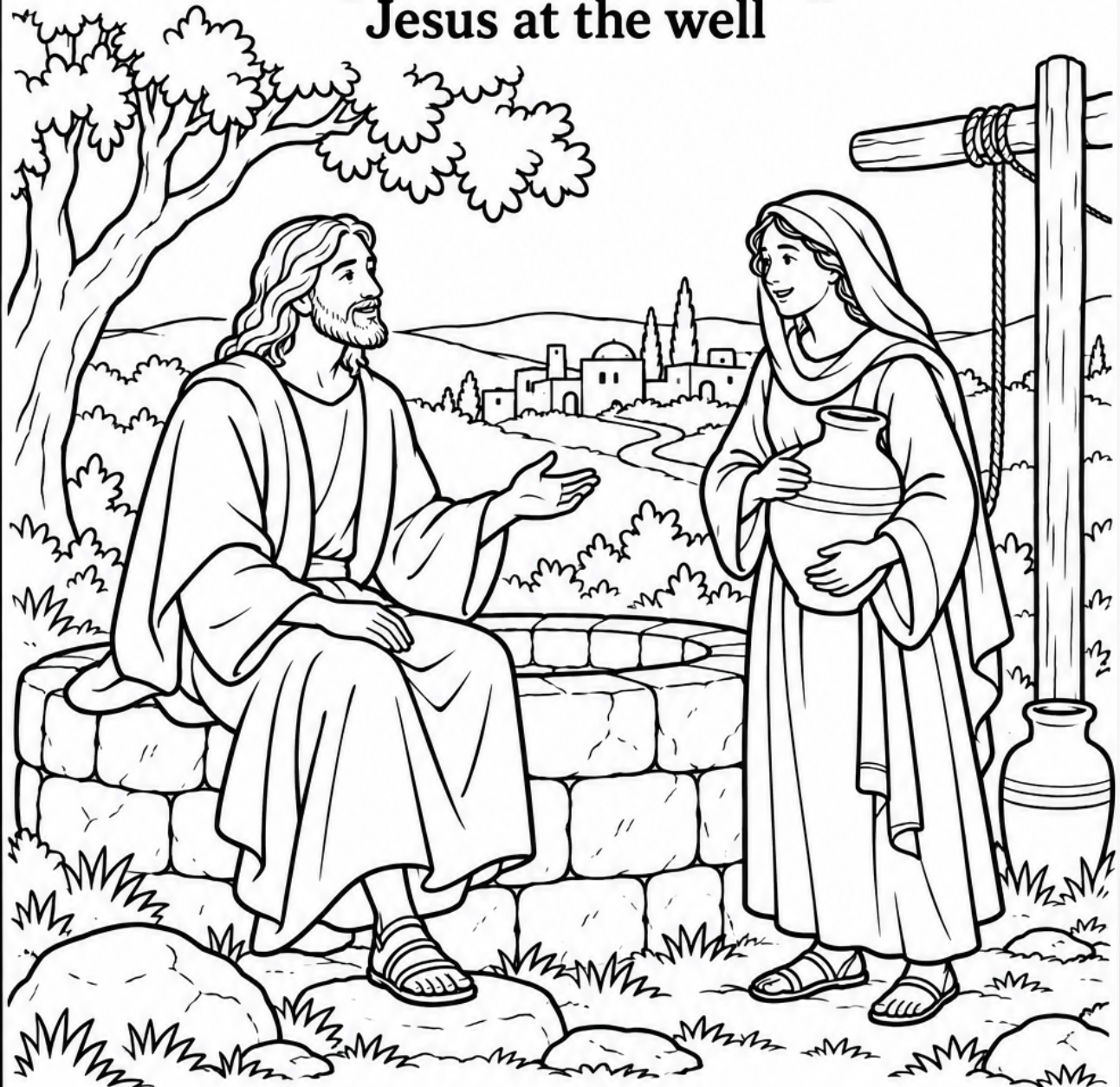


Born Again & Living Water

Jesus at the well



Jesus rests beside the well during His journey.

John 4:5-6

THINK ABOUT THE STORY

Where did Jesus sit when he was wearied from His journey?

Born Again & Living Water

John 1-6
Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------|-----------|
| 1. John 1 | 2. John 2 |
| 3. John 3 | 4. John 4 |
| 5. John 5 | 6. John 6 |

MAIN POINTS

- Jesus is the Word who was with God, was God, made all things, and became flesh (John 1:1-3, 14).
- Jesus said people need to be born again by the Spirit (John 3:3-8).
- Jesus gives living water and is bread of life (John 4:13-14; John 6:35).
- Some people followed signs or food, but after many left Peter answered that Jesus has the words of eternal life (John 2:23-25; John 6:26, 60-69).

THINGS TO THINK ABOUT

1. When John saw Jesus coming, what name did he call Him (John 1:29)?
John 1:14
2. Where had the water been held before Jesus made it wine (John 2:6-9)?
John 3:3
3. Jesus offered water that gives everlasting life. What do you want to ask Him for today (John 4:10-15)?
John 4:10-15

MEMORY VERSE / John 3:16

This verse joins God's love, His gift of His only begotten Son, belief, and everlasting life (John 3:16).

WEB

For God so loved the world, that he gave his only born Son, that whoever believes in him should not perish, but have eternal life.

KJV

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Born Again & Living Water

John 1-6

Name _____ Date _____

Notes

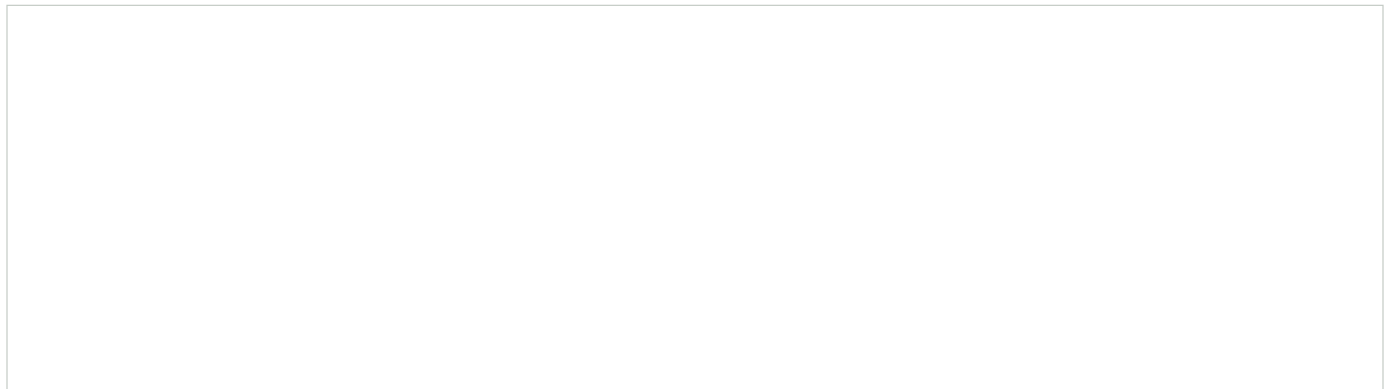
Waymark 78 / Younger children

Main verse _____ Bonus verse(s) _____

Passage or verse _____

WHAT I NOTICED

DRAW SOMETHING YOU WANT TO REMEMBER



ONE THING I WANT TO TRY

Born Again & Living Water

John 1-6

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------|-----------|
| 1. John 1 | 2. John 2 |
| 3. John 3 | 4. John 4 |
| 5. John 5 | 6. John 6 |

MAIN POINTS

- John identifies the Word as with God and as God, maker of all things, then says the Word was made flesh and dwelt among the witnesses (John 1:1-3, 14).
- Receiving Jesus and believing on His name are joined with being born of God, while Jesus tells Nicodemus that birth again by the Spirit is necessary (John 1:12-13; John 3:3-8).
- The living water Jesus gives springs into everlasting life, and bread of life language joins coming to Him with never hungering and believing with never thirsting (John 4:13-14; John 6:35).
- Seeing signs does not always become enduring belief; the nobleman believes Jesus' word, while many disciples withdraw and Peter confesses Jesus' words and identity (John 2:23-25; John 4:48-53; John 6:60-69).

THINGS TO THINK ABOUT

1. For what purpose did God send His Son into the world (John 3:17)?

John 1:14

2. What showed that the nobleman trusted Jesus before seeing his son healed (John 4:50-51)?

John 3:3

3. Jesus contrasted water that leaves a person thirsty again with water springing up into everlasting life. What do you keep returning to that cannot give the life Jesus offers (John 4:13-15)?

John 4:13-15

MEMORY VERSE / John 1:14

John says the Word was made flesh and dwelt among the witnesses, who beheld His glory, full of grace and truth (John 1:14).

WEB

The Word became flesh and lived among us. We saw his glory, such glory as of the only born Son of the Father, full of grace and truth.

KJV

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Born Again & Living Water

John 1-6

Name _____ Date _____

Notes

Waymark 78 / Preteen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Born Again & Living Water

John 1-6

Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------|-----------|
| 1. John 1 | 2. John 2 |
| 3. John 3 | 4. John 4 |
| 5. John 5 | 6. John 6 |

MAIN POINTS

- The Word's identity, creative work, life, light, and becoming flesh establish the claims that the narratives then place before different witnesses and responders (John 1:1-18).
- John 1 and John 3 connect receiving the Word, belief on His name, birth from God, and the necessity of birth again by the Spirit (John 1:12-13; John 3:3-8).
- Living water and bread of life both direct attention beyond immediate physical provision to everlasting life in Jesus (John 4:10-14; John 6:26-35, 47-58).
- The section contrasts miracle-based or appetite-driven pursuit with belief in Jesus' word and continued allegiance when teaching is hard (John 2:23-25; John 4:48-53; John 6:26, 60-69).

THINGS TO THINK ABOUT

1. How does John distinguish the Word, the Light, and John the witness (John 1:1-18)?

John 1:1-18

2. What connections can you trace between being born of God in John 1 and being born again in John 3 (John 1:12-13; John 3:3-8)?

John 1:12-13

3. The woman's questions moved from immediate water to worship and Messiah. Which question do you need to bring honestly to Jesus instead of hiding it (John 4:10-26)?

John 4:10-26

MEMORY VERSE / John 1:1-3

John places the Word in the beginning with God and as God and says all things were made by Him (John 1:1-3).

WEB

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made through him. Without him, nothing was made that has been made.

KJV

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.

Born Again & Living Water

John 1-6
Name _____ Date _____

Notes

Waymark 78 / Teen

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER

Born Again & Living Water

John 1-6
Name _____ Date _____

Read & think

READ IN ORDER

- | | |
|-----------|-----------|
| 1. John 1 | 2. John 2 |
| 3. John 3 | 4. John 4 |
| 5. John 5 | 6. John 6 |

MAIN POINTS

- The Prologue joins the Word's relation to God, deity, creative agency, life, light, being made flesh, and witnessed glory before the section tests responses to those claims (John 1:1-18).
- Receiving the Word and being born of God in John 1 prepare for the Nicodemus dialogue's necessity of birth again by water and Spirit (John 1:12-13; John 3:3-8).
- The living-water and bread-of-life discourses move from physical need to Jesus' gift of everlasting life while keeping coming, believing, and receiving central (John 4:10-14; John 6:26-58).
- John 1-6 contrasts sign-based or provision-driven pursuit with belief in Jesus' spoken word, refusal to come to Him, disciples' withdrawal, and Peter's confession (John 2:23-25; John 4:48-53; John 5:39-47; John 6:26-36, 60-69).

THINGS TO THINK ABOUT

1. How does John distinguish the Word, the Light, and John the witness (John 1:1-18)?
John 1:1-18
2. What connections can you trace between being born of God in John 1 and being born again in John 3 (John 1:12-13; John 3:3-8)?
John 1:12-13
3. Jesus moved the Samaritan conversation from immediate thirst to everlasting life, worship, and Messiah. Where has an immediate need kept you from hearing the deeper claim He is making (John 4:10-26)?
John 4:10-26

MEMORY VERSE / John 4:13-14

Jesus contrasts water from Jacob's well with water He gives, which becomes a well springing up into everlasting life (John 4:6, 13-14).

WEB

Jesus answered her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I will give him will never thirst again; but the water that I will give him will become in him a well of water springing up to eternal life."

KJV

Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Born Again & Living Water

John 1-6
Name _____ Date _____

Notes

Waymark 78 / Adult

Main verse _____ Bonus verse(s) _____

Passage or verse _____

NOTES

ONE THING TO PUT INTO PRACTICE

PRAYER
