Dry Bones & New Temple

Ezekiel 33-48
Name _____ Date _____

Read & think

READ IN ORDER

1. Ezekiel 33-34
2. Ezekiel 35-37
3. Ezekiel 38-40
4. Ezekiel 41-42
5. Ezekiel 43-45
6. Ezekiel 46-48

MAIN POINTS

- The watchman is accountable for warning while the hearer is accountable for response (Ezekiel 33:1-20)
- Ezekiel 34 judges both failed shepherds and powerful sheep that damage the weak
- Sanctifying the LORD's profaned name includes gathering cleansing and Spirit-enabled obedience (Ezekiel 36:16-32)
- National revival reunion Davidic rule covenant and sanctuary converge in Ezekiel 37
- The temple vision orders sacred space leadership worship land and life around returned glory (Ezekiel 40:1-49; 43:1-12; 45:8-10; 47:1-23)

THINGS TO THINK ABOUT

1. What separates a faithful watchman from a faithful hearer in Ezekiel 33?
Ezekiel 33:1-20

2. How do the failed shepherds and the LORD's shepherding define responsible leadership?
Ezekiel 34:1-16

3. Which word from God have you received as insight rather than instruction and what concrete act of obedience is now required (Ezekiel 33:30-33)?
Ezekiel 33:30-33

MEMORY VERSE / Ezekiel 36:26

The new heart belongs to the LORD's promise to cleanse gathered Israel and put His Spirit within the people (Ezekiel 36:22-28).

WEB

I will also give you a new heart, and I will put a new spirit within you. I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

KJV

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Dry Bones & New Temple

Ezekiel 33-48
Name _____ Date _____

Notes

Waymark 60 / Solo

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER