Moses' Farewell

Deuteronomy 29-34
Name _____ Date _____

Read & think

READ IN ORDER

1. Deuteronomy 29
2. Deuteronomy 30
3. Deuteronomy 31
4. Deuteronomy 32
5. Deuteronomy 33
6. Deuteronomy 34

MAIN POINTS

- The Moab covenant gathered every named group in the camp and also bound those not standing there that day (Deuteronomy 29:10-15).

- After scattering, Israel's return and obedience would meet the LORD's compassion, regathering, and heart-circumcising work (Deuteronomy 30:1-10).

- The septennial public reading included men, women, children, and the stranger so that each generation could hear, learn, fear, and obey (Deuteronomy 31:10-13).

- Moses prepared Israel for succession through Joshua's commission, the written law, the witness song, and the tribal blessings (Deuteronomy 31:7-30; Deuteronomy 33:1-29).

THINGS TO THINK ABOUT

1. Who is named in the covenant assembly of Deuteronomy 29:10-15, and what does that show about who was expected to hear the oath?
Deuteronomy 29:10-15

2. How do return, obedience, regathering, and heart circumcision relate to one another in Deuteronomy 30:1-10?
Deuteronomy 30:1-10

3. Moses could not cross the Jordan, but he charged Joshua, preserved the law, taught the witness song, and blessed Israel. When work passes to someone else, how can you complete your responsibility and equip the next person to obey what God has revealed?
Deuteronomy 29-34

MEMORY VERSE / Deuteronomy 29:29

Moses distinguished the secret things that belong to the LORD from the revealed things given to Israel and its children so they could obey the law (Deuteronomy 29:29).

WEB

The secret things belong to Yahweh our God; but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

KJV

The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

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Notes

Waymark 20 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER