- God sees how people and nations treat others (Ezekiel 22:1-31; 25:1-17)

THINGS TO THINK ABOUT

1. What did God want people to do after wrong choices?

Ezekiel 17:7-15

2. Where would God plant the tender cedar branch?

Ezekiel 18:19-20

3. What choice should you own instead of blaming someone else and how can you make it right (Ezekiel 18:20-32)?

Ezekiel 18:20-32

MEMORY VERSE / Ezekiel 18:32

God calls His people to turn away from wrong choices and live (Ezekiel 18:32).

WEB

For I have no pleasure in the death of him who dies," says the Lord Yahweh. "Therefore turn yourselves, and live!

KJV

For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye.

Judgment on Israel & Nations

Ezekiel 17-32

Name _____ Date _____

Notes

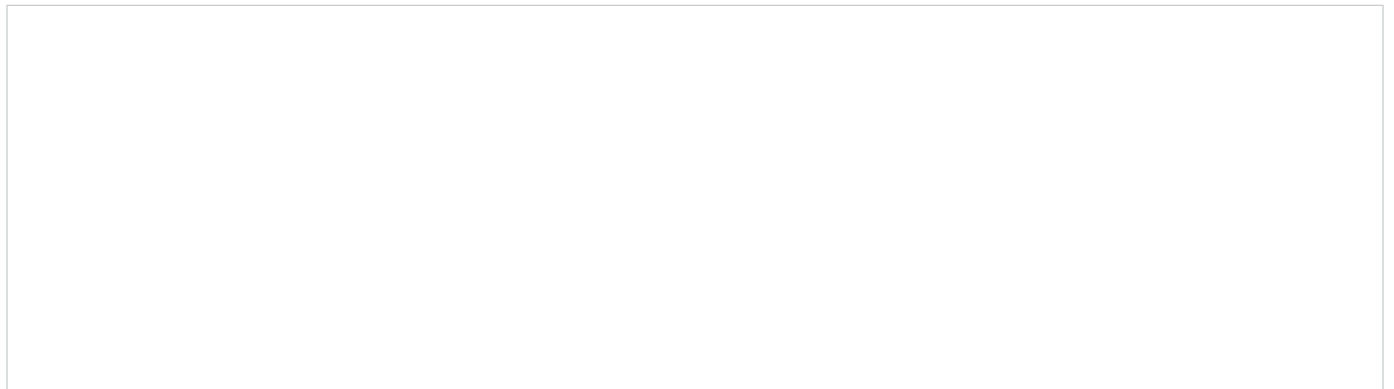
Waymark 59 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Judgment on Israel & Nations

Ezekiel 17-32

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|------------------|------------------|
| 1. Ezekiel 17-18 | 2. Ezekiel 19-21 |
| 3. Ezekiel 22-24 | 4. Ezekiel 25-26 |
| 5. Ezekiel 27-29 | 6. Ezekiel 30-32 |

MAIN POINTS

- Faithfulness matters when pressure makes a broken promise seem useful (Ezekiel 17:11-21)
- Personal responsibility leaves room for a real change of direction (Ezekiel 18:20-32)
- A long history of excuses cannot replace obedience today (Ezekiel 20:5-32)
- Success becomes dangerous when it feeds self-exalting pride (Ezekiel 28:1-10)
- No nation is outside the LORD's authority (Ezekiel 25:1-17; 29:1-21)

THINGS TO THINK ABOUT

1. Why did Judah's appeal to Egypt break the covenant in Ezekiel 17?

Ezekiel 17:7-15

2. What shared failure appears across Jerusalem's leaders in Ezekiel 22?

Ezekiel 18:19-20

3. Where are excuses keeping you from taking responsibility and what would a real change of direction look like (Ezekiel 18:20-32)?

Ezekiel 18:20-32

MEMORY VERSE / Ezekiel 18:31

Israel is called to cast away transgressions and pursue a changed heart and spirit rather than remain in rebellion (Ezekiel 18:30-31).

WEB

Cast away from you all your transgressions in which you have transgressed; and make yourself a new heart and a new spirit. For why will you die, house of Israel?

KJV

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

Judgment on Israel & Nations

Ezekiel 17-32

Name _____ Date _____

Notes

Waymark 59 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Judgment on Israel & Nations

Ezekiel 17-32

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|------------------|------------------|
| 1. Ezekiel 17-18 | 2. Ezekiel 19-21 |
| 3. Ezekiel 22-24 | 4. Ezekiel 25-26 |
| 5. Ezekiel 27-29 | 6. Ezekiel 30-32 |

MAIN POINTS

- Political advantage did not cancel Zedekiah's responsibility for his oath (Ezekiel 17:11-21)
- Ezekiel rejects fatalism and calls each person to repent (Ezekiel 18:1-32)
- Remembering grace without changing direction repeats Israel's failure (Ezekiel 20:5-32)
- Tyrus shows how achievement can become a reason for destructive pride (Ezekiel 27:1-36; 28:1-10)
- God's justice addresses both private choices and public oppression (Ezekiel 18:1-32; 22:1-31)

THINGS TO THINK ABOUT

1. How does Ezekiel 18 hold together the influence of earlier generations and responsibility for present choices?

Ezekiel 18:5-24

2. Why does the LORD repeatedly say that He acted for His name during Israel's rebellion?

Ezekiel 20:5-44

3. Which circumstance or relationship have you used to excuse a choice that is yours to own and what action would demonstrate repentance (Ezekiel 18:20-32)?

Ezekiel 18:20-32

MEMORY VERSE / Ezekiel 18:20

A child does not carry a parent's guilt; each person is responsible for his or her own conduct before God (Ezekiel 18:19-20).

WEB

The soul who sins, he shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son. The righteousness of the righteous shall be on him, and the wickedness of the wicked shall be on him.

KJV

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Judgment on Israel & Nations

Ezekiel 17-32

Name _____ Date _____

Notes

Waymark 59 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Judgment on Israel & Nations

Ezekiel 17-32

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|------------------|------------------|
| 1. Ezekiel 17-18 | 2. Ezekiel 19-21 |
| 3. Ezekiel 22-24 | 4. Ezekiel 25-26 |
| 5. Ezekiel 27-29 | 6. Ezekiel 30-32 |

MAIN POINTS

- Covenant accountability reaches even politically motivated promises (Ezekiel 17:11-21)
- Ezekiel 18 joins individual accountability with the genuine possibility of repentance
- Israel's history warns against treating past deliverance as permission for present rebellion (Ezekiel 20:5-32)
- Tyrus and Egypt expose the fragility of commercial and imperial self-sufficiency (Ezekiel 27:1-36; 29:1-21; 31:1-18)
- The LORD's judgment addresses religious corruption social violence and international pride (Ezekiel 22:1-31; 25:1-17; 28:1-10)

THINGS TO THINK ABOUT

1. How does Ezekiel 18 hold together the influence of earlier generations and responsibility for present choices?

Ezekiel 18:5-24

2. Why does the LORD repeatedly say that He acted for His name during Israel's rebellion?

Ezekiel 20:5-44

3. Where has a true account of past influence become an excuse for present conduct and what accountable change is Ezekiel 18 calling you to make?

Ezekiel 17-32

MEMORY VERSE / Ezekiel 18:23

The LORD's question confronts the idea that judgment is His delight and instead directs the wicked toward returning and living (Ezekiel 18:23).

WEB

Have I any pleasure in the death of the wicked?" says the Lord Yahweh, "and not rather that he should return from his way, and live?

KJV

Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live?

Judgment on Israel & Nations

Ezekiel 17-32

Name _____ Date _____

Notes

Waymark 59 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
