Justice & Pride

Amos & Obadiah
Name _____ Date _____

Read & think

READ IN ORDER

1. Amos 1-9
2. Obadiah

MAIN POINTS

- Amos 3:1-2 converts covenant privilege into intensified accountability for iniquity
- Amos integrates worship legal process commerce luxury and treatment of the poor within one covenant indictment
- The call to seek the LORD is ethically specified as seeking good hating evil and establishing judgment in the gate (Amos 5:4-15)
- Obadiah's sequence from watching to rejoicing looting and delivering fugitives shows pride becoming complicity (Obadiah 1:3-14)
- Amos and Obadiah close with preservation restoration deliverance and the LORD's reign after judgment (Amos 9:8-15; Obadiah 1:17-21)

THINGS TO THINK ABOUT

1. Why does being known by the LORD increase Israel's accountability in Amos 3:1-2?
Amos 3:1-2

2. How do bribery dishonest measures and luxurious indifference reveal the same deeper failure (Amos 5:11-12; 6:1-6; 8:4-6)?
Amos 5:11-12

3. Amos rejects worship detached from judgment righteousness and care for the vulnerable (Amos 5:11-24). What concrete practice or decision should change so that devotion and conduct agree?
Amos 5:11-24

MEMORY VERSE / Amos 5:24

After rejecting feasts offerings and songs that coexist with injustice the LORD calls for judgment and righteousness to flow continually (Amos 5:21-24).

WEB

But let justice roll on like rivers, and righteousness like a mighty stream.

KJV

But let judgment run down as waters, and righteousness as a mighty stream.

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Notes

Waymark 64 / Solo

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER