

Churches & Seals

Revelation 1-7

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-------------------|
| 1. Revelation 1 | 2. Revelation 2 |
| 3. Revelation 3 | 4. Revelation 4 |
| 5. Revelation 5 | 6. Revelation 6-7 |

MAIN POINTS

- Revelation 1 identifies the work as the revelation of Jesus Christ and presents the speaker as alive for evermore with the keys of hell and death (Revelation 1:1,17-18)
- The seven messages unite Christ's knowledge of each church with commendation, rebuke, commands, warnings, and promises (Revelation 2-3)
- Revelation 4 locates authority at God's throne and grounds the elders' worship in creation (Revelation 4:2-11)
- Revelation 5 moves from the announced Lion to the Lamb standing as slain and grounds his worthiness in his death (Revelation 5:5-12)
- Revelation 6-7 juxtaposes six opened seals, a delayed judgment, sealed servants, and a worshiping multitude from every nation

THINGS TO THINK ABOUT

1. How could Ephesus test false apostles and labor patiently while still leaving its first love (Revelation 2:2-5)?
Revelation 2:2-3
2. What does Christ's description of Smyrna as poor yet rich challenge us to value (Revelation 2:9-10)?
Revelation 2:9-10
3. Christ commended Ephesus for labor, patience, and discernment but confronted its abandoned first love (Revelation 2:2-5). Where might correct practice be continuing without the love that should animate it?
Revelation 2:2-5

MEMORY VERSE / Revelation 5:12

Many angels around the throne join the living creatures and elders after the Lamb takes the book (Revelation 5:7-12).

WEB

saying with a loud voice, "Worthy is the Lamb who has been killed to receive the power, wealth, wisdom, strength, honor, glory, and blessing!"

KJV

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

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Notes

Waymark 99 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
