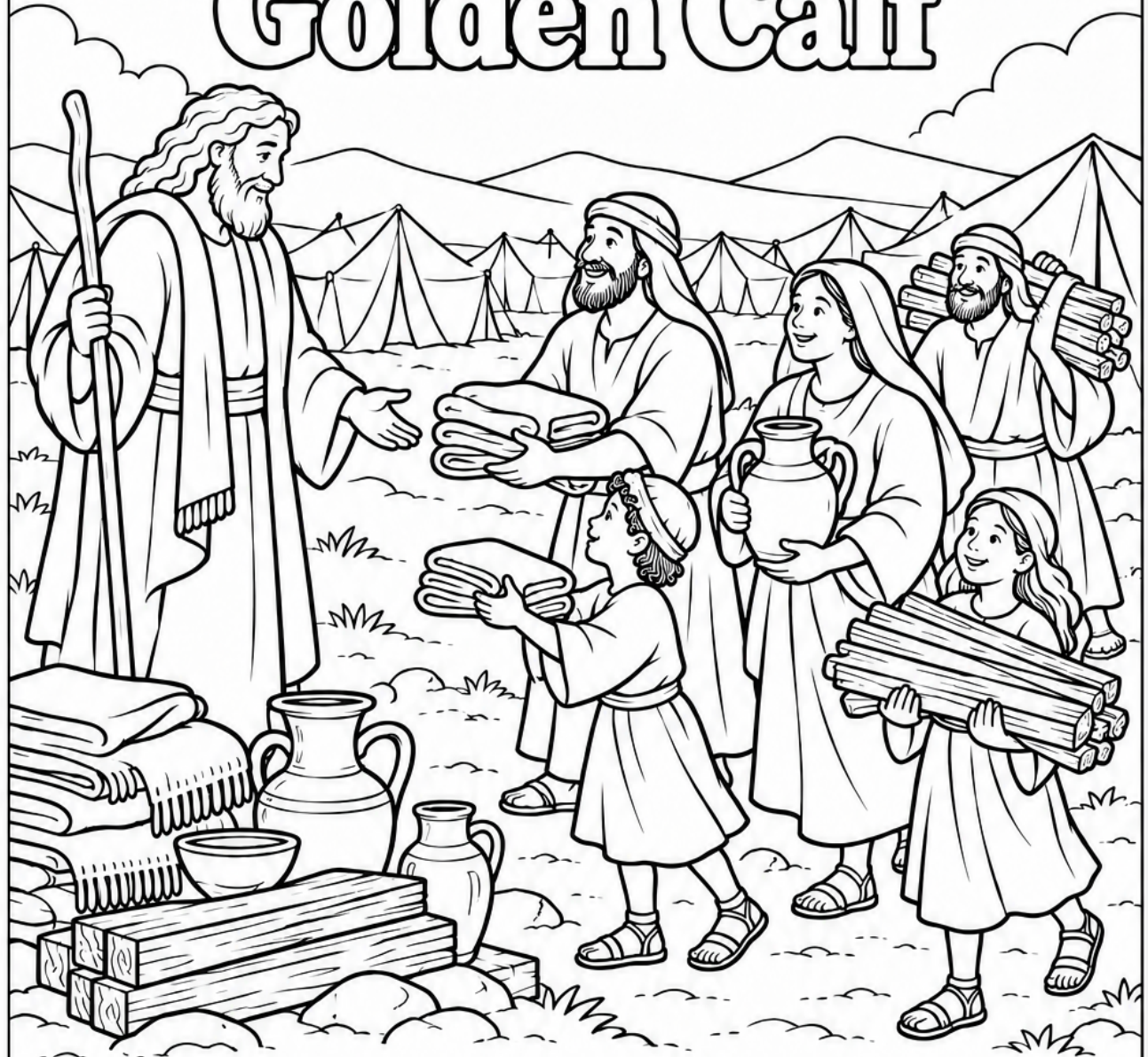


— WAYMARK 11 —

Tabernacle & Golden Calf



Israel brings gifts to help build the tabernacle.

Exodus 25:1-9

THINK ABOUT THE STORY

Why did Israel bring willing gifts in Exodus 25?

Tabernacle & Golden Calf

Exodus 25-34

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Exodus 25 | 2. Exodus 26-27 |
| 3. Exodus 28-29 | 4. Exodus 30 |
| 5. Exodus 31-32 | 6. Exodus 33-34 |

MAIN POINTS

- The people gave gifts willingly, and the sanctuary had to match the pattern God showed Moses (Exodus 25:1-9, 40).
- Aaron and his sons had special clothes, washing, and offerings for serving as priests (Exodus 28:1-29:46).
- The people turned away by worshipping a golden calf, and their sin brought serious consequences (Exodus 32:1-35).
- Moses asked God to go with Israel, and the LORD gave new stone tables after proclaiming His name (Exodus 33:12-34:35).

THINGS TO THINK ABOUT

1. What rested above the ark of the testimony?

Exodus 25:8-9

2. Whose names did Aaron carry on stones?

Exodus 32:2-4

3. The people could give their gold for God's sanctuary, but some gold was used for the calf. What is one thing you have that you can use in a good and faithful way (Exodus 25:1-9; Exodus 32:1-4)?

Exodus 25:1-9

MEMORY VERSE / Exodus 25:8

The LORD asked for a sanctuary so He could dwell among Israel. The materials came from people who gave willingly (Exodus 25:1-8).

WEB

Let them make me a sanctuary, that I may dwell among them.

KJV

And let them make me a sanctuary; that I may dwell among them.

Tabernacle & Golden Calf

Exodus 25-34

Name _____ Date _____

Notes

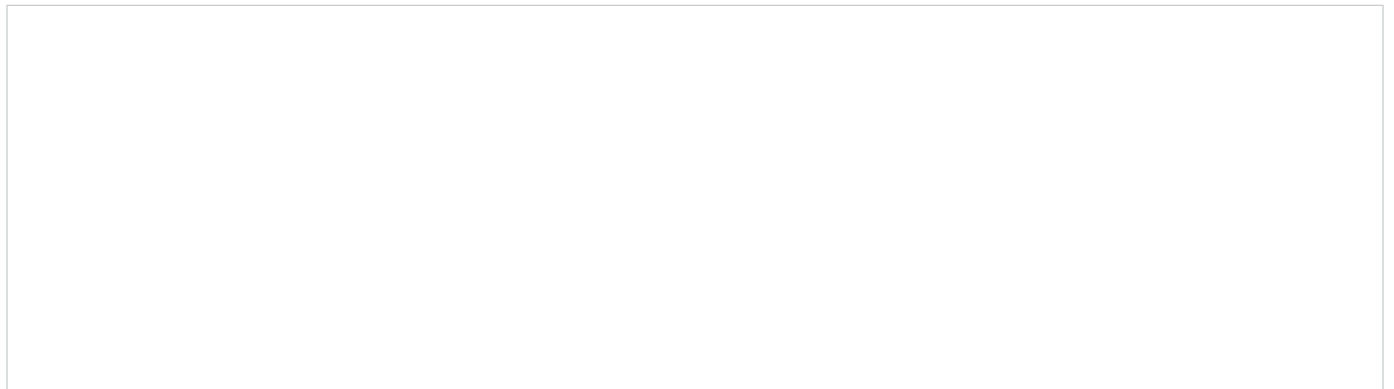
Waymark 11 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Tabernacle & Golden Calf

Exodus 25-34

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Exodus 25 | 2. Exodus 26-27 |
| 3. Exodus 28-29 | 4. Exodus 30 |
| 5. Exodus 31-32 | 6. Exodus 33-34 |

MAIN POINTS

- The sanctuary joined willing giving with exact obedience to the pattern shown on the mountain (Exodus 25:1-9, 40).
- Priestly garments, consecration, continual offerings, incense, and washing set apart the service of the sanctuary (Exodus 28:1-30:38).
- The molten calf broke the commanded way and brought intercession, judgment, confession, and a plague (Exodus 32:1-35).
- The threatened loss of the LORD's presence led Moses to plead for presence and glory before the covenant commands and tables were restored (Exodus 33:1-34:35).

THINGS TO THINK ABOUT

1. What rule applied to the half shekel offering?
Exodus 25:8-9
2. What did the Sabbath signify in Exodus 31?
Exodus 32:2-4
3. The same kind of gift could supply the sanctuary or become part of the calf. What ability, time, or possession do you need to direct more carefully (Exodus 25:1-9; Exodus 32:1-4)?
Exodus 25:1-9

MEMORY VERSE / Exodus 34:6-7

The LORD proclaimed these words after Moses brought new stone tables and stood with Him on Mount Sinai (Exodus 34:1-7).

