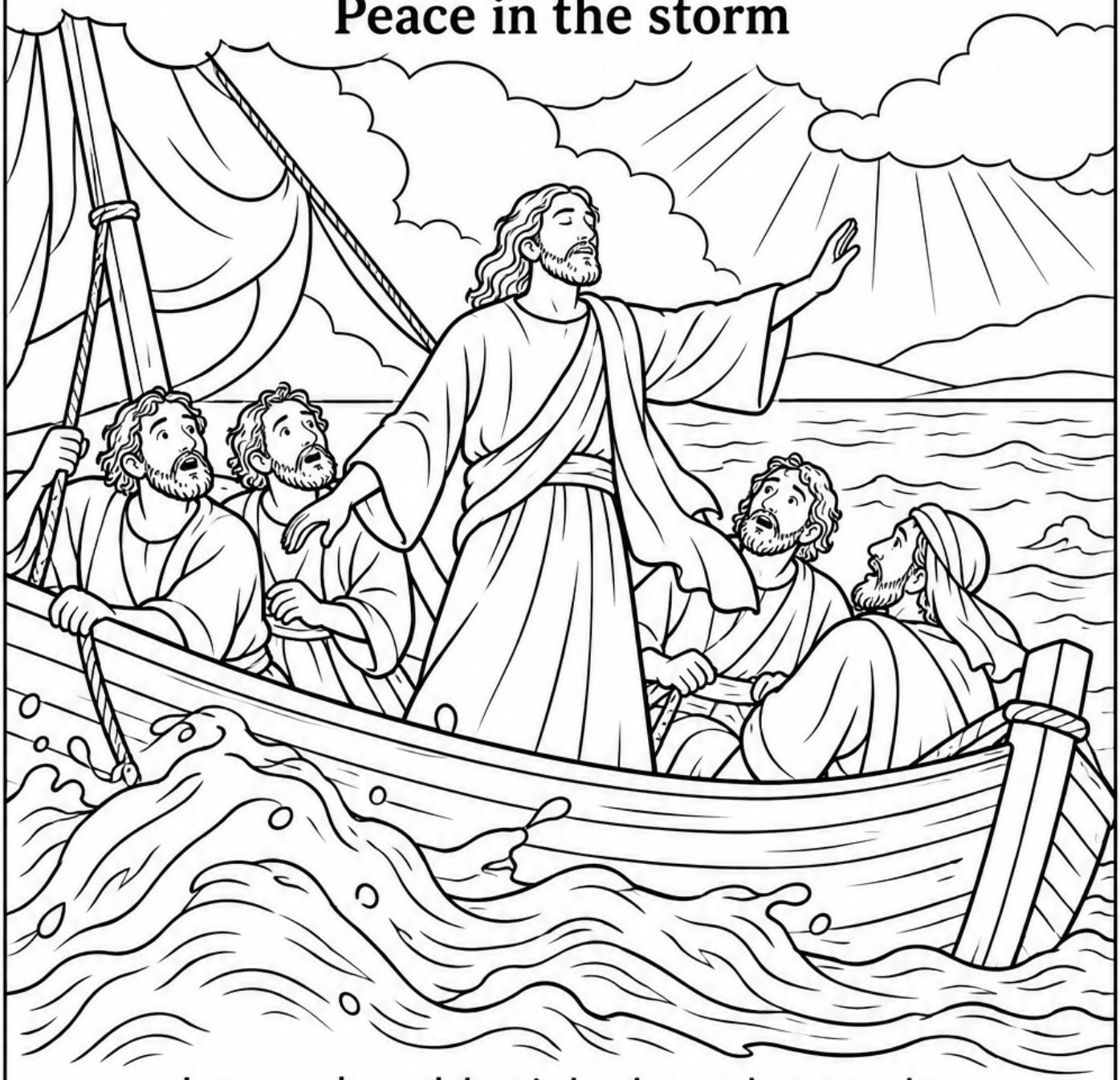
WAYMARK 75

Storms & Good Samaritan

Peace in the storm



Jesus speaks, and the wind and waves become calm.

Luke 8:22–25; Luke 8:23–25

THINK ABOUT THE STORY

What did Jesus do when the storm filled the boat with water (Luke 8:22–25)?

Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

Read & think

READ IN ORDER

1. Luke 7
2. Luke 8
3. Luke 9
4. Luke 10
5. Luke 11
6. Luke 12

MAIN POINTS

- Jesus wants us to hear God's word and do what it says (Luke 8:19-21).
- Compassion sees a hurting person and helps, as Jesus and the Samaritan did (Luke 7:13-15; Luke 10:33-37).
- Following Jesus means choosing His way every day (Luke 9:23).
- We can keep asking God because He is a good Father (Luke 11:9-13).
- Being ready for Jesus includes doing the work He gives us (Luke 12:35-48).

THINGS TO THINK ABOUT

1. Who cared for the hurt traveler after others passed by (Luke 10:30-37)?
Luke 10:33-37

2. What did Jesus encourage people to keep doing in prayer (Luke 11:5-13)?
Luke 11:5-13

3. The Samaritan saw a hurt man and helped him. What safe, kind action can you take when someone needs care (Luke 10:30-37)?
Luke 10:30-37

MEMORY VERSE / Luke 11:9

Jesus begins a threefold encouragement to ask, seek, and knock after teaching about persistence in prayer (Luke 11:5-10).

WEB

“I tell you, keep asking, and it will be given you. Keep seeking, and you will find. Keep knocking, and it will be opened to you.

KJV

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

Notes

Waymark 75 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER

ONE THING I WANT TO TRY

Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

Read & think

READ IN ORDER

1. Luke 7
2. Luke 8
3. Luke 9
4. Luke 10
5. Luke 11
6. Luke 12

MAIN POINTS

- The sower, Jesus' family saying, and Mary all show that attentive hearing should lead to faithful action (Luke 8:8-21; Luke 10:38-42).
- Compassion is more than feeling: Jesus restores the widow's son, and the Samaritan provides practical care (Luke 7:11-15; Luke 10:30-37).
- Peter's confession is followed by Jesus' suffering prediction and His call to daily self denial (Luke 9:18-27).
- Prayer pursues God's purposes and daily needs with persistence and confidence in the Father's goodness (Luke 11:1-13).
- Jesus defines readiness through faithful work and links greater knowledge with greater responsibility (Luke 12:35-48).

THINGS TO THINK ABOUT

1. Whose conduct answered the lawyer's question about being a neighbour (Luke 10:25-37)?
Luke 10:33-37

2. What supports confidence in prayer according to Jesus (Luke 11:5-13)?
Luke 11:5-13

3. The Samaritan's compassion became practical care. Where could your concern become one safe and useful action this week (Luke 10:30-37)?
Luke 10:30-37

MEMORY VERSE / Luke 10:37

Jesus concludes the Samaritan parable by commanding the lawyer to imitate the mercy he has just identified (Luke 10:30-37).

WEB

He said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

KJV

And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

Notes

Waymark 75 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

Read & think

READ IN ORDER

1. Luke 7
2. Luke 8
3. Luke 9
4. Luke 10
5. Luke 11
6. Luke 12

MAIN POINTS

- Luke links receptive hearing with perseverance, witness, obedience, and sustained attention to Jesus' word (Luke 8:8-21; Luke 10:38-42).
- The Lord at Nain and the Samaritan in the parable both see distress, have compassion, and move toward concrete care (Luke 7:11-15; Luke 10:30-37).
- Jesus joins His identity as the Christ with rejection, death, resurrection, and a daily cross shaped pattern for disciples (Luke 9:18-27).
- The prayer Jesus teaches orders desire around God's name and kingdom while encouraging persistent dependence on the Father (Luke 11:1-13).
- Readiness is faithful stewardship under accountability, not passive waiting or prediction (Luke 12:35-48).

THINGS TO THINK ABOUT

1. How do the centurion, the woman who touches Jesus, and Jairus each act under urgent need, and what does Jesus say or do in response (Luke 7:1-10; Luke 8:40-56)?
Luke 7:1-10

2. How do the sower, lamp, family saying, and Mary and Martha scene develop the difference between merely encountering Jesus' word and attending to it faithfully (Luke 8:4-21; Luke 10:38-42)?
Luke 8:4-21

3. Jesus connects hearing, mercy, prayer, and readiness with action. Which one exposes a gap in your habits, and what will you do about it (Luke 8:8-21; Luke 10:30-37; Luke 11:1-13; Luke 12:35-48)?
Luke 8:8-21

MEMORY VERSE / Luke 12:15

Jesus refuses to divide an inheritance and warns the gathered crowd that possessions do not define a person's life (Luke 12:13-21).

WEB

He said to them, “Beware! Keep yourselves from covetousness, for a man’s life doesn’t consist of the abundance of the things which he possesses.”

KJV

And he said unto them, Take heed, and beware of covetousness: for a man’s life consisteth not in the abundance of the things which he possesseth.

Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

Notes

Waymark 75 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

Read & think

READ IN ORDER

1. Luke 7
2. Luke 8
3. Luke 9
4. Luke 10
5. Luke 11
6. Luke 12

MAIN POINTS

- The sower, lamp, family saying, and Mary narrative make hearing accountable through fruit, disclosure, obedience, and attention (Luke 8:4-21; Luke 10:38-42).

- Luke connects compassion with intervention: Jesus restores the widow's son, and the Samaritan supplies sustained care for the wounded traveler (Luke 7:11-15; Luke 10:30-37).

- Peter's confession cannot be separated from Jesus' rejection, death, resurrection, and call to daily self denial (Luke 9:18-27).

- Jesus orders prayer around God's purposes, provision, forgiveness, deliverance, and the Holy Spirit, with persistence grounded in the Father's goodness (Luke 11:1-13).

- Readiness for the Son of man takes the form of assigned, faithful stewardship, and accountability increases with knowledge (Luke 12:35-48).

THINGS TO THINK ABOUT

1. How do the centurion, the woman who touches Jesus, and Jairus each act under urgent need, and what does Jesus say or do in response (Luke 7:1-10; Luke 8:40-56)?
Luke 7:1-10

2. How do the sower, lamp, family saying, and Mary and Martha scene develop the difference between merely encountering Jesus' word and attending to it faithfully (Luke 8:4-21; Luke 10:38-42)?
Luke 8:4-21

3. Jesus makes hearing fruitful, mercy concrete, prayer persistent, and readiness accountable. Which entrusted relationship or task most needs a specific change in practice (Luke 8:8-21; Luke 10:30-37; Luke 11:1-13; Luke 12:35-48)?
Luke 8:8-21

MEMORY VERSE / Luke 11:9

Jesus follows His pattern prayer and the midnight friend with a repeated invitation to ask, seek, and knock (Luke 11:1-10).

WEB

"I tell you, keep asking, and it will be given you. Keep seeking, and you will find. Keep knocking, and it will be opened to you.

KJV

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

Notes

Waymark 75 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER