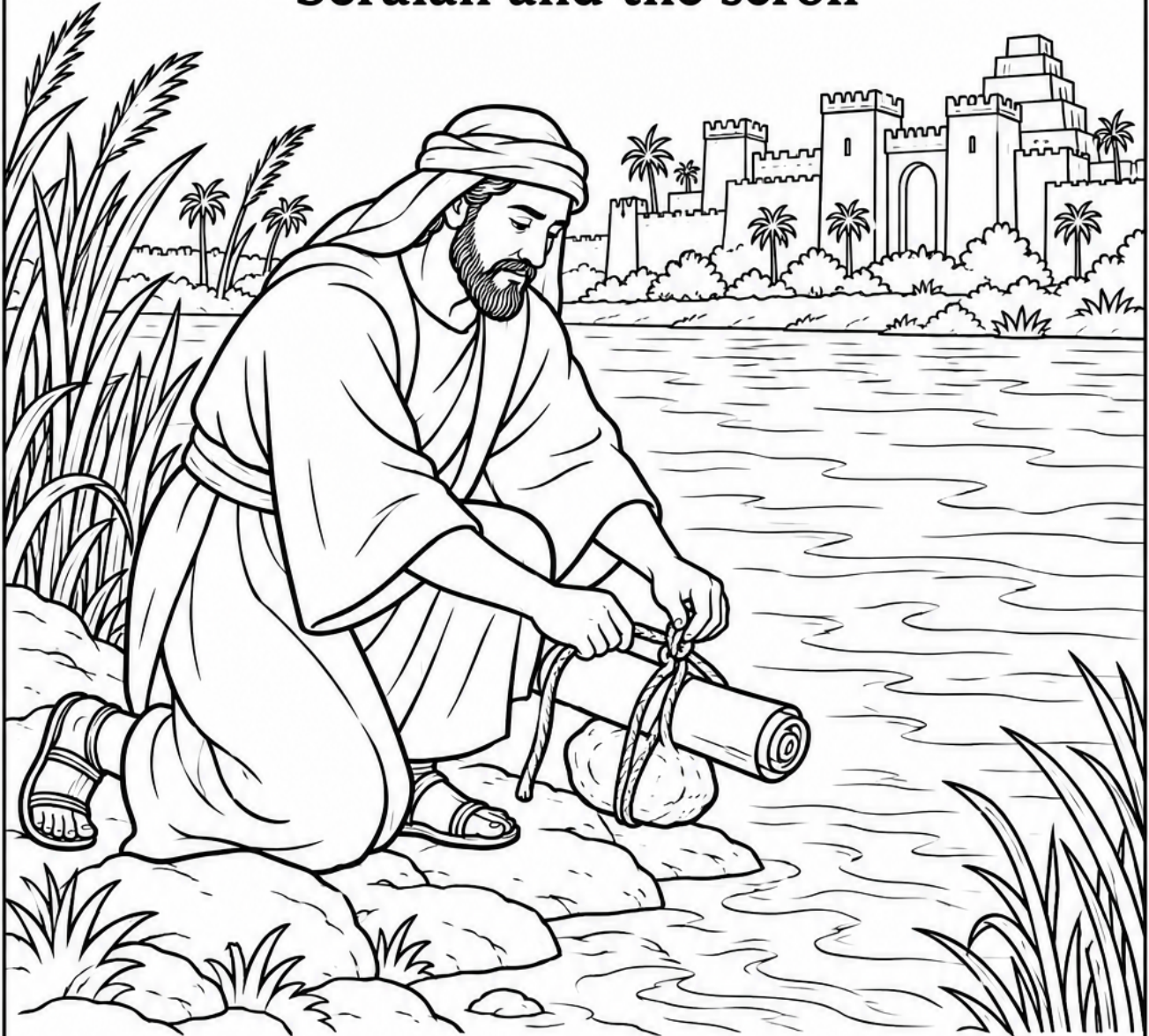


Judgment on Nations

Seraiah and the scroll



Seraiah ties a stone to the book and casts it into the Euphrates.

Jeremiah 51:59-64

THINK ABOUT THE STORY

What did Seraiah do after reading the book?

Judgment on Nations

Jeremiah 46-52

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|----------------|-------------------|
| 1. Jeremiah 46 | 2. Jeremiah 47 |
| 3. Jeremiah 48 | 4. Jeremiah 49 |
| 5. Jeremiah 50 | 6. Jeremiah 51-52 |

MAIN POINTS

- Strong armies and treasures cannot hide wrongdoing from the LORD (Jeremiah 46:3-26; Jeremiah 48:7, 14-18).
- Moab, Ammon, and Elam each receive a promise of return after judgment (Jeremiah 48:47; Jeremiah 49:6, 39).
- Babylon answers for pride and for the harm done in Zion (Jeremiah 50:29-32; Jeremiah 51:24, 34-36).
- Jerusalem falls, but the last scene shows Jehoiachin released and fed at the king's table (Jeremiah 52:1-34).

THINGS TO THINK ABOUT

1. Why is Babylon judged?

Jeremiah 50:11-18

2. What did Seraiah do with the book?

Jeremiah 51:59-64

3. Babylon celebrated when others were hurt and became proud (Jeremiah 50:11-18, 29-32). How can you use success without putting someone else down?

Jeremiah 50:11-18

MEMORY VERSE / Jeremiah 32:27

The LORD says this while answering Jeremiah during Jerusalem's siege. His power does not deny Judah's sin or the city's capture; it supports His ability to judge and later restore as He has promised (Jeremiah 32:26-44).

WEB

"Behold, I am Yahweh, the God of all flesh. Is there anything too hard for me?

KJV

Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Judgment on Nations

Jeremiah 46-52

Name _____ Date _____

Notes

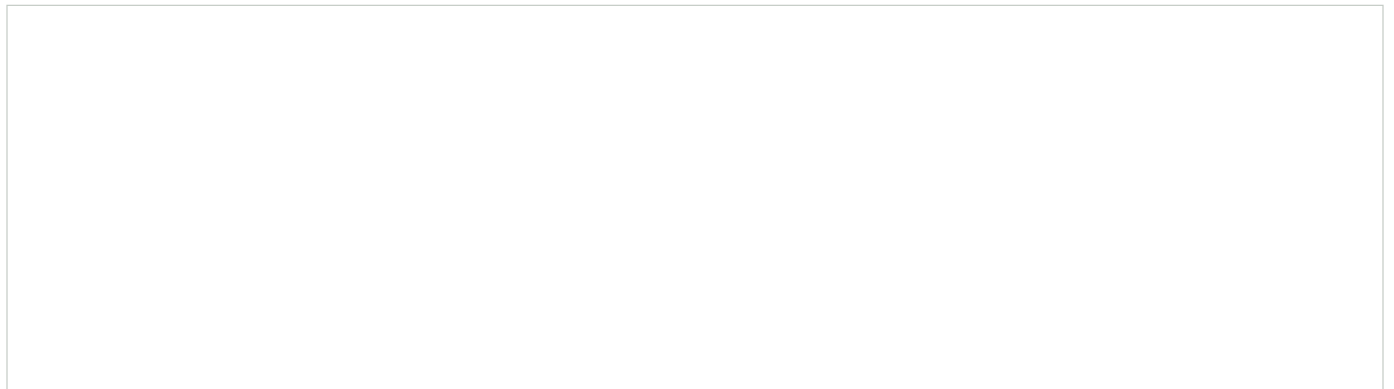
Waymark 56 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Judgment on Nations

Jeremiah 46-52

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|----------------|-------------------|
| 1. Jeremiah 46 | 2. Jeremiah 47 |
| 3. Jeremiah 48 | 4. Jeremiah 49 |
| 5. Jeremiah 50 | 6. Jeremiah 51-52 |

MAIN POINTS

- Military strength, trusted wealth, elevated defenses, and idols fail when the LORD calls nations to account (Jeremiah 46:3-26; Jeremiah 48:7, 14-18; Jeremiah 49:4, 16).
- Moab, Ammon, and Elam each receive a restoration promise after judgment, so the oracles do not all end at destruction (Jeremiah 48:47; Jeremiah 49:6, 39).
- Babylon is accountable for pride, rejoicing over the LORD's heritage, holding captives, and violence in Zion (Jeremiah 50:11-18, 29-34; Jeremiah 51:24, 34-36).
- Jerusalem's fall is recorded in detail, but Jeremiah closes with Jehoiachin released from prison and given a continual portion (Jeremiah 52:1-34).

THINGS TO THINK ABOUT

1. Which charges explain Babylon's judgment?

Jeremiah 50:11-18

2. How does Seraiah enact the Babylon oracle?

Jeremiah 51:59-64

3. Babylon rejoiced over the LORD's heritage, became proud, and held captives fast (Jeremiah 50:11-18, 29-34). How can success tempt you to misuse influence or resist mercy?

Jeremiah 50:11-18

MEMORY VERSE / Jeremiah 51:15-16

The Babylon oracle contrasts the LORD's power, wisdom, and understanding as Creator with human-made images that have no breath (Jeremiah 51:15-19).

WEB

"He has made the earth by his power. He has established the world by his wisdom. By his understanding he has stretched out the heavens. When he utters his voice, there is a roar of waters in the heavens, and he causes the vapors to ascend from the ends of the earth. He makes lightning for the rain, and brings the wind out of his treasures.

KJV

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Judgment on Nations

Jeremiah 46-52

Name _____ Date _____

Notes

Waymark 56 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Judgment on Nations

Jeremiah 46-52

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|----------------|-------------------|
| 1. Jeremiah 46 | 2. Jeremiah 47 |
| 3. Jeremiah 48 | 4. Jeremiah 49 |
| 5. Jeremiah 50 | 6. Jeremiah 51-52 |

MAIN POINTS

- Military strength, wealth, elevated defenses, and idols cannot remove accountability to the LORD (Jeremiah 46:3-26; Jeremiah 48:7, 14-18; Jeremiah 49:4, 16; Jeremiah 50:29-32).
- Restoration promises for Moab, Ammon, and Elam interrupt any claim that every nation oracle ends only in destruction (Jeremiah 48:47; Jeremiah 49:6, 39).
- Babylon is judged for rejoicing over the LORD's heritage, pride, refusal to release captives, and evil done in Zion (Jeremiah 50:11-18, 29-34; Jeremiah 51:24, 34-36).
- Jerusalem's catastrophe is described in detail, yet the closing scene gives Jehoiachin release, honor among captive kings, and daily provision (Jeremiah 52:1-34).

THINGS TO THINK ABOUT

1. Egypt trusts warriors, Moab trusts works and treasures, Ammon trusts treasures, and Edom trusts a high dwelling (Jeremiah 46:3-26; Jeremiah 48:7; Jeremiah 49:4, 16). What forms of security become dangerous when they are treated as unanswerable?

Jeremiah 46:3-26

2. Moab, Ammon, and Elam receive restoration words after their judgment messages (Jeremiah 48:47; Jeremiah 49:6, 39). How do these endings keep us from treating every oracle as an identical formula?

Jeremiah 48:47

3. Babylon rejoiced over the LORD's heritage, acted proudly, and refused to release captives (Jeremiah 50:11-18, 29-34). Where might success be tempting you to treat power as proof that you are right?

Jeremiah 50:11-18

MEMORY VERSE / Jeremiah 50:34

Israel and Judah are oppressed and their captors refuse to release them. The LORD of hosts is named as their strong Redeemer who will plead their cause (Jeremiah 50:33-34).

WEB

Their Redeemer is strong. Yahweh of Armies is his name. He will thoroughly plead their cause, that he may give rest to the earth, and disquiet the inhabitants of Babylon.

KJV

Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Judgment on Nations

Jeremiah 46-52
Name _____ Date _____

Notes

Waymark 56 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Judgment on Nations

Jeremiah 46-52

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|----------------|-------------------|
| 1. Jeremiah 46 | 2. Jeremiah 47 |
| 3. Jeremiah 48 | 4. Jeremiah 49 |
| 5. Jeremiah 50 | 6. Jeremiah 51-52 |

MAIN POINTS

- Military capacity, accumulated wealth, strategic elevation, and religious images cannot place a nation beyond the LORD's judgment (Jeremiah 46:3-26; Jeremiah 48:7, 14-18; Jeremiah 49:4, 16; Jeremiah 50:29-32).
- Restoration promises for Moab, Ammon, and Elam complicate any flattening of the foreign-nation oracles into undifferentiated destruction (Jeremiah 48:47; Jeremiah 49:6, 39).
- Babylon is accountable for rejoicing over the LORD's heritage, pride against Him, holding captives, and evil done in Zion (Jeremiah 50:11-18, 29-34; Jeremiah 51:24, 34-36).
- Chapter 52 records Jerusalem's fall and deportations without concealment, then closes with Jehoiachin's release, changed status, and continual provision (Jeremiah 52:1-34).

THINGS TO THINK ABOUT

1. Egypt trusts warriors, Moab trusts works and treasures, Ammon trusts treasures, and Edom trusts a high dwelling (Jeremiah 46:3-26; Jeremiah 48:7; Jeremiah 49:4, 16). What forms of security become dangerous when they are treated as unanswerable?
Jeremiah 46:3-26
2. Moab, Ammon, and Elam receive restoration words after their judgment messages (Jeremiah 48:47; Jeremiah 49:6, 39). How do these endings keep us from treating every oracle as an identical formula?
Jeremiah 48:47
3. Babylon rejoiced over the LORD's heritage, held captives fast, acted proudly, and did evil in Zion (Jeremiah 50:11-18, 29-34; Jeremiah 51:24). Where might success or influence be tempting you to celebrate another person's loss, resist mercy, or treat power as proof that you are right?
Jeremiah 50:11-18

MEMORY VERSE / Jeremiah 50:4-5

Inside the Babylon oracle, Israel and Judah are pictured coming together, weeping, seeking the LORD, asking the way to Zion, and joining themselves to Him in a perpetual covenant (Jeremiah 50:4-5).

WEB

"In those days, and in that time," says Yahweh, "the children of Israel will come, they and the children of Judah together; they will go on their way weeping, and will seek Yahweh their God. They will inquire concerning Zion with their faces turned toward it, saying, 'Come, and join yourselves to Yahweh in an everlasting covenant that will not be forgotten.'

KJV

In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

Judgment on Nations

Jeremiah 46-52
Name _____ Date _____

Notes

Waymark 56 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