WEB

Yahweh passed by before him, and proclaimed, "Yahweh! Yahweh, a merciful and gracious God, slow to anger, and abundant in loving kindness and truth, keeping loving kindness for thousands, forgiving iniquity and disobedience and sin; and who will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children's children, on the third and on the fourth generation."

KJV

And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Tabernacle & Golden Calf

Exodus 25-34
Name _____ Date _____

Notes

Waymark 11 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Tabernacle & Golden Calf

Exodus 25-34

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Exodus 25 | 2. Exodus 26-27 |
| 3. Exodus 28-29 | 4. Exodus 30 |
| 5. Exodus 31-32 | 6. Exodus 33-34 |

MAIN POINTS

- The sanctuary instructions unite willing contribution, a revealed pattern, skilled work, priestly service, and Sabbath obedience (Exodus 25:1-31:18).
- The garments, blood, anointing, washing, incense, and continual offerings show carefully bounded access and service before the LORD (Exodus 28:1-30:38).
- The golden calf narrative records rapid covenant breach, Moses' intercession, the broken tables, judgment, confession, and a plague (Exodus 32:1-35).
- Moses treated the LORD's presence as essential to Israel's identity, then received the proclamation of His name and new tables (Exodus 33:12-34:35).

THINGS TO THINK ABOUT

1. What reasons does Exodus 32 give for the people's demand and Aaron's response?

Exodus 32:1-6

2. What do the sanctuary instructions join together?

Exodus 25:1-9

3. Israel's gold appears in both willing sanctuary offerings and the molten calf. What does that contrast teach about the direction of your abilities and possessions (Exodus 25:1-9; Exodus 32:1-4)?

Exodus 25:1-9

MEMORY VERSE / Exodus 33:15-16

After the LORD said He would not go in Israel's midst, Moses asked that His presence go with the people and distinguish them (Exodus 33:1-3, 15-16).

WEB

Moses said to him, "If your presence doesn't go with me, don't carry us up from here. For how would people know that I have found favor in your sight, I and your people? Isn't it that you go with us, so that we are separated, I and your people, from all the people who are on the surface of the earth?"

KJV

And he said unto him, If thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

Tabernacle & Golden Calf

Exodus 25-34

Name _____ Date _____

Notes

Waymark 11 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Tabernacle & Golden Calf

Exodus 25-34

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------------|-----------------|
| 1. Exodus 25 | 2. Exodus 26-27 |
| 3. Exodus 28-29 | 4. Exodus 30 |
| 5. Exodus 31-32 | 6. Exodus 33-34 |

MAIN POINTS

- The Sinai instructions unite willing offerings and Spirit-given skill with strict conformity to the pattern shown to Moses (Exodus 25:1-31:11).
- Priestly garments, consecration, blood, anointing, daily offerings, incense, ransom money, and washing define a carefully ordered holy service (Exodus 28:1-30:38).
- The molten calf stands as a covenant breach answered by intercession, judgment, confession, continued accountability, and a plague (Exodus 32:1-35).
- The post-calf narrative centers on whether the LORD will go among Israel, culminating in the proclamation of His name, renewed commands, new tables, and Moses' shining face (Exodus 33:1-34:35).

THINGS TO THINK ABOUT

1. What reasons does Exodus 32 give for the people's demand and Aaron's response?

Exodus 32:1-6

2. What do the sanctuary instructions join together?

Exodus 25:1-9

3. Israel's gold served both willing sanctuary offerings and the molten calf. Which resource, influence, or skill under your care most needs to be directed by faithful purpose rather than pressure or impatience (Exodus 25:1-9; Exodus 32:1-4)?

Exodus 25:1-9

MEMORY VERSE / Exodus 34:6-7

The proclamation joins mercy and forgiveness with the statement that the guilty will not simply be cleared (Exodus 34:5-7).

WEB

Yahweh passed by before him, and proclaimed,
 "Yahweh! Yahweh, a merciful and gracious God, slow to anger, and abundant in loving kindness and truth, keeping loving kindness for thousands, forgiving iniquity and disobedience and sin; and who will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children's children, on the third and on the fourth generation."

KJV

And the LORD passed by before him, and proclaimed,
 The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Tabernacle & Golden Calf

Exodus 25-34

Name _____ Date _____

Notes

Waymark 11 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
