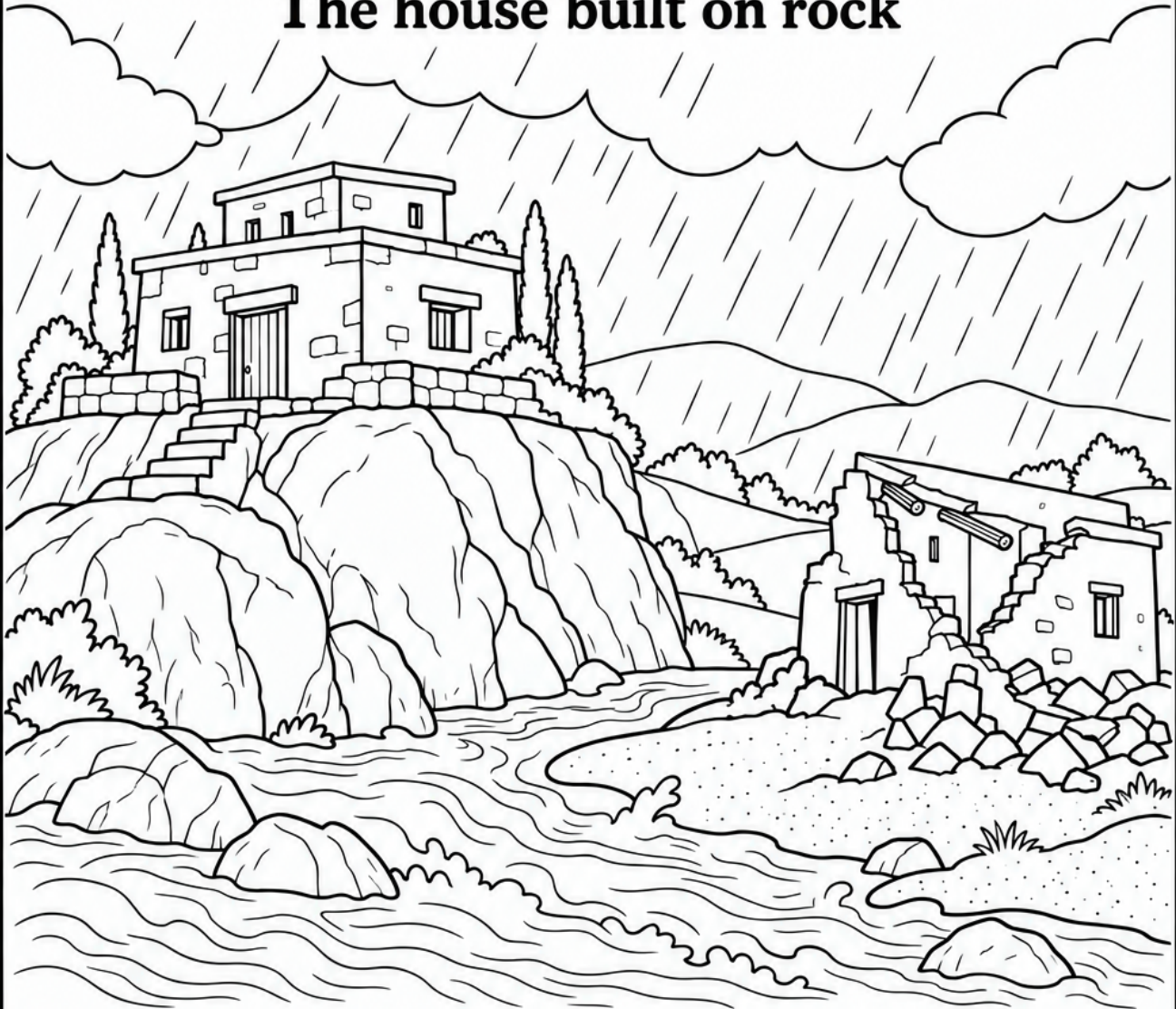


— WAYMARK 67 —

Jesus Born & Sermon on the Mount

The house built on rock



Jesus compares obedient hearers to a house built on rock.

Matthew 7:21-29

THINK ABOUT THE STORY

**What contrast closes Jesus' sermon before the crowds react
in Matthew 7:21-29?**

Jesus Born & Sermon on the Mount

Matthew 1-7

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|--------------|----------------|
| 1. Matthew 1 | 2. Matthew 2 |
| 3. Matthew 3 | 4. Matthew 4 |
| 5. Matthew 5 | 6. Matthew 6-7 |

MAIN POINTS

- Jesus came in the family line of Abraham and David, and Joseph obeyed God's message about Him (Matthew 1:1-25).
- John and Jesus called people to repent, and Jesus called helpers, taught, preached, and healed (Matthew 3:1-17; Matthew 4:12-25).
- Jesus blesses humble people and teaches His followers to be light, make peace, tell truth, and love enemies (Matthew 5:1-48).
- Jesus teaches people to pray to the Father, do good without showing off, and seek God's kingdom first (Matthew 6:1-34).
- Jesus teaches fair self-examination, the Golden Rule, good fruit, and doing His words like building on rock (Matthew 7:1-29).

THINGS TO THINK ABOUT

1. Where did Jesus sit down to teach His disciples in Matthew 5:1-2?

Matthew 5:1-2

2. What kind of words begin Jesus' teaching in Matthew 5:3-12?

Matthew 5:3-12

3. Jesus called people to follow Him and to do His words. What kind, truthful, or forgiving action will you practice today? (Matthew 4:18-22; Matthew 7:12; Matthew 7:24-25).

Matthew 4:18-22

MEMORY VERSE / Matthew 7:12

Jesus teaches children and adults to treat other people the way they would want to be treated (Matthew 7:12).

WEB

Therefore, whatever you desire for men to do to you, you shall also do to them; for this is the law and the prophets.

KJV

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Jesus Born & Sermon on the Mount

Matthew 1-7

Name _____ Date _____

Notes

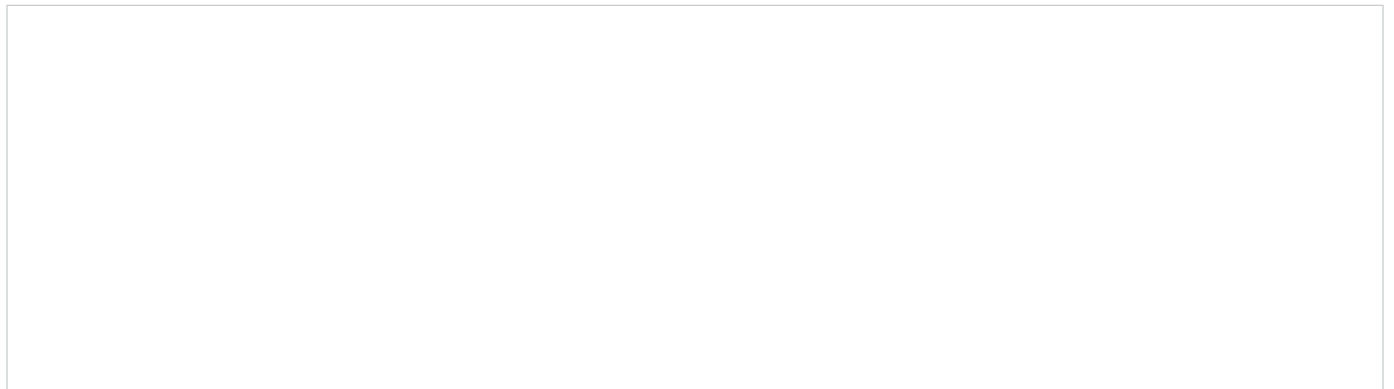
Waymark 67 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Jesus Born & Sermon on the Mount

Matthew 1-7

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|--------------|----------------|
| 1. Matthew 1 | 2. Matthew 2 |
| 3. Matthew 3 | 4. Matthew 4 |
| 5. Matthew 5 | 6. Matthew 6-7 |

MAIN POINTS

- Jesus is placed in the recorded line of Abraham and David, named as the one who saves from sins, and presented through explicit fulfillment statements (Matthew 1:1-25; Matthew 2:1-23).
- The kingdom announcement moves from John to Jesus, whose call of disciples and teaching, preaching, and healing reveal the work that follows the call (Matthew 3:1-12; Matthew 4:12-25).
- Jesus joins blessing, witness, fulfillment of the law, and righteousness that reaches anger, desire, speech, retaliation, and enemies (Matthew 5:1-48).
- Secret devotion, the prayer pattern, treasure, one master, and trust for daily needs all direct attention toward the Father and His kingdom (Matthew 6:1-34).
- Self-examination comes before correction, and discernment must lead beyond claims to fruit, the Father's will, and active obedience (Matthew 7:1-29).

THINGS TO THINK ABOUT

1. What setting does Matthew give for the sermon's opening in Matthew 5:1-2?

Matthew 5:1-2

2. How should the opening statements in Matthew 5:3-12 be identified?

Matthew 5:3-12

3. Jesus preached the kingdom, called disciples, and ended the Sermon by requiring action. Choose one command from the Sermon and describe when, where, and how you will practice it. (Matthew 4:17-22; Matthew 7:24-27).

Matthew 4:17-22

MEMORY VERSE / Matthew 7:12

Jesus directs His hearers to treat other people as they themselves would want to be treated and calls this the law and the prophets (Matthew 7:12).

WEB

Therefore, whatever you desire for men to do to you, you shall also do to them; for this is the law and the prophets.

KJV

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Jesus Born & Sermon on the Mount

Matthew 1-7
Name _____ Date _____

Notes

Waymark 67 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Jesus Born & Sermon on the Mount

Matthew 1-7

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|--------------|----------------|
| 1. Matthew 1 | 2. Matthew 2 |
| 3. Matthew 3 | 4. Matthew 4 |
| 5. Matthew 5 | 6. Matthew 6-7 |

MAIN POINTS

- Matthew grounds Jesus in the Abraham and David genealogy, His Spirit-wrought conception, His saving name, Emmanuel, and repeated prophetic fulfillment (Matthew 1:1-25; Matthew 2:1-23).
- John's kingdom call reappears in Jesus' preaching after John is imprisoned, then expands through called disciples and a ministry of teaching, preaching, and healing (Matthew 3:1-12; Matthew 4:12-25).
- The Sermon joins Beatitude blessing and public witness with fulfillment of the law and heart-level righteousness in relationships, truth, generosity, and enemy love (Matthew 5:1-48).
- His teaching relocates giving, prayer, and fasting from public approval to the Father, then tests treasure, loyalty, anxiety, and first pursuit of the kingdom (Matthew 6:1-34).
- The closing chapter combines self-examination, confident asking, neighbor love, discerning fruit, doing the Father's will, and obedience to Jesus' sayings (Matthew 7:1-29).

THINGS TO THINK ABOUT

1. How do Joseph, the wise men, and Herod respond differently to what they learn about Jesus?

Matthew 1:19-25

2. What changes and what stays the same when the kingdom announcement moves from John to Jesus?

Matthew 3:1-2

3. Matthew moves from Jesus' kingdom proclamation and call of disciples to a Sermon that demands doing, not admiration alone. Which teaching will most test your current habits, and what observable step will you take? (Matthew 4:17-25; Matthew 7:21-27).

Matthew 4:17-25

MEMORY VERSE / Matthew 7:1,2

Jesus connects judgment with the measure a person uses and requires self-examination before trying to correct another person (Matthew 7:1-5).

WEB

"Don't judge, so that you won't be judged. For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

KJV

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Jesus Born & Sermon on the Mount

Matthew 1-7
Name _____ Date _____

Notes

Waymark 67 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Jesus Born & Sermon on the Mount

Matthew 1-7

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|--------------|----------------|
| 1. Matthew 1 | 2. Matthew 2 |
| 3. Matthew 3 | 4. Matthew 4 |
| 5. Matthew 5 | 6. Matthew 6-7 |

MAIN POINTS

- The genealogy, birth account, saving name, Emmanuel title, and fulfillment notices frame Jesus as the promised figure within Matthew's narrated history (Matthew 1:1-25; Matthew 2:1-23).
- The repeated call to repent because the kingdom is at hand links John's preaching with Jesus' Galilean proclamation, calling of disciples, and teaching, preaching, and healing (Matthew 3:1-12; Matthew 4:12-25).
- The Sermon presents kingdom righteousness as fulfillment of the law and prophets that reaches disposition, reconciliation, sexual integrity, speech, retaliation, generosity, and enemies (Matthew 5:1-48).
- The Father who sees and knows reorients religious practice, prayer, forgiveness, treasure, allegiance, anxiety, and the pursuit of the kingdom (Matthew 6:1-34).
- The final chapter joins humility and discernment: remove one's beam, ask the Father, act by the Golden Rule, test fruit, do the Father's will, and build by doing Jesus' sayings (Matthew 7:1-29).

THINGS TO THINK ABOUT

1. How do Joseph, the wise men, and Herod respond differently to what they learn about Jesus?

Matthew 1:19-25

2. What changes and what stays the same when the kingdom announcement moves from John to Jesus?

Matthew 3:1-2

3. Joseph obeys revealed direction, the fishermen respond to Jesus' call, and the Sermon closes with doing His sayings. Identify one area where hearing has not become practice, then define a concrete act of obedience grounded in the Sermon. (Matthew 1:24-25; Matthew 4:18-22; Matthew 7:24-27).

Matthew 1:24-25

MEMORY VERSE / Matthew 6:33

Jesus places seeking God's kingdom and righteousness before anxious pursuit of food, drink, and clothing (Matthew 6:25-34).

WEB

But seek first God's Kingdom and his righteousness; and all these things will be given to you as well.

KJV

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Jesus Born & Sermon on the Mount

Matthew 1-7
Name _____ Date _____

Notes

Waymark 67 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
