

Power & Who Is Jesus?

Mark 1-8

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-------------|-------------|
| 1. Mark 1 | 2. Mark 2 |
| 3. Mark 3-4 | 4. Mark 5 |
| 5. Mark 6 | 6. Mark 7-8 |

MAIN POINTS

- Mark identifies Jesus through the heavenly voice, the compelled testimony of unclean spirits, authoritative deeds, and Peter's confession that He is the Christ (Mark 1:11, 24-27; 3:11; 8:29).
- Jesus proclaims God's kingdom with a demand for repentance and belief, then calls disciples whose following begins with leaving their work (Mark 1:14-20).
- His exercised authority includes forgiveness, the Sabbath, spirits, illness, nature, death, and provision for multitudes (Mark 2:5-12, 28; 4:39-41; 5:1-43; 6:34-44).
- The narrative separates exposure from understanding: opponents harden, disciples fail to comprehend the loaves, and Peter rejects the suffering Jesus predicts (Mark 3:5-6; 6:52; 8:17-21, 31-33).
- Jesus defines following Him through self-denial, taking up the cross, loyalty to Him, and the soul's value above the whole world (Mark 8:34-38).

THINGS TO THINK ABOUT

1. How does Mark 1-8 build its answer to the question of who Jesus is?

Mark 1:11

2. Why does Jesus make the disciples remember both feedings when they misunderstand His warning about leaven?

Mark 8:17-21

3. Jesus answers the disciples' bread concern by making them reconstruct both feedings and the remaining baskets (Mark 8:17-21). Which present concern needs the discipline of accurate remembrance before you decide how to respond?

Mark 8:17-21

MEMORY VERSE / Mark 1:15

Jesus gives this kingdom announcement after John is imprisoned and before calling the first four disciples (Mark 1:14-20).

WEB

and saying, "The time is fulfilled, and God's Kingdom is at hand! Repent, and believe in the Good News."

KJV

And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

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Name _____ Date _____

Notes

Waymark 72 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
