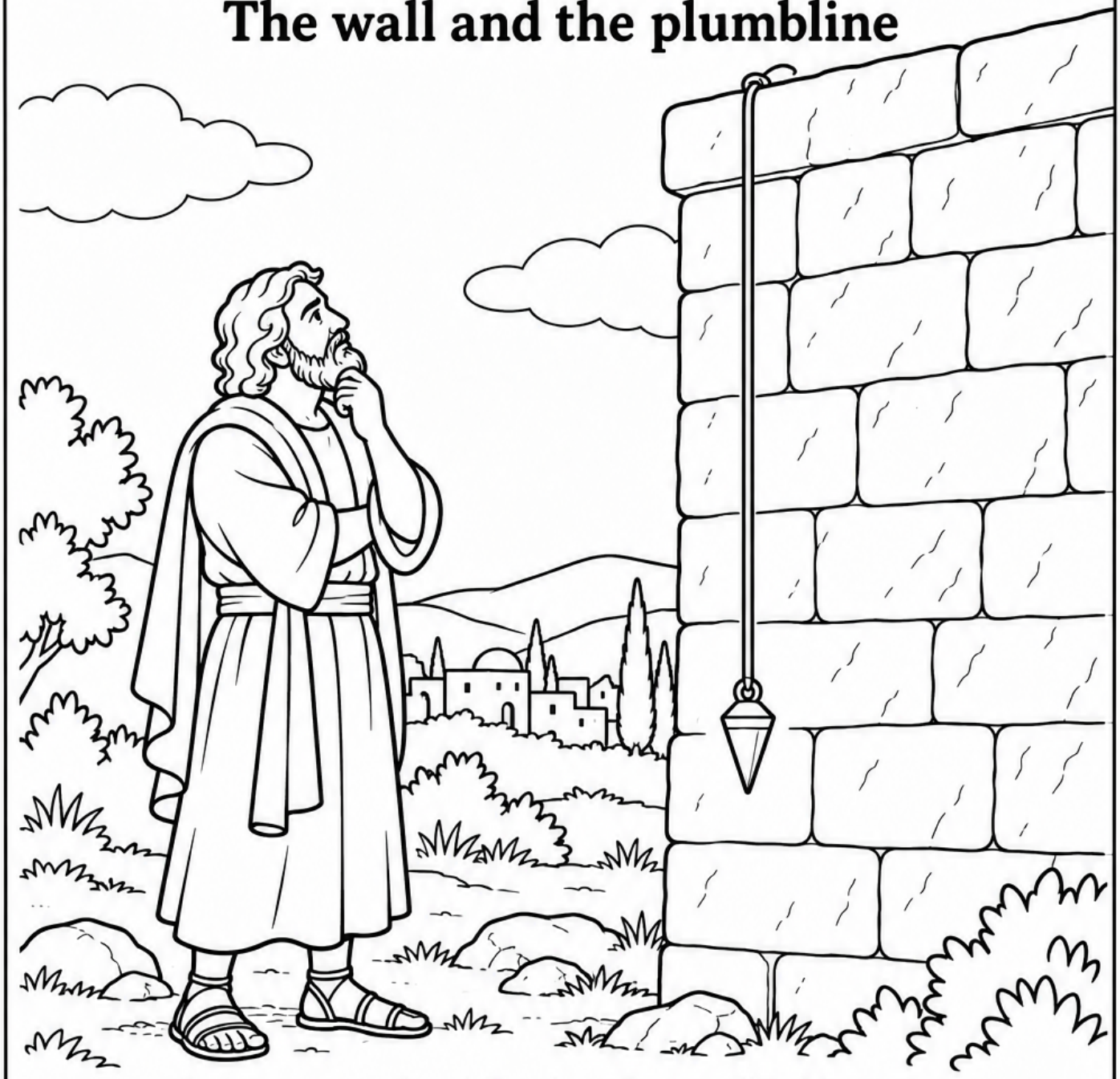
WAYMARK 64

Justice & Pride

The wall and the plumbline



Amos sees a plumbline beside a wall in his vision.

Amos 7:7–8

THINK ABOUT THE STORY

What tool did Amos see on the wall?

_____

_____

Justice & Pride

Amos & Obadiah
Name _____ Date _____

Read & think

READ IN ORDER

1. Amos 1-9
2. Obadiah

MAIN POINTS

- God held Israel responsible for hurting people even while they worshiped (Amos 2:6-8; 5:21-24)
- God told the people to seek Him and love what is good (Amos 5:4, 14-15)
- Cheating poor people with dishonest measures was wrong (Amos 8:4-6)
- Edom's pride led it to rejoice when brother Jacob suffered (Obadiah 1:3, 10-12)
- The kingdom belongs to the LORD (Obadiah 1:21)

THINGS TO THINK ABOUT

1. What work did Amos do?
Amos 5:11-24

2. What did Amos tell people to seek?
Obadiah 1:3-14

3. Amos said worship did not excuse unfair treatment (Amos 5:21-24). How can you be fair and helpful today?
Amos 5:21-24

MEMORY VERSE / Amos 5:24

Amos teaches that worship must agree with judgment and righteousness rather than conceal exploitation (Amos 5:21-24).

WEB

But let justice roll on like rivers, and righteousness like a mighty stream.

KJV

But let judgment run down as waters, and righteousness as a mighty stream.

Justice & Pride

Amos & Obadiah
Name _____ Date _____

Notes

Waymark 64 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER

ONE THING I WANT TO TRY

Justice & Pride

Amos & Obadiah
Name _____ Date _____

Read & think

READ IN ORDER

1. Amos 1-9
2. Obadiah

MAIN POINTS

- Covenant privilege increases accountability for wrongdoing rather than removing it (Amos 3:1-2)
- Religious activity is rejected when it exists beside exploitation bribery and dishonest trade (Amos 5:11-24; 8:4-6)
- Seeking the LORD includes seeking good hating evil and establishing judgment publicly (Amos 5:4-15)
- Obadiah traces how deceptive pride becomes active participation in a brother's distress (Obadiah 1:3-14)
- Judgment is severe but neither book ends without restoration or deliverance (Amos 9:8-15; Obadiah 1:17-21)

THINGS TO THINK ABOUT

1. How does Amos connect privilege and responsibility?
Amos 5:11-24

2. What does the repeated refrain in Amos 4 reveal?
Obadiah 1:3-14

3. Amos challenged worship that existed beside bribery and harm to the poor (Amos 5:11-24). Where could your words about God become more consistent with your actions?
Amos 5:11-24

MEMORY VERSE / Obadiah 1:3

Obadiah identifies the deception of Edom's pride before describing confidence in the clefts and heights (Obadiah 1:3-4).

WEB

The pride of your heart has deceived you, you who dwell in the clefts of the rock, whose habitation is high, who says in his heart, 'Who will bring me down to the ground?'

KJV

The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

Justice & Pride

Amos & Obadiah
Name _____ Date _____

Notes

Waymark 64 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Justice & Pride

Amos & Obadiah
Name _____ Date _____

Read & think

READ IN ORDER

1. Amos 1-9
2. Obadiah

MAIN POINTS

- Amos treats Israel's chosen relationship as the basis for greater accountability (Amos 3:1-2)
- Worship is not isolated from economic conduct legal judgment or concern for the afflicted (Amos 5:11-24; 6:1-6; 8:4-6)
- The repeated failure to return gives urgency to the calls to seek the LORD and seek good (Amos 4:6-11; 5:4-15)
- Obadiah presents pride through concrete choices made during another people's calamity (Obadiah 1:3-14)
- Deed-for-deed judgment stands beside Zion's deliverance and the LORD's kingdom (Obadiah 1:15-21)

THINGS TO THINK ABOUT

1. Why does being known by the LORD increase Israel's accountability in Amos 3:1-2?
Amos 3:1-2

2. How do bribery dishonest measures and luxurious indifference reveal the same deeper failure (Amos 5:11-12; 6:1-6; 8:4-6)?
Amos 5:11-12

3. Amos connects worship public justice trade and concern for the afflicted (Amos 5:11-24; 6:1-6; 8:4-6). Which area most needs alignment in your life?
Amos 5:11-24

MEMORY VERSE / Amos 3:7

The LORD's speech through Amos is not hidden from the prophets He commissions and the lion's roar compels response (Amos 3:7-8).

WEB

Surely the Lord Yahweh will do nothing, unless he reveals his secret to his servants the prophets.

KJV

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Justice & Pride

Amos & Obadiah
Name _____ Date _____

Notes

Waymark 64 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Justice & Pride

Amos & Obadiah
Name _____ Date _____

Read & think

READ IN ORDER

1. Amos 1-9
2. Obadiah

MAIN POINTS

- Amos 3:1-2 converts covenant privilege into intensified accountability for iniquity
- Amos integrates worship legal process commerce luxury and treatment of the poor within one covenant indictment
- The call to seek the LORD is ethically specified as seeking good hating evil and establishing judgment in the gate (Amos 5:4-15)
- Obadiah's sequence from watching to rejoicing looting and delivering fugitives shows pride becoming complicity (Obadiah 1:3-14)
- Amos and Obadiah close with preservation restoration deliverance and the LORD's reign after judgment (Amos 9:8-15; Obadiah 1:17-21)

THINGS TO THINK ABOUT

1. Why does being known by the LORD increase Israel's accountability in Amos 3:1-2?
Amos 3:1-2

2. How do bribery dishonest measures and luxurious indifference reveal the same deeper failure (Amos 5:11-12; 6:1-6; 8:4-6)?
Amos 5:11-12

3. Amos rejects worship detached from judgment righteousness and care for the vulnerable (Amos 5:11-24). What concrete practice or decision should change so that devotion and conduct agree?
Amos 5:11-24

MEMORY VERSE / Amos 5:24

After rejecting feasts offerings and songs that coexist with injustice the LORD calls for judgment and righteousness to flow continually (Amos 5:21-24).

WEB

But let justice roll on like rivers, and righteousness like a mighty stream.

KJV

But let judgment run down as waters, and righteousness as a mighty stream.

Justice & Pride

Amos & Obadiah
Name _____ Date _____

Notes

Waymark 64 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER