# Storms & Good Samaritan

Luke 7-12
Name _____ Date _____

## Read & think

**READ IN ORDER**

1. Luke 7
2. Luke 8
3. Luke 9
4. Luke 10
5. Luke 11
6. Luke 12

**MAIN POINTS**

- The sower, lamp, family saying, and Mary narrative make hearing accountable through fruit, disclosure, obedience, and attention (Luke 8:4-21; Luke 10:38-42).

- Luke connects compassion with intervention: Jesus restores the widow's son, and the Samaritan supplies sustained care for the wounded traveler (Luke 7:11-15; Luke 10:30-37).

- Peter's confession cannot be separated from Jesus' rejection, death, resurrection, and call to daily self denial (Luke 9:18-27).

- Jesus orders prayer around God's purposes, provision, forgiveness, deliverance, and the Holy Spirit, with persistence grounded in the Father's goodness (Luke 11:1-13).

- Readiness for the Son of man takes the form of assigned, faithful stewardship, and accountability increases with knowledge (Luke 12:35-48).

**THINGS TO THINK ABOUT**

1. How do the centurion, the woman who touches Jesus, and Jairus each act under urgent need, and what does Jesus say or do in response (Luke 7:1-10; Luke 8:40-56)?
Luke 7:1-10

2. How do the sower, lamp, family saying, and Mary and Martha scene develop the difference between merely encountering Jesus' word and attending to it faithfully (Luke 8:4-21; Luke 10:38-42)?
Luke 8:4-21

3. Jesus makes hearing fruitful, mercy concrete, prayer persistent, and readiness accountable. Which entrusted relationship or task most needs a specific change in practice (Luke 8:8-21; Luke 10:30-37; Luke 11:1-13; Luke 12:35-48)?
Luke 8:8-21

**MEMORY VERSE / Luke 11:9**

Jesus follows His pattern prayer and the midnight friend with a repeated invitation to ask, seek, and knock (Luke 11:1-10).

**WEB**

“I tell you, keep asking, and it will be given you. Keep seeking, and you will find. Keep knocking, and it will be opened to you.

**KJV**

And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

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## Notes

**Waymark 75 / Group**

Main verse _____ Bonus verse(s) _____

Passage or verse _____

**NOTES**

**ONE THING TO PUT INTO PRACTICE**

**PRAYER**