Triumphal Entry & End Times

Matthew 21-25
Name _____ Date _____

Read & think

READ IN ORDER

1. Matthew 21
2. Matthew 22
3. Matthew 23
4. Matthew 24
5. Matthew 25

MAIN POINTS

- Jesus entered Jerusalem as the meek King spoken of by the prophet, riding upon an ass and its colt (Matthew 21:4-9; Zechariah 9:9).

- Jesus exposed profession without obedience, burdens imposed without help, and outward cleanness without inward faithfulness (Matthew 21:28-32; 23:3-4,25-28).

- Love for God is the great commandment, and love for one's neighbour is the second on which the law and prophets hang (Matthew 22:34-40).

- Because no man knows the day and hour, Jesus commands watchfulness and faithful use of what has been entrusted (Matthew 24:36-51; 25:14-30).

- The King counts what people do or fail to do for the least of His brethren as done or not done unto Him (Matthew 25:31-46).

THINGS TO THINK ABOUT

1. The servants received different amounts. What did the lord commend in the first two servants and condemn in the third?
Matthew 25:14-30

2. The King names six conditions of need in Matthew 25:35-36. Which one is easiest for people around you to overlook?
Matthew 25:35-36

3. The King counts deeds done or withheld from the least of His brethren as done or withheld from Him. Which need named in Matthew 25:35-36 calls for your faithful response?
Matthew 25:35-36

MEMORY VERSE / Matthew 22:37,39

Jesus answered the lawyer's question about the great commandment by naming love for God first and love for one's neighbour second (Matthew 22:34-40).

WEB

Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' A second likewise is this, 'You shall love your neighbor as yourself.'

KJV

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. And the second is like unto it, Thou shalt love thy neighbour as thyself.

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Notes

Waymark 70 / Solo

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER