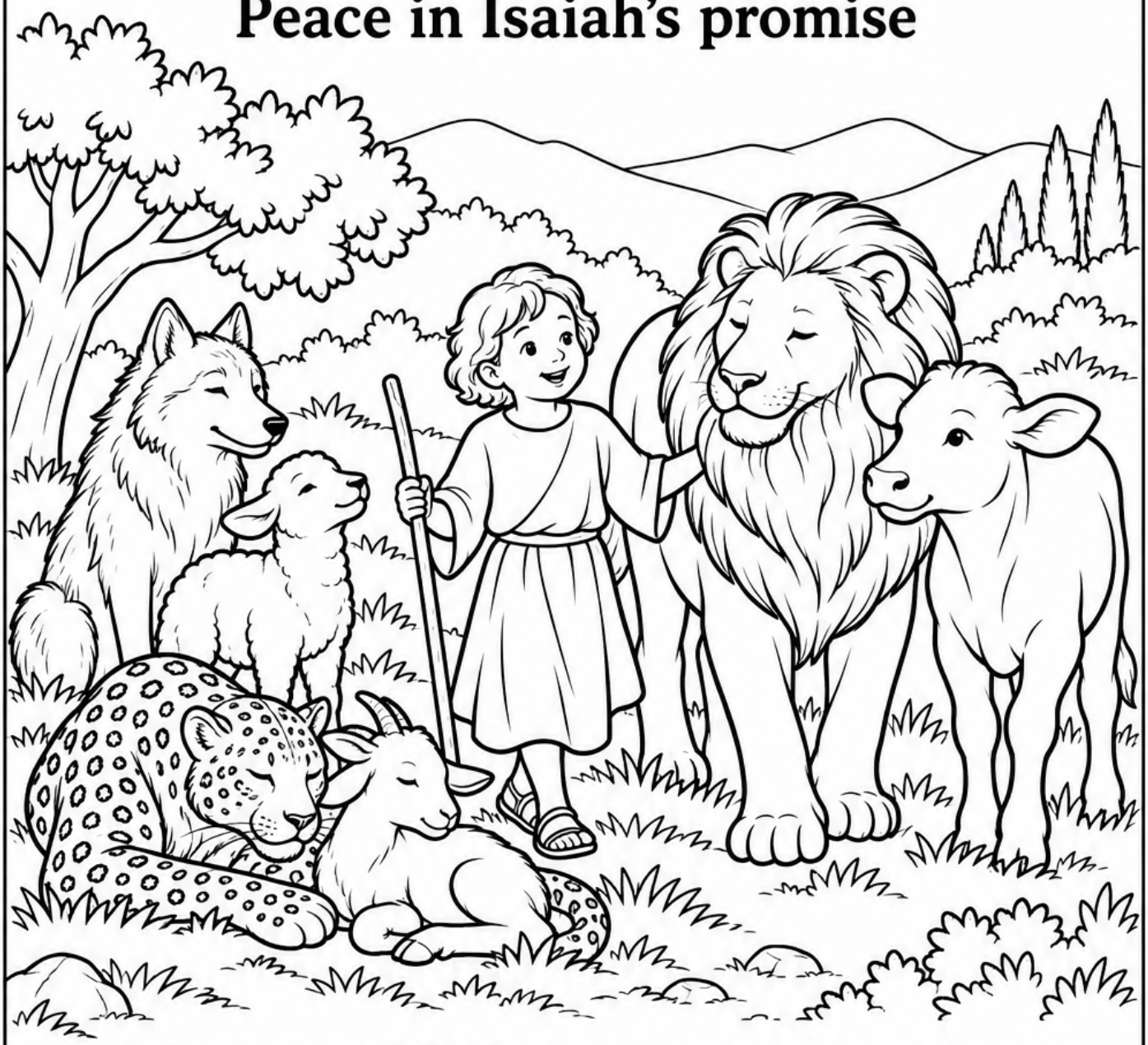
WAYMARK 51

Warnings & Judgments

Peace in Isaiah's promise



Isaiah describes faithful rule and peace among creatures.

Isaiah 11:1–10

THINK ABOUT THE STORY

How does the Branch from Jesse rule?

_____

_____

Warnings & Judgments

Isaiah 1-27
Name _____ Date _____

Read & think

READ IN ORDER

1. Isaiah 1-4
2. Isaiah 5-9
3. Isaiah 10-13
4. Isaiah 14-18
5. Isaiah 19-22
6. Isaiah 23-27

MAIN POINTS

- God wants worship and kind just actions to belong together (Isaiah 1:10-20).
- Isaiah sees the holy LORD receives cleansing and answers God's call (Isaiah 6:1-8).
- The promised ruler brings justice peace and safety for the weak (Isaiah 9:6-7; 11:1-9).
- The LORD promises salvation comfort and victory over death and tears (Isaiah 12:1-6; 25:6-9).

THINGS TO THINK ABOUT

1. What does Isaiah learn when he sees the LORD?
Isaiah 6:1-8

2. What does God want to match our worship?
Isaiah 1:10-23

3. What kind or fair action can you do today as part of loving God?
Isaiah 1-27

MEMORY VERSE / Isaiah 6:3

The seraphim proclaim the LORD of hosts as utterly holy while His glory fills the whole earth (Isaiah 6:1-4).

WEB

One called to another, and said, “Holy, holy, holy, is Yahweh of Armies! The whole earth is full of his glory!”

KJV

And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

Warnings & Judgments

Isaiah 1-27
Name _____ Date _____

Notes

Waymark 51 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER

ONE THING I WANT TO TRY

Warnings & Judgments

Isaiah 1-27
Name _____ Date _____

Read & think

READ IN ORDER

1. Isaiah 1-4
2. Isaiah 5-9
3. Isaiah 10-13
4. Isaiah 14-18
5. Isaiah 19-22
6. Isaiah 23-27

MAIN POINTS

- Isaiah connects true worship with changed conduct justice and protection of vulnerable people (Isaiah 1:10-23; 3:13-15; 10:1-4).
- The throne vision moves from holiness and confession through cleansing to mission and remnant hope (Isaiah 6:1-13).
- The LORD governs political threats and judges Assyria's proud misuse of power after using it as an instrument (Isaiah 7:1-10:34).
- The promised Branch and closing songs widen hope toward Gentiles peace death's defeat resurrection and gathered worship (Isaiah 11:1-16; 19:18-25; 25:1-9; 26:19; 27:12-13).

THINGS TO THINK ABOUT

1. How does the throne vision begin Isaiah's commission?
Isaiah 6:1-8

2. How does Isaiah 1 connect worship and justice?
Isaiah 1:10-23

3. Where is it easier to appear faithful than to change an unfair harmful or dishonest action? Name one repair.
Isaiah 1-27

MEMORY VERSE / Isaiah 9:6

The promised child bears royal names and carries government that will increase in peace justice and righteousness (Isaiah 9:6-7).

WEB

For a child is born to us. A son is given to us; and the government will be on his shoulders. His name will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

KJV

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Warnings & Judgments

Isaiah 1-27
Name _____ Date _____

Notes

Waymark 51 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Warnings & Judgments

Isaiah 1-27
Name _____ Date _____

Read & think

READ IN ORDER

1. Isaiah 1-4
2. Isaiah 5-9
3. Isaiah 10-13
4. Isaiah 14-18
5. Isaiah 19-22
6. Isaiah 23-27

MAIN POINTS

- Worship that leaves bloodshed bribery oppression and unjust systems unchanged is rejected by the Holy One (Isaiah 1:10-23; 5:7, 20-23; 10:1-4).
- Isaiah's cleansing does not end at personal relief but leads to costly speech within judgment and remnant hope (Isaiah 6:1-13).
- The LORD's sovereignty over Assyria does not excuse the empire's proud intentions or violence (Isaiah 10:5-19).
- Davidic hope and earthwide hope converge in righteous rule for the poor Gentile seeking refuge death's defeat resurrection and gathering (Isaiah 11:1-16; 25:1-9; 26:19; 27:12-13).

THINGS TO THINK ABOUT

1. Why does Isaiah 1 treat worship and justice as one issue?
Isaiah 1:10-23

2. How do holiness confession cleansing and service relate in Isaiah's vision?
Isaiah 6:1-13

3. Which part of your worship or public identity needs to be matched by a concrete act of justice honesty mercy or courage?
Isaiah 1-27

MEMORY VERSE / Isaiah 6:8

After confession and cleansing Isaiah responds personally when the Lord asks whom He will send (Isaiah 6:5-8).

WEB

I heard the Lord’s voice, saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am. Send me!”

KJV

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Warnings & Judgments

Isaiah 1-27
Name _____ Date _____

Notes

Waymark 51 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Warnings & Judgments

Isaiah 1-27
Name _____ Date _____

Read & think

READ IN ORDER

1. Isaiah 1-4
2. Isaiah 5-9
3. Isaiah 10-13
4. Isaiah 14-18
5. Isaiah 19-22
6. Isaiah 23-27

MAIN POINTS

- Isaiah treats ritual and justice as inseparable because hands full of blood invalidate public devotion (Isaiah 1:10-23).
- The throne vision orders prophetic vocation through holiness confession atonement commission hardening judgment and holy seed (Isaiah 6:1-13).
- Divine use of an imperial agent preserves rather than cancels that agent's accountability for proud destructive intent (Isaiah 10:5-19).
- The opening movement expands from Judah's restoration to Gentile inclusion earthwide judgment death's defeat resurrection and gathered worship (Isaiah 11:1-16; 19:18-25; 24:1-27:13).

THINGS TO THINK ABOUT

1. Why does Isaiah 1 treat worship and justice as one issue?
Isaiah 1:10-23

2. How do holiness confession cleansing and service relate in Isaiah's vision?
Isaiah 6:1-13

3. Where has religious performance outpaced repentance in conduct leadership money speech or treatment of vulnerable people? Name the specific repair and accountability needed.
Isaiah 1-27

MEMORY VERSE / Isaiah 7:14

The Immanuel sign is given to the house of David during Ahaz's crisis and Matthew later applies the word to Jesus' birth (Isaiah 7:10-17; Matthew 1:18-25).

WEB

Therefore the Lord himself will give you a sign. Behold, the virgin will conceive, and bear a son, and shall call his name Immanuel.

KJV

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Warnings & Judgments

Isaiah 1-27
Name _____ Date _____

Notes

Waymark 51 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER