

Light & Lazarus

Lazarus comes out



Lazarus comes out of the tomb when Jesus calls him.

John 11:43-44

THINK ABOUT THE STORY

What happened when Jesus called Lazarus from the tomb (John 11:43-44)?

Light & Lazarus

John 7-12

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|------------|------------|
| 1. John 7 | 2. John 8 |
| 3. John 9 | 4. John 10 |
| 5. John 11 | 6. John 12 |

MAIN POINTS

- Jesus says He is the light, the door, the good shepherd, and the resurrection and the life (John 8:12; 10:7-11; 11:25).
- Some people believed Jesus, while others argued or tried to stop Him (John 7:31,40-44; 10:39-42).
- Jesus knows His sheep, and His sheep hear His voice and follow Him (John 10:3-4,27).
- Jesus called Lazarus from the grave, and Lazarus came forth alive (John 11:43-44).

THINGS TO THINK ABOUT

1. What did Jesus say about being before Abraham (John 8:58)?

John 8:58

2. What happened when Jesus called to Lazarus at the grave (John 11:43-44)?

John 11:43-44

3. Jesus found the man after he had been cast out. What would you like to tell Jesus when He asks whether you believe (John 9:34-38)?

John 9:34-38

MEMORY VERSE / John 11:25-26

Jesus said these words to Martha after she spoke about the resurrection at the last day. He then asked whether she believed, and Martha confessed that He is the Christ, the Son of God (John 11:23-27).

WEB

Jesus said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies. Whoever lives and believes in me will never die. Do you believe this?"

KJV

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?

Light & Lazarus

John 7-12

Name _____ Date _____

Notes

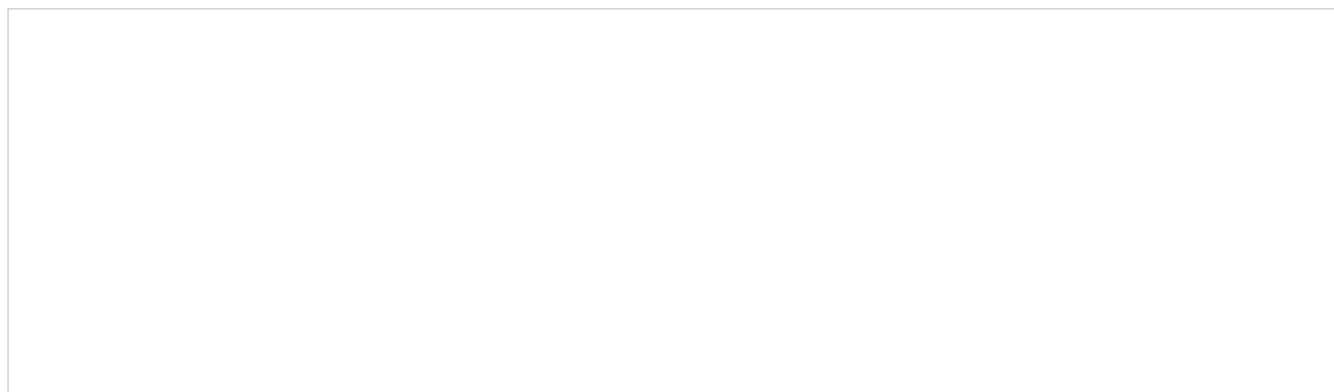
Waymark 79 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Light & Lazarus

John 7-12

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|------------|------------|
| 1. John 7 | 2. John 8 |
| 3. John 9 | 4. John 10 |
| 5. John 11 | 6. John 12 |

MAIN POINTS

- Jesus connects His doctrine, works, and mission to the Father who sent Him (John 7:16-18,28-29; 10:25-38).
- Continuing in Jesus' word marks disciples, and truth makes free from the service of sin (John 8:31-36).
- The shepherd discourse joins voice, knowledge, voluntary self-giving, resurrection power, and eternal life (John 10:3-18,27-30).
- John records both belief and rejection after the healing and Lazarus' raising, showing that a sign does not force one response (John 9:13-41; 11:45-53).

THINGS TO THINK ABOUT

1. Which claim led the listeners to take up stones against Jesus (John 8:58-59)?

John 8:58

2. What evidence showed that Lazarus had truly returned to life (John 11:43-44)?

John 11:43-44

3. Jesus says continuing in His word marks His disciples and that the truth makes free. What is one teaching you need to continue in this week (John 8:31-32)?

John 8:31-32

MEMORY VERSE / John 8:12

Jesus spoke these words in the temple treasury and joined following Him with having the light of life (John 8:12,20).

WEB

Again, therefore, Jesus spoke to them, saying, "I am the light of the world. He who follows me will not walk in the darkness, but will have the light of life."

KJV

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Light & Lazarus

John 7-12

Name _____ Date _____

Notes

Waymark 79 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Light & Lazarus

John 7-12

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|------------|------------|
| 1. John 7 | 2. John 8 |
| 3. John 9 | 4. John 10 |
| 5. John 11 | 6. John 12 |

MAIN POINTS

- Jesus grounds His identity and authority in His relation to the Father who sent Him, not in self-sought glory (John 7:16-18,28-29; 8:14-18).
- John contrasts continuing in Jesus' word with resistance to that word, and open confession with love of human praise (John 8:31-47; 12:42-43).
- Jesus' shepherd claims include knowing His sheep, laying down His life, taking it again, and giving eternal life (John 10:11-18,27-30).
- The corn of wheat and lifted-up sayings connect Jesus' hour with death, fruit, service, following, and judgment (John 12:23-33).

THINGS TO THINK ABOUT

1. How should John 8:58 be read beside Exodus 3:14, and what response follows Jesus' words (John 8:58-59; Exodus 3:14)?
John 8:58
2. What does John place around the words Jesus wept (John 11:31-38)?
John 11:31-38
3. Some rulers believed but did not confess because they loved human praise. Where does fear of other people make honest belief difficult for you (John 12:42-43)?
John 12:42-43

MEMORY VERSE / John 8:58

Jesus answered a question about Abraham with this statement, and those listening then took up stones to cast at Him. Compare God's words to Moses in Exodus 3:14 (John 8:53-59; Exodus 3:14).

WEB

Jesus said to them, "Most certainly, I tell you, before Abraham came into existence, I AM."

KJV

Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Light & Lazarus

John 7-12

Name _____ Date _____

Notes

Waymark 79 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Light & Lazarus

John 7-12

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|------------|------------|
| 1. John 7 | 2. John 8 |
| 3. John 9 | 4. John 10 |
| 5. John 11 | 6. John 12 |

MAIN POINTS

- John 7-12 repeatedly binds Jesus' doctrine, works, origin, judgment, and glory to the Father who sent Him (John 7:16-18,28-29; 8:14-18,28-29; 10:25-38; 12:44-50).
- Belief remains morally and publicly contested: some continue, worship, and confess, while others fear expulsion, seek arrest, or prefer human praise (John 8:30-47; 9:18-38; 11:45-53; 12:42-43).
- The shepherd discourse joins Christ's self-giving to His authority to take His life again and to preserve His sheep in eternal life (John 10:11-18,27-30).
- John interprets Jesus' being lifted up as signifying His death, while Jesus joins that hour to glory, service, following, light, and judgment (John 12:23-36,44-50).

THINGS TO THINK ABOUT

1. How should John 8:58 be read beside Exodus 3:14, and what response follows Jesus' words (John 8:58-59; Exodus 3:14)?

John 8:58

2. What does John place around the words Jesus wept (John 11:31-38)?

John 11:31-38

3. Jesus joins the corn of wheat with serving and following Him. What concrete allegiance or cost does that sequence place before you now (John 12:24-26)?

John 12:24-26

MEMORY VERSE / John 12:24-25

Jesus gave the corn-of-wheat saying after certain Greeks asked to see Him and after He said His hour had come. He joined it to serving and following Him (John 12:20-26).

WEB

Most certainly I tell you, unless a grain of wheat falls into the earth and dies, it remains by itself alone. But if it dies, it bears much fruit. He who loves his life will lose it. He who hates his life in this world will keep it to eternal life.

KJV

Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

Light & Lazarus

John 7-12

Name _____ Date _____

Notes

Waymark 79 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
