

To Jerusalem & Risen

Jesus welcomes children



Jesus welcomes the children and blesses them.

Mark 10:13-16

THINK ABOUT THE STORY

**How did Jesus respond when people brought young children
in Mark 10:13-16?**

To Jerusalem & Risen

Mark 9-16

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|---------------|---------------|
| 1. Mark 9 | 2. Mark 10 |
| 3. Mark 11-12 | 4. Mark 13 |
| 5. Mark 14 | 6. Mark 15-16 |

MAIN POINTS

- Hear Jesus, ask Him for help, and pray when you are afraid or unsure (Mark 9:7, 24, 28-29)
- Jesus says true greatness means serving other people (Mark 9:35; 10:43-45)
- Following Jesus matters more than money, attention, or being first (Mark 10:21-31)
- Jesus tells His friends to be careful, keep doing good, and watch (Mark 13:5, 33-37)
- Jesus died, rose, and sent His followers to share the gospel (Mark 15:37; 16:6, 15)

THINGS TO THINK ABOUT

1. According to Mark 9:30-32, what did Jesus teach His disciples would happen to Him?
Mark 10:32-34
2. In Mark 15:37-38, what did the temple veil do when Jesus died?
Mark 15:37-38
3. Jesus says the greatest person serves others (Mark 9:35). Whom can you help today without trying to be first?
Mark 9:35

MEMORY VERSE / Mark 16:6

The stone is rolled away, and the young man tells the women that Jesus, who was crucified, has risen (Mark 16:1-7).

WEB

He said to them, "Don't be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen! He is not here. See the place where they laid him!

KJV

And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

To Jerusalem & Risen

Mark 9-16

Name _____ Date _____

Notes

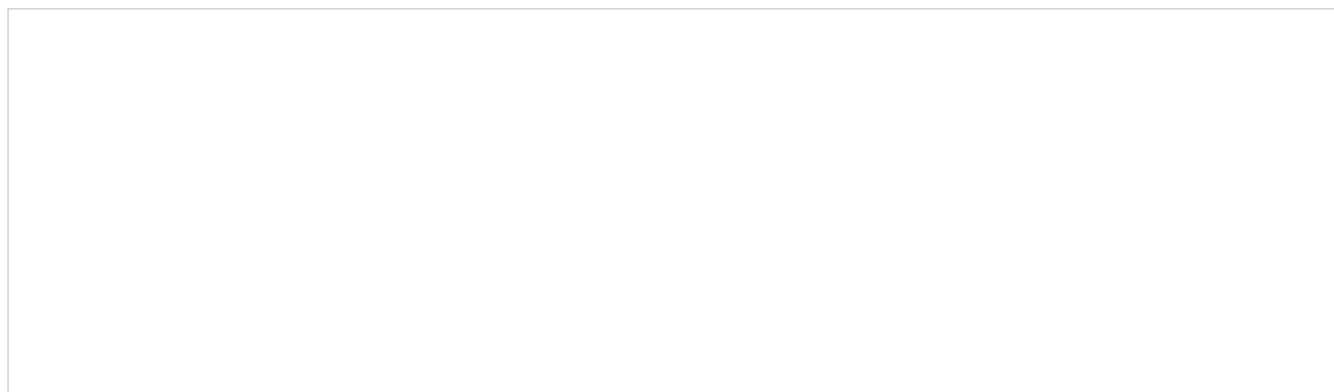
Waymark 73 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

To Jerusalem & Risen

Mark 9-16

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|---------------|---------------|
| 1. Mark 9 | 2. Mark 10 |
| 3. Mark 11-12 | 4. Mark 13 |
| 5. Mark 14 | 6. Mark 15-16 |

MAIN POINTS

- Hearing God's beloved Son includes honest faith, prayer, humble service, protection of little ones, and peace with one another (Mark 9:7, 24, 28-29, 35-50)
- Jesus overturns status seeking by making ministry and service the measure of greatness and by giving His own life as a ransom for many (Mark 10:35-45)
- The man with possessions, the command to love, and the widow's gift test whether wealth and public religion have replaced following God (Mark 10:17-27; 12:28-44)
- Jesus does not give a date for the end; He calls followers facing deception and pressure to take heed, bear witness, and watch (Mark 13:5-37)
- The crucifixion fulfills Isaiah's numbered-with-transgressors statement, and the empty sepulchre confirms Jesus' promise to rise and go before His disciples (Mark 14:28; 15:27-28; 16:6-7; Isaiah 53:12)

THINGS TO THINK ABOUT

1. What outcome followed the killing Jesus predicted in Mark 9:30-32?
Mark 10:32-34
2. Immediately after Jesus gave up the ghost in Mark 15:37-38, what happened inside the temple?
Mark 15:37-38
3. Jesus made service, not status, the pattern for His followers (Mark 10:42-45). When do you most want recognition, and how could you quietly serve instead?
Mark 10:42-45

MEMORY VERSE / Mark 9:23

A father asks Jesus to help his suffering son. Jesus turns the father's uncertain request toward belief before delivering the boy and lifting him by the hand (Mark 9:17-27).

WEB

Jesus said to him, "If you can believe, all things are possible to him who believes."

KJV

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

To Jerusalem & Risen

Mark 9-16

Name _____ Date _____

Notes

Waymark 73 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

To Jerusalem & Risen

Mark 9-16

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|---------------|---------------|
| 1. Mark 9 | 2. Mark 10 |
| 3. Mark 11-12 | 4. Mark 13 |
| 5. Mark 14 | 6. Mark 15-16 |

MAIN POINTS

- The command to hear God's beloved Son takes practical form in honest dependence, prayer, humility, care for little ones, and peace (Mark 9:7, 24, 28-29, 35-50)
- Jesus rejects domination as the model for His community: greatness is ministry, chief rank is service, and His own life is given as a ransom for many (Mark 10:35-45)
- The passages about possessions, love for God and neighbor, and the widow's entire living challenge outward measures of devotion (Mark 10:17-31; 12:28-44)
- Mark 13 directs attention away from date setting toward discernment, testimony, assigned work, endurance, and watchfulness (Mark 13:5-37)
- At the cross Jesus is numbered with transgressors and uses Psalm 22's opening words; at the sepulchre His Galilee promise is repeated after His resurrection (Mark 14:28; 15:27-34; 16:6-7; Isaiah 53:12; Psalm 22:1)

THINGS TO THINK ABOUT

1. The voice from the cloud commands the disciples to hear Jesus (Mark 9:7). How do the rest of Mark 9's events show what hearing Him requires?
Mark 9:7
2. Why does Jesus answer James and John's request for honor by speaking about ministry, service, and ransom (Mark 10:35-45)?
Mark 10:35-45
3. Jesus contrasts rulers who seek authority with followers who minister and serve (Mark 10:42-45). Where are status or control shaping your choices, and what concrete act of service would challenge that pattern?
Mark 10:42-45

MEMORY VERSE / Mark 9:24

The boy's father brings both belief and unbelief honestly to Jesus. His words model faith that asks for help instead of pretending to have no weakness (Mark 9:17-27).

WEB

Immediately the father of the child cried out with tears, "I believe. Help my unbelief!"

KJV

And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

To Jerusalem & Risen

Mark 9-16

Name _____ Date _____

Notes

Waymark 73 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

To Jerusalem & Risen

Mark 9-16

Name _____ Date _____

Read & think

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|---------------|---------------|
| 1. Mark 9 | 2. Mark 10 |
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MAIN POINTS

- The Father's command to hear the beloved Son is worked out through dependence, prayer, humble service, protection of little ones, and peace within the disciple community (Mark 9:7, 24, 28-29, 35-50)
- Jesus rejects Gentile patterns of domination and grounds ministerial greatness in His own vocation to serve and give His life as a ransom for many (Mark 10:35-45)
- The rich man's grief, the paired love commands, the scribal warning, and the widow's entire living expose the weight of possessions, honor, and visible religion (Mark 10:17-31; 12:28-44)
- Mark 13 joins sober expectation with ordinary responsibility: discern deception, accept opportunities for testimony, endure, perform assigned work, and watch without claiming the undisclosed hour (Mark 13:5-37)
- The Passion and resurrection join promise and fulfillment: Jesus is numbered with transgressors, speaks Psalm 22's opening words, rises, and goes before His followers as promised (Mark 14:28; 15:27-34; 16:6-7; Isaiah 53:12; Psalm 22:1)

THINGS TO THINK ABOUT

1. The voice from the cloud commands the disciples to hear Jesus (Mark 9:7). How do the rest of Mark 9's events show what hearing Him requires?
Mark 9:7
2. Why does Jesus answer James and John's request for honor by speaking about ministry, service, and ransom (Mark 10:35-45)?
Mark 10:35-45
3. Jesus rejects domination as the measure of greatness and grounds servant leadership in His own mission (Mark 10:42-45). Where are you seeking recognition or control, and what accountable act of ministry should replace it?
Mark 10:42-45

MEMORY VERSE / Mark 10:45

Jesus contrasts rulers who exercise authority with His followers, who are to become ministers and servants. He grounds this pattern in His own mission to minister and give His life as a ransom for many (Mark 10:42-45).

WEB

For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many."

KJV

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

To Jerusalem & Risen

Mark 9-16

Name _____ Date _____

Notes

Waymark 73 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
