WAYMARK 70

Triumphal Entry & End Times

Welcoming Jesus

Jesus rides a donkey as people welcome Him with garments and branches.

Matthew 21:8

THINK ABOUT THE STORY

What did the crowds put in Jesus' way as He entered the city (Matthew 21:8)?

_____

_____

Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Read & think

READ IN ORDER

1. Matthew 21
2. Matthew 22
3. Matthew 23
4. Matthew 24
5. Matthew 25

MAIN POINTS

- Jesus came into Jerusalem as the meek King on an ass and colt.
- Jesus cares about doing what is right, not only saying the right words.
- Jesus taught us to love God and love our neighbour.
- Jesus said to watch and faithfully do the work we are given.
- The King notices how we care for people in need.

THINGS TO THINK ABOUT

1. What did Jesus do to the moneychangers' tables (Matthew 21:12)?
Matthew 21:8

2. Which two loves did Jesus call the great commandments (Matthew 22:36-40)?
Matthew 24:36

3. Jesus notices when people are hungry, thirsty, strangers, sick, or in need. Who can you help this week?
Matthew 21-25

MEMORY VERSE / Matthew 22:37,39

Jesus teaches that love for God comes first and love for our neighbour comes next (Matthew 22:34-40).

WEB

Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' A second likewise is this, 'You shall love your neighbor as yourself.'

KJV

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. And the second is like unto it, Thou shalt love thy neighbour as thyself.

Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Notes

Waymark 70 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER

ONE THING I WANT TO TRY

Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Read & think

READ IN ORDER

1. Matthew 21
2. Matthew 22
3. Matthew 23
4. Matthew 24
5. Matthew 25

MAIN POINTS

- Jesus entered Jerusalem as the meek King foretold by the prophet, riding upon an ass and colt (Matthew 21:4-9).
- Jesus exposed the difference between right words and obedient deeds, and between outward appearance and inward cleanness (Matthew 21:28-32; 23:25-28).
- Love for God is the great commandment, and love for one's neighbour is the second (Matthew 22:34-40).
- Because no man knows the day and hour, Jesus calls His hearers to watch and be faithful with entrusted work (Matthew 24:36-51; 25:14-30).
- The King counts what people do or fail to do for the least of His brethren as done or not done unto Him (Matthew 25:31-46).

THINGS TO THINK ABOUT

1. What praise did children cry in the temple (Matthew 21:14-16)?
Matthew 21:8

2. What did Jesus say would be preached in all the world before the end (Matthew 24:14)?
Matthew 24:36

3. The King counts what people do for the least of His brethren as done unto Him. Which need named in Matthew 25:35-36 can you respond to faithfully?
Matthew 25:35-36

MEMORY VERSE / Matthew 25:40

The sheep had served people in need without knowing that the King counted those acts as done for Him (Matthew 25:34-40).

WEB

"The King will answer them, 'Most certainly I tell you, because you did it to one of the least of these my brothers, you did it to me.'

KJV

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Notes

Waymark 70 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Read & think

READ IN ORDER

1. Matthew 21
2. Matthew 22
3. Matthew 23
4. Matthew 24
5. Matthew 25

MAIN POINTS

- Jesus entered Jerusalem as the meek King spoken of by the prophet, riding upon an ass and its colt (Matthew 21:4-9; Zechariah 9:9).

- Jesus exposed profession without obedience and outward cleanness without inward faithfulness (Matthew 21:28-32; 23:3,25-28).

- Love for God is the great commandment, and love for one's neighbour is the second (Matthew 22:34-40).

- Because no man knows the day and hour, Jesus commands watchfulness and faithful use of what has been entrusted (Matthew 24:36-51; 25:14-30).

- The King counts what people do or fail to do for the least of His brethren as done or not done unto Him (Matthew 25:31-46).

THINGS TO THINK ABOUT

1. The servants received different amounts. What did the lord commend in the first two servants and condemn in the third?
Matthew 25:14-30

2. The King names six conditions of need in Matthew 25:35-36. Which one is easiest for people around you to overlook?
Matthew 25:35-36

3. The King counts deeds done or withheld from the least of His brethren as done or withheld from Him. Which need in Matthew 25:35-36 are you prepared to answer?
Matthew 25:35-36

MEMORY VERSE / Matthew 24:42

After saying that no man knows the day and hour, Jesus tells His hearers to watch because they do not know when their Lord comes (Matthew 24:36-44).

WEB

Watch therefore, for you don’t know in what hour your Lord comes.

KJV

Watch therefore: for ye know not what hour your Lord doth come.

Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Notes

Waymark 70 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Read & think

READ IN ORDER

1. Matthew 21
2. Matthew 22
3. Matthew 23
4. Matthew 24
5. Matthew 25

MAIN POINTS

- Jesus entered Jerusalem as the meek King spoken of by the prophet, riding upon an ass and its colt (Matthew 21:4-9; Zechariah 9:9).

- Jesus exposed profession without obedience, burdens imposed without help, and outward cleanness without inward faithfulness (Matthew 21:28-32; 23:3-4,25-28).

- Love for God is the great commandment, and love for one's neighbour is the second on which the law and prophets hang (Matthew 22:34-40).

- Because no man knows the day and hour, Jesus commands watchfulness and faithful use of what has been entrusted (Matthew 24:36-51; 25:14-30).

- The King counts what people do or fail to do for the least of His brethren as done or not done unto Him (Matthew 25:31-46).

THINGS TO THINK ABOUT

1. The servants received different amounts. What did the lord commend in the first two servants and condemn in the third?
Matthew 25:14-30

2. The King names six conditions of need in Matthew 25:35-36. Which one is easiest for people around you to overlook?
Matthew 25:35-36

3. The King counts deeds done or withheld from the least of His brethren as done or withheld from Him. Which need named in Matthew 25:35-36 calls for your faithful response?
Matthew 25:35-36

MEMORY VERSE / Matthew 22:37,39

Jesus answered the lawyer's question about the great commandment by naming love for God first and love for one's neighbour second (Matthew 22:34-40).

WEB

Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' A second likewise is this, 'You shall love your neighbor as yourself.'

KJV

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. And the second is like unto it, Thou shalt love thy neighbour as thyself.

Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Notes

Waymark 70 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER