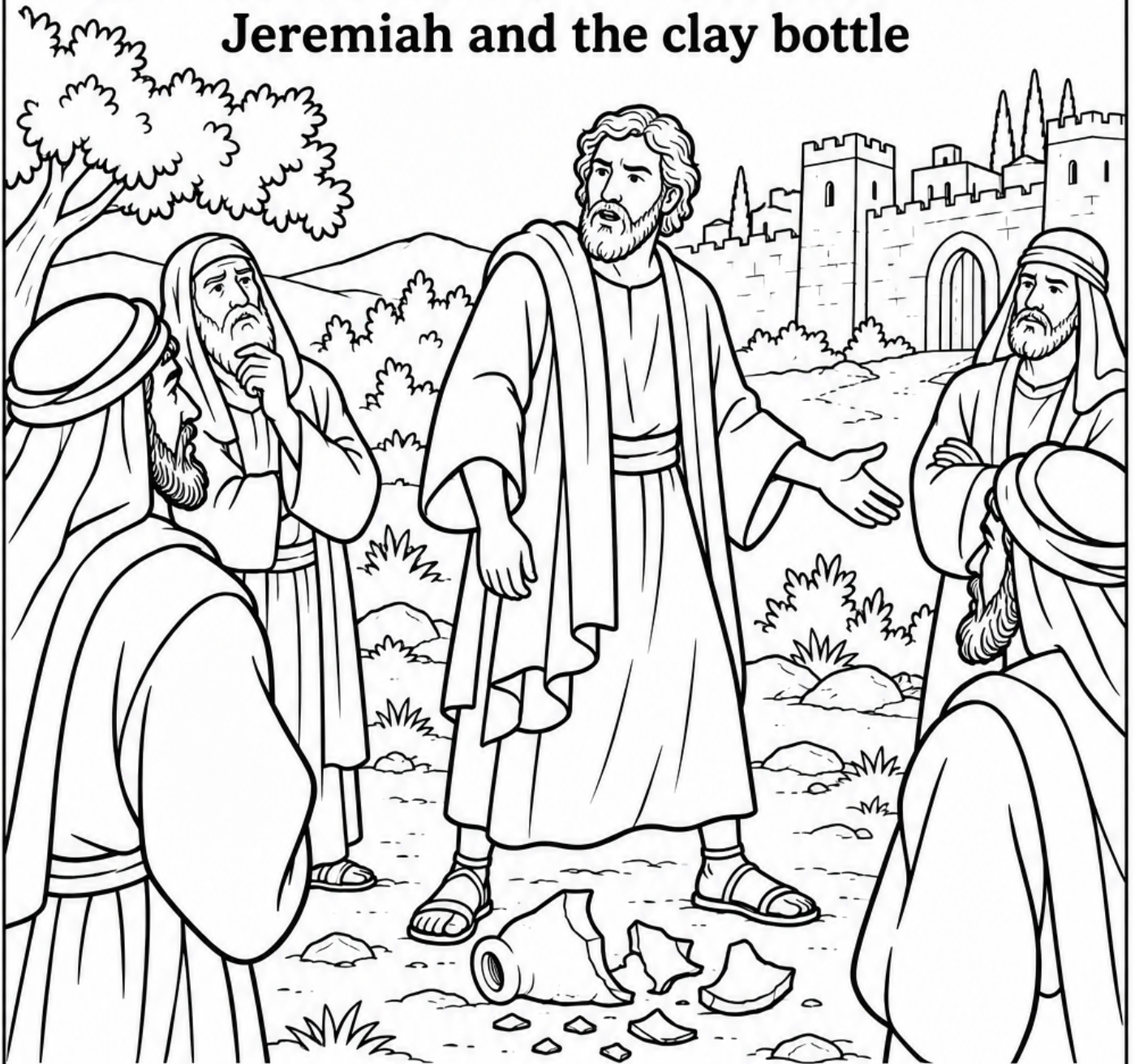


Called & Broken

Jeremiah and the clay bottle



Jeremiah breaks a clay bottle as a warning about Jerusalem.

Jeremiah 19:1–15

THINK ABOUT THE STORY

What object did Jeremiah break before the witnesses?

Called & Broken

Jeremiah 1-24

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Jeremiah 1-4 | 2. Jeremiah 5-8 |
| 3. Jeremiah 9-12 | 4. Jeremiah 13-16 |
| 5. Jeremiah 17-20 | 6. Jeremiah 21-24 |

MAIN POINTS

- God gave young Jeremiah words courage and His promised presence for a hard job (Jeremiah 1:4-19).
- Judah left the LORD for false gods like trading a fountain for broken water containers (Jeremiah 2:1-13).
- A temple building could not make stealing lies or hurting vulnerable people acceptable (Jeremiah 7:1-15).
- Jeremiah kept speaking through pain and God still promised to gather and care for His people (Jeremiah 20:1-13; Jeremiah 23:1-8).

THINGS TO THINK ABOUT

1. When did God know and appoint Jeremiah?

Jeremiah 1:4-10

2. What two wrong choices are pictured by broken cisterns?

Jeremiah 2:9-13

3. The people talked about God's temple but kept making wrong choices. What is one right choice you can make so your actions match what you say about God (Jeremiah 7:1-10)?

Jeremiah 7:1-10

MEMORY VERSE / Jeremiah 1:5

God's knowledge setting apart and appointment of Jeremiah as a prophet all precede his birth which grounds this specific calling in God's initiative rather than Jeremiah's qualifications (Jeremiah 1:4-10).

WEB

"Before I formed you in the womb, I knew you. Before you were born, I sanctified you. I have appointed you a prophet to the nations."

KJV

Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Called & Broken

Jeremiah 1-24

Name _____ Date _____

Notes

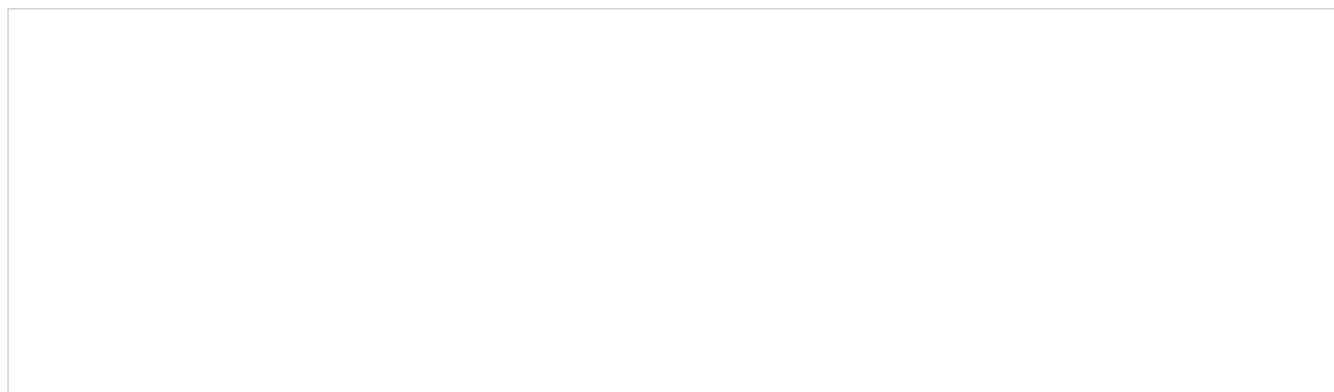
Waymark 54 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Called & Broken

Jeremiah 1-24

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Jeremiah 1-4 | 2. Jeremiah 5-8 |
| 3. Jeremiah 9-12 | 4. Jeremiah 13-16 |
| 5. Jeremiah 17-20 | 6. Jeremiah 21-24 |

MAIN POINTS

- God's call starts with His initiative and comes with the words courage and presence needed for obedience (Jeremiah 1:4-19).
- Judah's idolatry is a double loss because the people abandon the source of life for substitutes unable to keep their promises (Jeremiah 2:1-37).
- A sacred building cannot shield injustice because God requires truth obedience and protection of vulnerable people (Jeremiah 5:1-31; Jeremiah 7:1-34).
- Jeremiah's honest anguish remains part of faithful service while judgment is joined to hope for a gathered remnant and righteous Branch (Jeremiah 15:10-21; Jeremiah 20:1-13; Jeremiah 23:1-8; Jeremiah 24:1-10).

THINGS TO THINK ABOUT

1. When did the LORD know set apart and appoint Jeremiah?

Jeremiah 1:4-10

2. Which two evils are pictured by the broken cisterns?

Jeremiah 2:9-13

3. Jeremiah warns against trusting religious activity while continuing injustice or disobedience. Where do your faith words and actions fail to match and what repair can you begin (Jeremiah 7:1-15)?

Jeremiah 7:1-15

MEMORY VERSE / Jeremiah 2:13

Judah's two evils are abandoning the LORD as the source of living water and making substitutes unable to hold water which exposes both rejection and futile replacement (Jeremiah 2:9-13).

WEB

"For my people have committed two evils: they have forsaken me, the spring of living waters, and cut out cisterns for themselves: broken cisterns that can't hold water.

KJV

For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Called & Broken

Jeremiah 1-24

Name _____ Date _____

Notes

Waymark 54 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Called & Broken

Jeremiah 1-24

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Jeremiah 1-4 | 2. Jeremiah 5-8 |
| 3. Jeremiah 9-12 | 4. Jeremiah 13-16 |
| 5. Jeremiah 17-20 | 6. Jeremiah 21-24 |

MAIN POINTS

- God's call begins with His initiative and includes both a demanding commission and the words and presence needed to carry it out (Jeremiah 1:4-19).
- Leaving the LORD for false gods is a double loss because Judah rejects the source of life and chooses substitutes that cannot hold what they promise (Jeremiah 2:1-37).
- Sacred places and religious language do not shield injustice because God requires obedience truth care for vulnerable people and freedom from idolatry (Jeremiah 5:1-31; Jeremiah 7:1-34).
- Jeremiah's anguish does not cancel his calling and the coming judgment does not erase hope for a gathered remnant faithful shepherds and a righteous Branch (Jeremiah 15:10-21; Jeremiah 20:1-13; Jeremiah 23:1-8; Jeremiah 24:1-10).

THINGS TO THINK ABOUT

1. Jeremiah's appointment as a prophet begins with God's initiative before his birth and continues with supplied words and promised presence. How should that shape the way we distinguish a real calling from personal ambition (Jeremiah 1:4-19)?

Jeremiah 1:4-19

2. Judah abandons the fountain of living waters and makes broken cisterns. Which substitute promises life to you but repeatedly fails to hold what it promises (Jeremiah 2:9-13)?

Jeremiah 2:9-13

3. Jeremiah's temple sermon exposes religious confidence that hides injustice idolatry and disobedience. Where might a Christian habit or identity label be helping you avoid a truth you need to obey? Choose one confession and one repair (Jeremiah 7:1-15).

Jeremiah 7:1-15

MEMORY VERSE / Jeremiah 20:9

After derision and the stocks Jeremiah considers silence but the word he has received becomes impossible to contain so his continued speaking arises amid real suffering (Jeremiah 20:1-13).

WEB

If I say that I will not make mention of him, or speak any more in his name, then there is in my heart as it were a burning fire shut up in my bones. I am weary with holding it in. I can't.

KJV

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

Called & Broken

Jeremiah 1-24

Name _____ Date _____

Notes

Waymark 54 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Called & Broken

Jeremiah 1-24

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------------|-------------------|
| 1. Jeremiah 1-4 | 2. Jeremiah 5-8 |
| 3. Jeremiah 9-12 | 4. Jeremiah 13-16 |
| 5. Jeremiah 17-20 | 6. Jeremiah 21-24 |

MAIN POINTS

- God's call begins with His initiative and includes both a demanding commission and the words and presence needed to carry it out (Jeremiah 1:4-19).
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THINGS TO THINK ABOUT

1. Jeremiah's appointment as a prophet begins with God's initiative before his birth and continues with supplied words and promised presence. How should that shape the way we distinguish a real calling from personal ambition (Jeremiah 1:4-19)?

Jeremiah 1:4-19

2. Judah abandons the fountain of living waters and makes broken cisterns. Which substitute promises life to you but repeatedly fails to hold what it promises (Jeremiah 2:9-13)?

Jeremiah 2:9-13

3. Jeremiah's temple sermon exposes the danger of using religious words as protection while continuing injustice idolatry and disobedience. Where might a Christian habit or identity label be helping you avoid a truth you need to obey? Name one wrong to confess and one concrete repair to begin (Jeremiah 7:1-15).

Jeremiah 7:1-15

MEMORY VERSE / Jeremiah 17:9-10

The passage warns that the human heart can deceive its owner while affirming that the LORD searches the inner person and judges conduct and its fruit (Jeremiah 17:5-11).

WEB

The heart is deceitful above all things and it is exceedingly corrupt. Who can know it? "I, Yahweh, search the mind. I try the heart, even to give every man according to his ways, according to the fruit of his doings."

KJV

The heart is deceitful above all things, and desperately wicked: who can know it? I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Called & Broken

Jeremiah 1-24

Name _____ Date _____

Notes

Waymark 54 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
