

Miracles & Parables

Matthew 8-13

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|---------------|---------------|
| 1. Matthew 8 | 2. Matthew 9 |
| 3. Matthew 10 | 4. Matthew 11 |
| 5. Matthew 12 | 6. Matthew 13 |

MAIN POINTS

- Matthew 8 and 9 pair Jesus' authority over sickness, sea, devils, forgiveness, disability, and death with compassion, while narrating trust, service, accusation, and rejection as contrasting responses (Matthew 8:1-34; Matthew 9:1-38).
- The laborers-to-Twelve sequence joins compassionate perception, commanded prayer, delegated authority, dependence, rejection, Spirit-given testimony, public confession, and costly allegiance (Matthew 9:36-38; Matthew 10:1-42).
- Jesus answers John's prison inquiry with reported works, interprets John and his generation, condemns unrepentant cities, speaks of the Father's revelation, and offers rest under his yoke (Matthew 11:1-30).
- Sabbath controversy and the Beelzebub charge reveal escalating opposition, while Matthew explicitly reads Jesus' restrained healing activity as fulfillment of Isaiah's chosen Servant (Matthew 12:1-32; Isaiah 42:1-4).
- Matthew 13 frames the kingdom through reception, understanding, fruit, growth, value, judgment, and separation, then closes with the limiting response of unbelief in Jesus' own country (Matthew 13:1-58).

THINGS TO THINK ABOUT

1. What does the centurion understand about Jesus' authority, and how does Jesus respond to his faith (Matthew 8:5-13)?

Matthew 8:8-10

2. How do compassion, prayer, and sending connect at the end of Matthew 9 and the start of Matthew 10 (Matthew 9:36-38; Matthew 10:1; Matthew 10:5-8)?

Matthew 9:36-38

3. Jesus' compassion for fainting, scattered crowds issued in prayer for labourers and the commissioning of the Twelve (Matthew 9:36-38; Matthew 10:1; Matthew 10:5-8). Where might your prayer for workers also require your own faithful availability?

Matthew 9:36-38

MEMORY VERSE / Matthew 11:28,29

After warning unrepentant cities and speaking of the Father's revelation, Jesus invites burdened people to come to him, take his yoke, learn from him, and find rest for their souls (Matthew 11:20-30).

WEB

"Come to me, all you who labor and are heavily burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart; and you will find rest for your souls.

KJV

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

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Name _____ Date _____

Notes

Waymark 68 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
