

Jesus Born & Nazareth

Good news for shepherds



The shepherds are told to find a baby wrapped in cloths and lying in a manger.

Luke 2:8-12

THINK ABOUT THE STORY

In Luke 2:8-12, what sign did the angel give the shepherds?

Jesus Born & Nazareth

Luke 1-6

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------|-----------|
| 1. Luke 1 | 2. Luke 2 |
| 3. Luke 3 | 4. Luke 4 |
| 5. Luke 5 | 6. Luke 6 |

MAIN POINTS

- God did what He promised when John was born and Zacharias could speak again (Luke 1:13-20; Luke 1:57-64).
- An angel announced that Jesus is the Saviour and Christ the Lord (Luke 2:10-12).
- Repentance should lead to sharing and honest actions, the fruit John described (Luke 3:8-14).
- Jesus taught with authority, healed sick people, and forgave sins (Luke 4:31-44; Luke 5:17-26).
- Jesus tells His followers to love enemies, show mercy, and obey His words (Luke 6:27-49).

THINGS TO THINK ABOUT

1. In Luke 1:31-35, which baby did Gabriel say Mary would have?

Luke 1:31-35

2. What did Mary praise God for doing in Luke 1:51-55?

Luke 1:46-55

3. Jesus says to love enemies and show mercy. What kind action can you do for someone who has been unkind to you (Luke 6:27-36)?

Luke 6:27-36

MEMORY VERSE / Luke 2:10

The angel calms the shepherds before announcing joyful news for all people (Luke 2:8-10).

WEB

The angel said to them, "Don't be afraid, for behold, I bring you good news of great joy which will be to all the people.

KJV

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Jesus Born & Nazareth

Luke 1-6

Name _____ Date _____

Notes

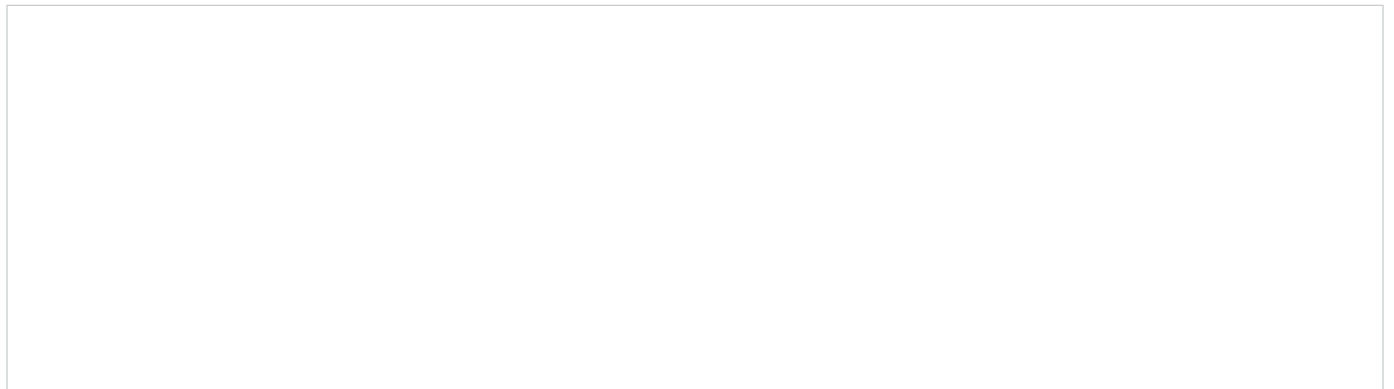
Waymark 74 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Jesus Born & Nazareth

Luke 1-6

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------|-----------|
| 1. Luke 1 | 2. Luke 2 |
| 3. Luke 3 | 4. Luke 4 |
| 5. Luke 5 | 6. Luke 6 |

MAIN POINTS

- God's announced purposes stand: John was born and named as promised, and Zacharias spoke when the word was fulfilled (Luke 1:13-20; Luke 1:57-64).
- Jesus is announced as the Son of the Highest, Christ the Lord, and God's salvation prepared before all people (Luke 1:31-35; Luke 2:10-12; Luke 2:25-32).
- John's call to repentance includes sharing resources, honest collection, nonviolence, truthful dealing, and contentment (Luke 3:8-14).
- Jesus announces Isaiah's good tidings as fulfilled and acts with authority in teaching, deliverance, healing, forgiveness, and calling sinners (Luke 4:17-21; Luke 4:31-44; Luke 5:17-32).
- Jesus requires mercy to become action through enemy-love, generosity, forgiveness, self-examination, good fruit, and obedience (Luke 6:27-49).

THINGS TO THINK ABOUT

1. Which future did Gabriel describe for Jesus in Luke 1:31-35?

Luke 1:31-35

2. Which works of God does Mary celebrate in Luke 1:46-55?

Luke 1:46-55

3. John named practical fruit of repentance, and Jesus connected mercy with enemy-love and forgiveness. Where should your actions change first (Luke 3:8-14; Luke 6:27-38)?

Luke 3:8-14

MEMORY VERSE / Luke 6:36

Jesus grounds His command to show mercy in the Father's own mercy after teaching love for enemies (Luke 6:27-36).

WEB

"Therefore be merciful, even as your Father is also merciful.

KJV

Be ye therefore merciful, as your Father also is merciful.

Jesus Born & Nazareth

Luke 1-6
Name _____ Date _____

Notes

Waymark 74 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Jesus Born & Nazareth

Luke 1-6

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------|-----------|
| 1. Luke 1 | 2. Luke 2 |
| 3. Luke 3 | 4. Luke 4 |
| 5. Luke 5 | 6. Luke 6 |

MAIN POINTS

- The fulfillment of Gabriel's announcement in John's birth, name, and Zacharias's restored speech displays the reliability of God's word (Luke 1:13-20; Luke 1:57-64).
- Luke's opening chapters identify Jesus as the Son of the Highest, Christ the Lord, and God's salvation prepared before all peoples (Luke 1:31-35; Luke 2:10-12; Luke 2:25-32).
- John refuses repentance without fruit and names practical changes in generosity, public authority, use of force, truthfulness, and contentment (Luke 3:8-14).
- Jesus declares Isaiah's proclamation fulfilled and exercises authority in teaching, deliverance, healing, forgiveness, and His call of sinners to repentance (Luke 4:17-21; Luke 4:31-44; Luke 5:17-32).
- Jesus binds mercy to costly conduct: loving enemies, giving, forgiving, examining oneself, bearing good fruit, and acting on His teaching (Luke 6:27-49).

THINGS TO THINK ABOUT

1. Zacharias asked for proof and became speechless, while Mary asked how the announced birth would occur and then accepted God's word. What differences does Luke show in their responses (Luke 1:18-20; Luke 1:34-38)?

Luke 1:18-20

2. How does Mary's praise about the mighty, lowly, hungry, and rich connect with Jesus' later blessings and woes (Luke 1:51-53; Luke 6:20-26)?

Luke 1:51-53

3. John tests repentance by observable conduct, and Jesus tests hearing by obedient action. Which habit involving generosity, truthfulness, mercy, or forgiveness needs a concrete change (Luke 3:8-14; Luke 6:27-49)?

Luke 3:8-14

MEMORY VERSE / Luke 4:18

Jesus reads Isaiah in the Nazareth synagogue and then announces that the Scripture is fulfilled in the hearers' presence (Luke 4:16-21).

WEB

"The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to heal the broken hearted, to proclaim release to the captives, recovering of sight to the blind, to deliver those who are crushed,

KJV

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Jesus Born & Nazareth

Luke 1-6
Name _____ Date _____

Notes

Waymark 74 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Jesus Born & Nazareth

Luke 1-6

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------|-----------|
| 1. Luke 1 | 2. Luke 2 |
| 3. Luke 3 | 4. Luke 4 |
| 5. Luke 5 | 6. Luke 6 |

MAIN POINTS

- John's birth, commanded name, and Zacharias's restored speech fulfill Gabriel's announcement and frame God's word as reliable in its season (Luke 1:13-20; Luke 1:57-64).
- The opening narrative identifies Jesus as the Son of the Highest, Christ the Lord, and God's salvation prepared before all peoples without requiring later claims to establish those titles (Luke 1:31-35; Luke 2:10-12; Luke 2:25-32).
- John treats repentance as publicly observable fruit in generosity, economic honesty, restraint of force, truthful accusation, and contentment (Luke 3:8-14).
- Jesus declares Isaiah's proclamation fulfilled and exercises authority in teaching, deliverance, healing, forgiveness, and calling sinners to repentance (Luke 4:17-21; Luke 4:31-44; Luke 5:17-32).
- The Sermon on the Plain makes mercy concrete through enemy-love, generosity, forgiveness, self-examination, heart fruit, and obedience to Jesus' words (Luke 6:27-49).

THINGS TO THINK ABOUT

1. Zacharias asked for proof and became speechless, while Mary asked how the announced birth would occur and then accepted God's word. What differences does Luke show in their responses (Luke 1:18-20; Luke 1:34-38)?

Luke 1:18-20

2. How does Mary's praise about the mighty, lowly, hungry, and rich connect with Jesus' later blessings and woes (Luke 1:51-53; Luke 6:20-26)?

Luke 1:51-53

3. John names observable fruit of repentance, and Jesus closes with the difference between hearing and doing. Which practice involving money, power, truth, mercy, or forgiveness most clearly needs obedient change (Luke 3:8-14; Luke 6:27-49)?

Luke 3:8-14

MEMORY VERSE / Luke 1:49,50

Mary praises God's mighty works, holiness, and mercy after Elisabeth blesses her faith in what the Lord had spoken (Luke 1:45-50).

WEB

For he who is mighty has done great things for me.
Holy is his name. His mercy is for generations and
generations on those who fear him.

KJV

For he that is mighty hath done to me great things;
and holy is his name. And his mercy is on them that
fear him from generation to generation.

Jesus Born & Nazareth

Luke 1-6
Name _____ Date _____

Notes

Waymark 74 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
