To Jerusalem & Risen

Mark 9-16
Name _____ Date _____

Read & think

READ IN ORDER

1. Mark 9
2. Mark 10
3. Mark 11-12
4. Mark 13
5. Mark 14
6. Mark 15-16

MAIN POINTS

- The Father's command to hear the beloved Son is worked out through dependence, prayer, humble service, protection of little ones, and peace within the disciple community (Mark 9:7, 24, 28-29, 35-50)

- Jesus rejects Gentile patterns of domination and grounds ministerial greatness in His own vocation to serve and give His life as a ransom for many (Mark 10:35-45)

- The rich man's grief, the paired love commands, the scribal warning, and the widow's entire living expose the weight of possessions, honor, and visible religion (Mark 10:17-31; 12:28-44)

- Mark 13 joins sober expectation with ordinary responsibility: discern deception, accept opportunities for testimony, endure, perform assigned work, and watch without claiming the undisclosed hour (Mark 13:5-37)

- The Passion and resurrection join promise and fulfillment: Jesus is numbered with transgressors, speaks Psalm 22's opening words, rises, and goes before His followers as promised (Mark 14:28; 15:27-34; 16:6-7; Isaiah 53:12; Psalm 22:1)

THINGS TO THINK ABOUT

1. The voice from the cloud commands the disciples to hear Jesus (Mark 9:7). How do the rest of Mark 9's events show what hearing Him requires?
Mark 9:7

2. Why does Jesus answer James and John's request for honor by speaking about ministry, service, and ransom (Mark 10:35-45)?
Mark 10:35-45

3. Jesus rejects domination as the measure of greatness and grounds servant leadership in His own mission (Mark 10:42-45). Where are you seeking recognition or control, and what accountable act of ministry should replace it?
Mark 10:42-45

MEMORY VERSE / Mark 10:45

Jesus contrasts rulers who exercise authority with His followers, who are to become ministers and servants. He grounds this pattern in His own mission to minister and give His life as a ransom for many (Mark 10:42-45).

WEB

For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many."

KJV

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

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Notes

Waymark 73 / Group

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER